

# THE WHOLE BOOKE OF PSALMES:

*Collected into English Meeter*  
by T Sternhold, I. Hopkins,  
W. Whittingham, and others, conferred  
with the Hebrew, with apt  
notes to sing them withall.

Newly set foorth, and allowed to be  
sung in all Churches of all the people together  
before and after Morning and Evening prayer  
and also before and after Sermons. Moreover in  
private houses, for their godly solace and comfort:  
laying apart all vngodly songs and ballads  
which may tend only to the nourishing  
of vices and corrupting  
of youth.



LONDON,  
Imprinted for the company of  
Stationers. 1636.  
*Cum priuilegio Regis Regale.*

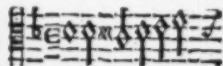


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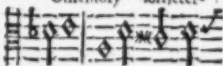




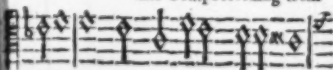
# VENI CREATOR.



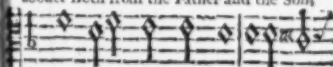
Come, holy Ghost, etc.



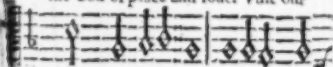
all God, proceeding from



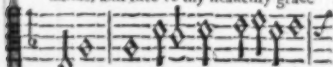
about: Both from the Father and the Son,



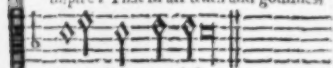
the God of peace and love: Visit our



minds, and into vs thy heavenly grace



inspire: That in all truth and godlines,



we may have true desire.

Thou art the very comforter,  
in all woe and distresse:  
The heavenly gift of God most high,

A 2

which

which no tongue can expresse:  
The fountaine and the lively spring  
of ioy celestiall.

The fire so bright, the loue so cleare,  
and vnctiō spirituall.

Thou in thy gifts art manifold,  
whereby Christs Church doth stand:

In faithfull hearts writing thy law,  
the finger of Gods hand.

According to thy promise made,  
thou giu'st speech of grace:

That through thy helpe, the praise of God  
may stand in euery place.

O holy Ghost, into our wits  
send downe thy heavenly light:

Kindle our hearts with seruent loue,  
to serue God day and night.

Strength and stablish all our weakenesse,  
so feeble and so fraile:

That neither flesh, the world, nor diuell  
against vs do preuaile.

Put backe our enemies farre from vs,  
and grant vs to obtaine

Peace in our hearts with God and man,  
without grudge or disdain.

And grant (O Lord) that thou being  
our leader and our guide,

We may eschue the snares of sinne,  
and from thee neuer slide.

To vs such plenty of thy grace,  
good Lord, grant we thee pray,

That thou mayest be our comforter  
at the last dreadfull day.

Of all strife and dissention,  
O Lord, dissolue the bands:

And make the knots of peace and loue,  
throughout all Christian lands.

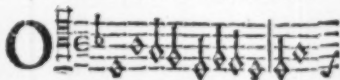
Grant vs, O Lord, through thee to know  
the Father most of might.

# HUMBLE SVITE OF A SINNER. 5

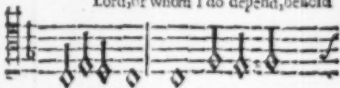
That of his deare beloved Sonne,  
we may attaine the light.  
And that with perfect faith also  
we may acknowledge thee,  
The Spirit of them both alway,  
one God in persons three.

Laud and praise be to the Father,  
and to the Sonne equall:  
And to the holy Spirit also,  
one God coeternall.  
And pray we, that the onely Sonne  
vouchsafe his Spirit to send  
To all that doe professè his Name,  
vnto the worlds end.

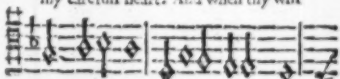
## The humble suite of a sinner. M.



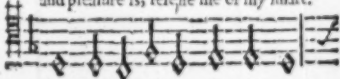
Lord, of whom I do depend, behold



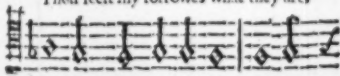
my carefull heart: And when thy will



and pleasure is, release me of my smart.

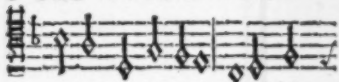


Thou see'st my sorrowes what they are,

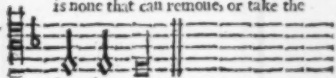


my grieve is knowne to thee: And there

6 THE HUMBLE SVITE



is none that can remoue, or take the



same from me :

But onely thou, whose aide I craue,  
whose mercy still is prest,  
To ease all those that come to thee  
for succour and for rest.  
And sith thou seest my restless eyes,  
my teares and grievous groue :  
Attend vnto my sute, O Lord,  
marke well my plaint and moue.

For sinne hath so inclosed me,  
and compassed me about,  
That I am now remedlesse,  
if mercy helpe not out.  
For mortall man cannot release,  
nor mitigate this paine :  
But euen thy Christ, my Lord and God,  
who for my sinnes was slain.

Whose bloody wounds are yet to see,  
though not with mortall eye :  
Yet do thy Saints behold them all,  
and so I trust shall I.  
Though sinne doth hinder me a while,  
when thou shalt see it good,  
I shall enioy the sight of him,  
and see his wounds and blood.

And as thine Angels and thy Saints  
doe now behold the same :  
So trust I to possesse that place,  
with them to praise thy Name.  
But whilst I liue here in this vale,  
where sinners do frequent,  
Assist me euer with thy grace,  
my sinnes still to lament.

OF A SINNER.

7

Lest that I tread the sinners trace,  
and giue them my consent :  
To dwell with them in wickednes,  
whereto nature is bent.  
Onely thy grace must be my stay,  
lest that I fall downe flat :  
And being downe, then of my selfe,  
cannot reconer that.

Wherefore this is yet once againe  
my suite and my request :  
To grant me pardon for my finnes,  
that I in thee may rest.  
Then shall my heart and tongue also,  
be instruments of prayse :  
And in thy Church and house of Saints,  
sing Psalmes to thee alwayes.

**Venite exultemus. Psal. xcvi.**

*Sing this as the Benediclus.*

**O** Come and let vs now reioyce,  
And sing vnto the Lord,  
And to our onely Saviour,  
Also with one accord.

O let vs come before his face  
With inward reuerence,  
Confessing all our former finnes,  
And that with diligence.

To thanke him for his benefits,  
Alwayes distributing :  
Wherefore to him right ioyfully,  
In Psalmes now let vs sing.  
And that because that God alone  
Is Lord magnificent :  
And eke aboue all other gods,  
A King omnipotent.

His people doth not he forsake,  
At any time or tide :  
And in his hands are all the coasts  
Of all the world so wide.  
And with his louing countenance,

8 VENITE EXULTEMVS.

He looketh euery where :  
And doth behold the tops of all  
The mountaines farre and neere.

The sea and all that is therein,  
Are his, for he them made :  
And eke his hand hath fashioned  
The earth which doth not fade.

O come therefore and worship him,  
And downe before him fall :  
And let vs kneele before the Lord,  
The which hath made vs all.

He is our God, our Lord and King,  
And we his people are :  
His flocke and sleepe of his pasture  
Of whom he taketh care.

This day if ye will heare his voice,  
Then harden not your heart :  
As in the bitter murmuring,  
When ye were in desert.

Which thing was of their negligence  
Committed in the time  
Of trouble in the wilderness,  
A great and grievous crime.

Whereas your fathers tempted me,  
And tride me euery way :  
They proued me, and saw my works,  
What I could doe or say.

These forty yeeres I haue beene grieu'd  
With this generatione :  
And euermore I said, they err'd  
In their imagination :

Wherewith their hearts were sore combred  
Long time and many dayes :  
Wherefore I said assuredly,  
They haue not knowne my wayes.

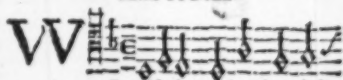
To whom I in mine anger swore,  
That they should not be blest :  
Nor see my ioy celestially,  
Nor enter in my rest.

# TE DEUM.

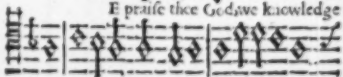
## *Gloria Patri.*

All land and praise be to the Lord,  
 O that of might art most :  
 To God the Father and the Sonne,  
 and to the holy Ghost,  
 As it in the beginning was,  
 for ever heretofore,  
 And is now at this present time,  
 and shall be evermore.

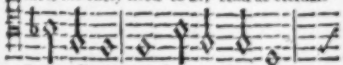
## The Song of Saint Ambrose, called Te Deum.



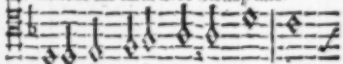
E praise thee God, we knowledge



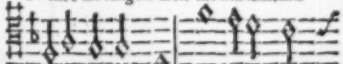
thee, the onely Lord to be, And as eternall



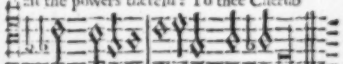
Father, all the earth doth worship thee.



To thee all Angels crie, the heavens, and



all the powers therein : To thee Cherub



and Seraphim, to cry they doe not lie,

o holy, holy, Lord,  
 of Sabbath Lord the God :

Through heauen and earth thy praise is spread<sup>d</sup>  
and glory all abroad.

Th<sup>e</sup> Apostles glorious company,  
yeeld prayes vnto thee :

The Prophets goodly fellowship  
praise thee continually.

The noble and victorious host  
of Martyrs sound thy praise :

The holy Church throughout the world,  
doth knowledge thee alwayes.

Father of endlesse maiesty,  
they doe acknowledge thee :

Thy Christ, thine honourable, true,  
and onely Sonne to be.

The holy Ghost the comforter,  
of glory thou art King,

O Christ, and of the Father art  
the Sonne euersisting.

When sinfull mans decay in hand  
thou tookest to restore :

To be inclosde in Virgins wombe,  
thou diddest not abhorre.

When thou hadst overcome of death  
the sharpe and cruell might :

Thou heauens kingdome didst set ope  
to each beleeuing wight.

In glory of the Father, thou  
doest sit on Gods right hand :

We trust that thou shalt come our Iudge,  
our cause to vnderstand.

Lord, helpe thy seruants, whom thou hast  
bought with thy preccious blood :

And in eternall glory set  
them with thy Saints so good.

O Lord, doe thou thy people saue,  
bless their iuiue inheritance :

Lord, gouerne them, and Lord, do thou  
for ever them aduance.

We magnifie thee day by day,  
and world withouten end

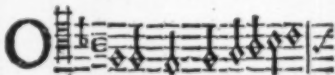


## The song of the 3. children. 11

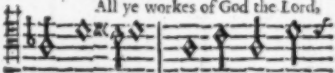
Adore thy holy name, O Lord,  
 vouchsafe vs to defend  
 From sinne this day. Haue mercy, Lord,  
 haue mercy on vs all :  
 And on vs, as we trust in thee,  
 Lord, let thy mercy fall.

O Lord, I haue reposed all  
 my confidence in thee :  
 Put to confounding shame therefore  
 Lord, let me neuer be,

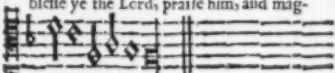
## The song of the three children.



All ye workes of God the Lord,



blesse ye the Lord, praise him, and mag-



nifie him for euer.

- 2 O ye the Angels of the Lord,  
 blesse ye the Lord, praise him,  
 and magnifie him for euer.
- 3 O ye the starrie heauens high,  
 blesse ye the Lord, praise him,  
 and magnifie him for euer.
- 4 O ye the waters aboue the skie,  
 blesse ye the Lord, &c.
- 5 O ye the powers of the Lord,  
 blesse ye the Lord, &c.
- 6 O ye the shining Sunne and Moone,  
 blesse ye the Lord, &c.
- 7 O ye the glistering starres of heauen,  
 blesse ye the Lord, &c.

# 11 THE SONG OF THE

- 8 O ye the showres and dropping dew,  
blesse ye the Lord, &c.
- 9 O ye the blowing winds of God,  
blesse yee the Lord, &c.
- 10 O ye the fire and warming heate,  
blesse ye the Lord, &c.
- 11 Ye winter and the summer tides,  
blesse ye the Lord, &c.
- 12 O ye the dewes and binding frosts,  
blesse ye the Lord, &c.
- 13 O ye the frost and chilling cold,  
blesse ye the Lord, &c.
- 14 O ye congealed ice and snow,  
blesse ye the Lord, &c.
- 15 O ye the nights and lightsome daies,  
blesse ye the Lord, &c.
- 16 O ye the darkenesse and the light,  
blesse ye the Lord, &c.
- 17 O ye the lightnings and the clouds,  
blesse ye the Lord, &c.
- 18 O let the earth eke blesse the Lord,  
blesse ye the Lord, &c.
- 19 O ye the mountaines and the hills,  
blesse ye the Lord, &c.
- 20 O all ye greene things of the earth,  
blesse ye the Lord, &c.
- 21 O ye the euer springing wells,  
blesse ye the Lord, &c.
- 22 O ye the seas and eke the foulds,  
blesse yee the Lord, &c.
- 23 Whales and all that in waters moue,  
blesse ye the Lord, &c.
- 24 O all ye flying fowles of the aire,  
blesse ye the Lord, &c.
- 25 O all ye beastes and cattell eke,  
blesse ye the Lord, &c.
- 25 O ye the children of mankind,  
blesse ye the Lord, &c.
- 27 Let israel eke blesse the Lord,  
blesse ye the Lord, &c.
- 28 O ye the Priests of God the Lord,  
blesse ye the Lord, &c.
- 29 O ye the seruants of the Lord,

# THREE CHILDREN.

32

blesse ye the Lord, &c.

30 Ye spirits and soules of righteous men,  
blesse ye the Lord, &c.

31 Ye holy and ye meeke of heart,  
blesse ye the Lord, &c.

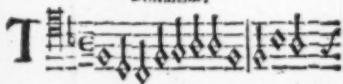
32 O Ananias, blesse the Lord,  
blesse thou the Lord, &c.

33 O Azarias, blesse the Lord,  
blesse thou the Lord, &c.

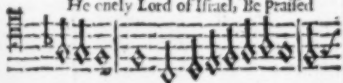
34 And Misael, blesse thou the Lord,  
blesse thou the Lord, &c.

## The Song of Zacharias, called

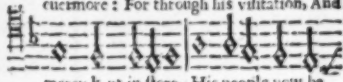
*Benedictus.*



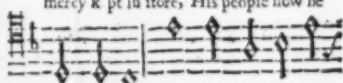
He onely Lord of Israel, Be praised



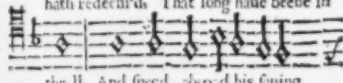
euermore : For through his visitation, And



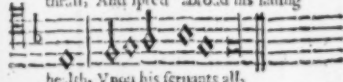
mercy kept in store, His people now he



hath redeem'd That long haue beene in



thrall, And speed abroad his saving



health, Vpon his seruants all,

33

In Dauids house his seruant true,  
According to his mind,  
And also his anointed King,  
As we in Scripture find.

As by his holy Prophets all,  
Of times he did declare:  
The which were since the world began,  
His wayes for to prepare:

That we might be deliuered  
From those that make debate,  
Our enemies, and from the hands  
Of all that doe vs hate.

The mercy which he promised  
Our fathers to fulfill:  
And thinke vpon his conenant made,  
According to his will:

And also to performe the oaths  
Which he before had sworne  
To Abraham our father deare  
For vs that were forlorne:

That he would giue himselfe for vs,  
And vs from bondage bring,  
Out of the hands of all our foes,  
To serue our heavenly King:

And that without all manner feare,  
And eke in righte consciencie:  
And also for to leade our liues  
In stedfast holinesse.

And thou (O child) which now art borne,  
And of the Lord elect,  
Shalt be the Prophet of the Highest,  
His wayes for to direct.

For thou shalt go before his face,  
For to prepare his wayes:  
And also for to teach his will,  
And pleasure all thy dayes.

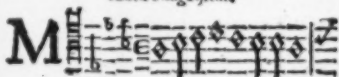
To giue them knowledge, how that their  
Saluation is neere:  
And that remission of their sinnes,  
Is through his mercy wrecche.

Whereby

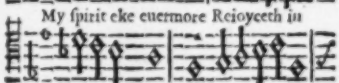
Whereby the day-spring from on high  
Is come vs for to visite,  
And those for to illuminate,  
Which do in darknesse sit.

To lighten those that shadowed be  
With death and eke opprest:  
And also for to guide our feete  
The way to peace and rest.

The Song of blessed Marie,  
*called Magnificat.*



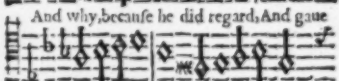
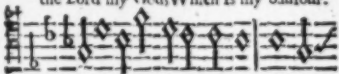
Y soule doth magnifie the Lord,



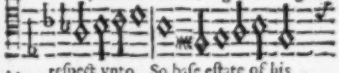
My spirit eke euermore Reioyceth in



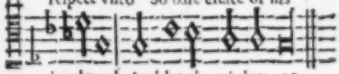
the Lord my God, Which is my Saujour.



And why, because he did regard, And gaue



respect vnto So base estate of his



handmaid, And let the mighty goe.

For now behold all nations,  
And generations all,  
From this time forth for euermore,  
Shall me right blessed call.

Because he hath me magnified,  
Which is the Lord of might,  
Whose Name be euer sanctified,  
And praised day and night.

For with his mercy and his graces  
All men he doth enflame,  
Throughout all generations,  
To such as feare his Name.

He shewed strength with his great arme,  
And made the proud to start,  
With all Imaginations  
That they beare in their heart.

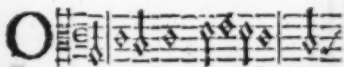
He hath put downe the mighty ones,  
From their supernall seate,  
And did exalt the meeke in heart,  
As he hath thought it meete.

The hungry he replenished  
With all things that were good,  
And through his power he made the rich  
Of times to want their food.

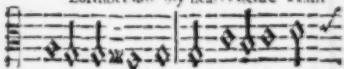
And calling to remembrance  
His mercy euery deale,  
Hath holpen vp assidually  
His seruant Israel,

According to his promise made  
To Abraham before,  
And to his seede successively  
To stand for euermore.

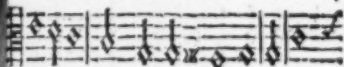
The song of Simeon, called  
*Nunc dimittis.*



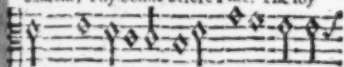
Lord because my hearts desire Hath



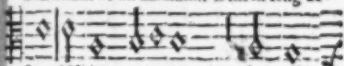
wished long to see My onely Lord and  
Saviour.



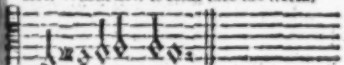
Sauour, Thy Soune before I die: The ioy



and health of all mankind, Desired long be-



fore, Which now is come into the world,



Of mercy bringing store.

Thou sufferest thy seruant now

In peace for to depart,

According to thy holy Words

Which lighteneth my heart:

Because mine eyes which thou hast made

To give my body light

Have now beheld thy liuing health

Which is the Lord of night.

Whom thou mercifully hast set

Of thine abundant graces

In open sight and visible,

Before all peoples face:

The Gentiles to illuminaate

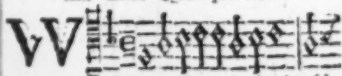
And Satan ouerquell:

And eke to be the glory of

Thy people Israel.

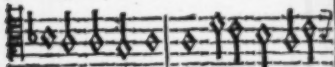
The Symbole or Creed of Athana-

sius, called Quicumque uult.

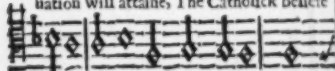


Who man forer he be that fil-

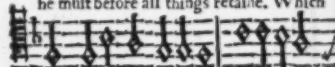
nation



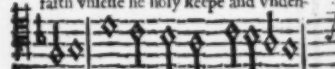
uation will attaine, The Catholick beliefe



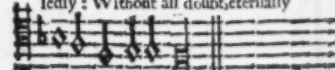
he must before all things retaine, Which



faith vnlesse he holy keepe and vndefi-



ledly : Without all doubt, eternally



he shall be sure to die,

The Catholicke beliefe is this,  
that God we worship one  
In Vnitie, and Trinitie  
in Vnitie alone :  
So that we neither doe confound  
the persons of the three :  
Nor yet the substance whole of one,  
in sunder-parted be,

One person of the Father is,  
another of the Sonne,  
Another person proper of  
the holy Ghost alone.  
Of Father, Sonne, and holy Ghost,  
but one the Godhead is  
Like glory, coeternall eke  
the maiesty likewise,

Such as the Father is, such is  
the Sonne in each degree,  
And such also we doe beleue  
the holy Ghost to bee.



Vncreate is the Father, and  
yncreate is the Sonne :  
The holy Ghost vncreate, so  
vncreate is each one.

Incomprehensible Father is,  
incomprehensible Sonne :  
And comprehensible also is  
the holy Ghost of none.  
The Father is eternall, and  
the Sonne eternall so :  
And in like sort eternall is  
the holy Ghost also.

And yet though we beleene that each  
of these eternall be :  
Yet there but one eternall is,  
and not eternals three,  
As the incomprehensible we,  
ne yet vncreate three :  
But one incomprehensible, one  
vncreate hold to be.

Almighty so the Father is,  
the Sonne almighty so :  
And in like sort almighty is  
the holy Ghost also.  
And albeit that euery one  
of these almighty be :  
Yet there but one Almighty is,  
and not Almightyes three.

The Father God is, God the Sonne,  
God holy Ghost also :  
Yet are there not three Gods in all,  
but one God and no moe.  
So likewise Lord the Father is,  
and Lord also the Sonne,  
And Lord the holy Ghost, yet are  
there not three Lords, but one.

For as we are compeld to grant,  
by Christian veritie,  
Each of the persons by himselfe,  
both God and Lord to be :

30. QVICVNQVE VVLT.

So Catholike religion  
forbiddeth vs alway,  
That either Gods be three, or that  
there Lords be three to say.

Of none the Father is, ne made,  
ne create, nor begot :  
The Sonne is of the Father, not  
create, ne made, but got :  
The holy Ghost is of them both,  
the Father and the Sonne :  
Ne made, ne create, nor begot,  
but doth proceede alone.

So we one Father hold, not three,  
one Sonne also, not three,  
One holy Ghost alone, and not  
three holy Ghosts to be.  
None in this Trinity before  
nor after other is :  
Ne greater any then the rest,  
ne lesser be likewise.

But euery one among themselves,  
of all the persons three,  
Together coeternall all,  
and all coequall be :  
So Vnity in Trinity,  
as said it is before,  
And Trinity in Vnity,  
in all things we adore.

Therefore what man soeuer that  
saluation will attaine,  
This faith touching the Trinity,  
of force he must retaine.  
And needefull to eternall life,  
it is, that euery wight,  
Of the incarnating of Christ,  
our Lord, beleene aright.

For this the right faith is, that wee  
beleene, and eke doe know,  
That Christ our Lord, the Sonne of God,  
is God and man also.

God, of his Fathers substance got.  
before the world began :  
And of his mothers substance borne  
in world a very man.

Both perfect God and perfect man,  
in one, one Iesus Christ :

That doth of reasonable soule  
and humane flesh subsist.

Touching his Godhead, equall with  
his Father God is he :

Touching his manhood, lower then  
his Father in degree.

Who though he be both very God,  
and very man also :

Yet is he but one Christ alone,  
and is not persons two.

One, not by turning of Godhead  
into the flesh of man :

But by taking manhood to Gods  
this being one began.

All one, not by confounding of  
the substance into one :

But onely by the vinity  
that is of one person.

For as the reasonable soule  
and flesh, but one man is :

So in one person God and man,  
is but one Christ likewise.

Who suffered for to save vs all,  
to hell he did descend :

The third day rose againe from death,  
to heauen he did ascend.

He sits at the right hand of God  
the almighty Father there.

From thence to iudge the quicke and dead,  
again he shall appeare.

At whose returne all men shall rise,  
with bodies new restor'd :

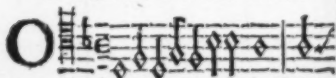
And of their owne works they shall giue  
account vnto the Lord.

# 33 THE LAMENTATION.

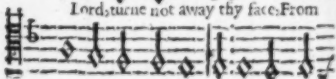
And they into eternall life  
shall goe that haue done well ;  
Who haue done ill, shall goe into  
eternall fire to dwell.

This is the Catholike beliefe :  
who doth not faithfully  
Belieue the same, without all doubt  
be saued cannot be.  
To Father, Sonne, and holy Ghost,  
all glory be therefore ;  
As in beginning was, is now,  
and shal, be euermore.

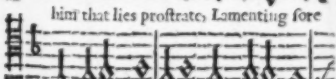
## The Lamentation of a Sinner.



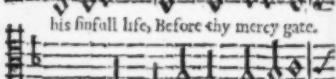
Lord, turne not away thy face: From



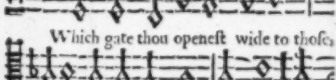
him that lies prostrate, Lamenting sore



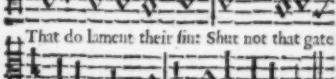
his sinfull life, Before thy mercy gate.



Which gate thou openest wide to those,



That do lament their sin: Shut not that gate



against me, Lord, But let me enter<sup>⁴</sup>.

And

And call me not to mine account,  
How I haue liued here,  
For then I know right well, O Lord,  
How vile I shall appeare.

I need not to confesse my life,  
I am sure thou canst tell,  
What I haue been, and what I am,  
I know thou knowest it well.

O Lord, thou knowest what things be past,  
And eke the things that be :  
Thou knowest also what is to come,  
Nothing is hid from thee.

Before the heauens and earth were made,  
Thou knowest what things were then,  
As all things else that haue been since,  
Among the sonnes of men.

And can the things that I haue done,  
Be hidden from thee then ?  
Nay, nay, thou knowest them all, O Lord,  
Where they were done and when.

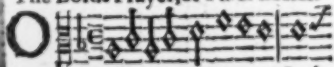
Wherefore with teares I come to thee,  
To beg and to intreate,  
Euen as the child that hath done ill,  
And feareth to be beate.

So come I to thy mercy gate,  
Where mercy doth abound,  
Requering mercy for my sinne,  
To heale my deadly wound.

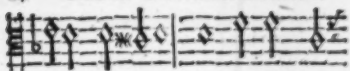
O Lord, I need not to repeate,  
What I doe beg or craue :  
Thou knowest (O Lord) before I aske,  
The thing that I would haue.

Mercy, good Lord, mercy I aske,  
This is the totall summe :  
For mercy, Lord, is all my suite,  
I ord, let thy mercy come.

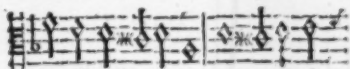
The Lords Prayer, or Paternoster.



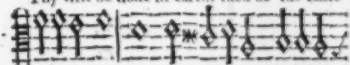
Vr Father which in heauen art, Lord,  
hal-



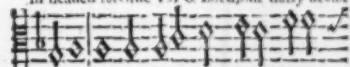
hallowed by the Name: Thy Kingdome come,



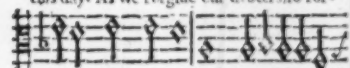
Thy will be done in earth, euen as the same



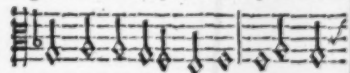
in heauen is. Giue vs, O Lord, our daily bread



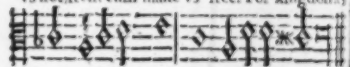
this day. As we forgive our debtors, so for-



give our debts we pray. Into temptation leade



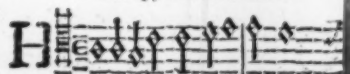
vs not, from euill make vs free. For kingdome,



power and glory thine, both now and euer be.

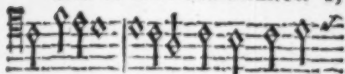
### The X. Commandements.

*Audi Israhel. Exod. xx.*

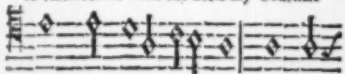


Earke, Israhel, and what I say, giue heede

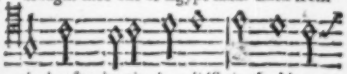
THE X. COMMANDEMENTS. 25



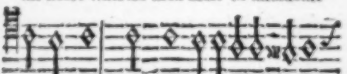
to vnderstand: I am the Lord thy God, that



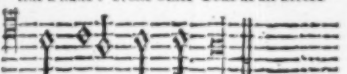
brought thee out of Egypt land: Euen from



the house wherein thou didst in thraldome



live a slave: None other Gods at all before



my presence shalt thou haue.

No manner grauen image shalt  
thou make at all to thee:

Nor any figure like by thee  
shall counterfeited be,

Of any thing in heauen aboue,  
nor in the earth below,

Nor in the waters beneath the earth:  
to them thou shalt not bow,

Nor shalt them serue. The Lord thy Gods  
a ie. lous God am I:

That punish parents faults vnto  
the third and fourth degree,

Vpon their children that me hate:  
and mercy doe display

To thousands of such as me loue,  
and my precepts obey.

## 26 THE X. COMMANDEMENTS.

The Name thou of the Lord thy God,  
in vaine shalt neuer vse :

For him that takes his Name in vaine,  
the Lord will not excuse.

Remember that thou holy keepe  
the sacred Sabbath day :

Six dayes thou Labour shalt, and do  
thy needfull worke alway.

The seuenth day is set by the Lord  
thy God to rest vpon :

No worke they shalt thou do in it,  
ne thou, nor yet thy sonne :

Thy daughter, seruant, and thy maide,  
thine Oxe, nor yet thine Asse,

Nor stranger that within thy gates  
hath his abiding place.

For in six dayes God heaven and earth,  
and all therein did make :

And after those, his rest he did  
vpon the seuenth day take.

Wherefore he blest the day that he  
for resting did ordaine :

And sacred to himselfe alone,  
appointed to remaine.

Yeeld honour to thy parents, that  
prolong'd thy dayes may be

Vpon the Land, the which the Lord  
thy God hath giuen thee.

Thou shalt not murther. Thou shalt not  
commit adultery.

Thou shalt not steale. Nor witnesse false  
against thy neighbour be.

Thou shalt not couet house, that to  
thy neighbour doth belong :

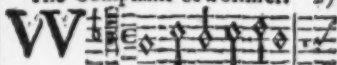
Ne couet shalt, in hauing of  
his wife, to do him wrong.

Nor his manservant, nor his maide,  
nor oxe, nor asse of his :

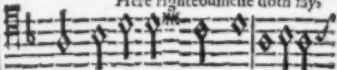
Nor any other thing that to  
thy neighbour proper is.



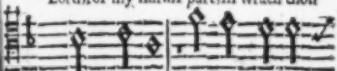
The Complaint of a Sinner. 27



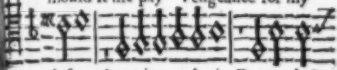
Here righteousness doth say,



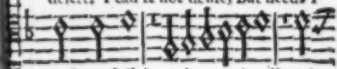
Lord, for my sinfull part, In wrath thou



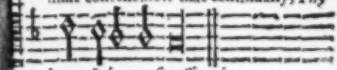
should'st me pay Vengeance for my



desert: I can it not denie, But needs I



must confesse, how that continually, Thy



lawes I do transgresse.

But if it be thy will,  
With sinners to contend:  
Then all thy flocke shall spill,  
And be lost without end.  
For who liues here so right,  
That rightly he can say,  
He findes not in thy sight,  
Full oft and euery day?

The Scripture plaine tels me,  
The righteous man offendeth  
Seuen times a day to thee,  
Whereon thy wrath dependeth:  
So that the righteous man  
Doth walke in no such path,  
But he fals now and then,  
In danger of thy wrath.

28 THE COMPLAINT.

Then fith the cafe fo ftands,  
That euen the man right wife,  
Fals oft in finfull bands,  
Whereby thy wrath may rife :  
Lord, I that am vnluft,  
And righteousnelle none haue,  
Whereto then fhall I truft,  
My finfull foule to falue ?

But truly to that poff,  
Whereto I cleaue and fhall,  
Which is thy ~~mercy~~ <sup>mercy</sup> moft,  
Lord, let thy mercy fall,  
And mitigate thy mood,  
Or elfe we perifh all,  
The price of this thy blood,  
Wherein mercy I call.

The Scripture doth declare,  
No drop of blood in thee,  
But that thou didft not spare  
To fhead each drop for me.  
Now let thefe drops moft fweete,  
So moyft my heart fo drie,  
That I with finne repleate,  
May liue, and finne may die :

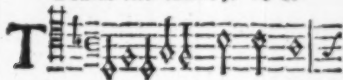
That being mertified,  
This finne of mine in mee,  
I may be fufified,  
By grace of thine in thee ,  
So that I neuer fall  
Into fuch mortall finne,  
That my foes infernall  
Reioyce my death therein.

But vouchsafe me to keepe  
From thofe infernall foes,  
And from that lake fo deepe,  
Whereas no mercy growes.  
And I fhall fing the fongs,  
Confirmed with the iuft,  
That vnto thee belongs,  
Which art mine euery truft.

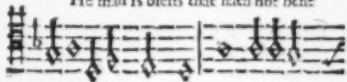
FINIS.

# THE PSALMES OF DAVID IN MEETER.

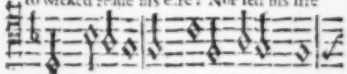
Beatus vir. Psalme j. T. S.



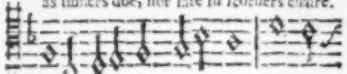
He man is blest, that hath not bent



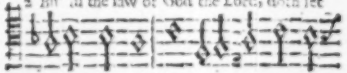
to wicked reade his eare: Nor led his life



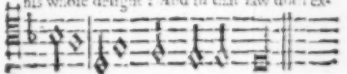
as sinners doe, nor sit in scorners chaire.



But in the law of God the Lords, doth see



his whole delight: And in that law doth ex-



ercise himselfe both day and night.

3 He shall be like the tree that growes  
fast by the riuers side:

Which bringeth forth most pleasant fruits  
in his due time and tide.

Whose leafe shall neuer fade nor fall,  
but flourish still and stand:

Even so all things shall prosper well,  
that this man takes in hand.

- 4 So shall not the vngodly men,  
they shall be nothing so :  
But as the dust which from the earth  
the wind drives to and fro.  
5 Therefore shall not the wicked men  
in iudgement stand vp right :  
Nor yet the sinners with the iust,  
shall come in place or sight.  
6 For why, the way of godly men,  
vnto the Lord is knowne :  
And eke the way of wicked men  
shall quite be ouerthrowne.

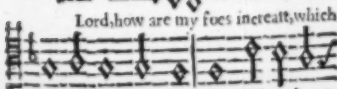
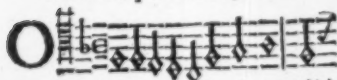
**Quare fremnerunt. Psal. ij. T.S.**

*Sing this at the 1. Psalme.*

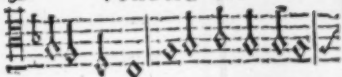
- W**Hy did the Gentiles tumults raise ?  
what rage was in their braine ?  
Why did the Iewish people muse,  
seeing all is but vaine ?  
2 The Kings and Rulers of the earth  
conspire and are all bent,  
Against the Lord and Christ his Sonne,  
which he among vs sent.  
3 Shall we be bound to them, say they ?  
let all their bonds be broke :  
And of their doctrine and their law,  
let vs reiect the yoke.  
4 But he that in the heauen dwels,  
their doings will deride :  
And make them all as mocking stockes,  
throughout the world so wide.  
5 For in his wrath the Lord will say  
to them vpon a day :  
And in his furie trouble them,  
and then the Lord will say :  
6 I haue anointed him my King,  
vpon my holy hill :  
I will therefore (Lord) preach thy law,  
and eke declare thy will.

- 7 For in this wise the Lord himselfe  
did say to me, I wot :  
Thou art my deare and onely Sonne,  
to day I thee begot.
- 8 All people I will giue to thee,  
as heires at thy request :  
The ends and coastes of all the earth,  
by thee shall be posselt.
- 9 Thou shalt them bruse euen with a mace,  
as men vnder foote trod :  
And as the potters sheards shalt breake  
them with an iron rod.
- 10 Now ye, O kings, and rulers all,  
be wise therefore and learn'd :  
By whom the matters of the world  
be iudged and discern'd.
- 11 See that ye serue the Lord aboue  
in trembling and in feare :  
See that with reuerence ye reioyce  
to him in like manner.
- 12 See that yee kisse and eke embrace  
his blessed Sonne, I say,  
Lest in his wrath ye suddenly  
perish in the mid way.
- 13 If once his wrath nener so small,  
shall kindle in his brest :  
O then all they that trust in Christ,  
shall happy be and blest.

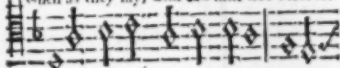
Domine quid. Psal. iij. T. S.



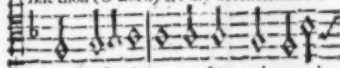
Lord, how are my foes increast, which  
vexe me more and more? They kil my hearts  
when



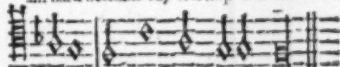
when as they say, God can him not restore.



But thou (O Lord) art my defence, when I



am hard bestead: My worship and mine ho-



nour both, and thou holdst vp my head.

4 Then with my voice vpon the Lord

I did both call and crie :

And he out of his holy hill,  
did heare me by and by.

5 I laid me downe, and quietly

I slept and rose againe :

For why, I know assuredly,  
the Lord will me sustaine.

6 If ten thousand had heard me in,

I could not be afraid :

For thou art still my Lord and God,  
my Saviour and mine aide.

Rise vp therefore, saue me my God,  
for now to thee I call :

7 For thou hast broke the cheekes and teeth  
of these wicked men all.

8 Saluation onely doth belong

to thee, O Lord aboue :

Thou dost bestow vpon thy folke,  
thy blessings and thy lone.

Cum inuocarem. Psal. iiij. T. S.

Sing this as the 3. Psalme.

**O** God, that art my righteousnesse,  
 Lord, heare me when I call:  
 Thou hast set me at liberty,  
 when I was bound and thrall.  
 2 Have mercy, Lord, therefore on me,  
 and grant me my request,  
 For vnto thee vncessantly  
 to crie I will not rest.

3 O mortall men, how long will ye  
 my glory thus despise?  
 Why wander ye in vanity,  
 and follow after lies?

4 Know ye that good and gouerning men  
 the Lord doth take and chuse:  
 And when to him I make my plaint,  
 he doth me not refuse.

5 Sinne not, but stand in awe therefore,  
 examine well your heart:  
 And in your chamber quietly,  
 see you your selues conuert.

6 Offer to God the sacrifice  
 of righteousnesse, I say:  
 And looke that in the liuing Lord  
 you put your trust alway.

7 The greater sort craue worldly goods,  
 and riches doe embrace:  
 But, Lord, grant vs thy countenance,  
 thy fauour and thy grace.

8 For thou thereby shalt make my heart  
 more ioyfull and more glad,  
 Then they that of their corne and wine,  
 full great increate haue had.

9 In peate therefore lie downe will I,  
 taking my rest and sleepe:  
 For thou onely wilt me, O Lord,  
 alone in safety keepe.

Verba mea auribus. Psal. v. T. S.

*Sing this as the 3. Psalm.*

B 3

Incline

- I**Ncline thine eares vnto my words,  
O Lord, my plaint consider :  
2 And heare my voyce, my King, my Gods  
to thee I make my prayer.  
3 Heare me betime, Lord, tarrie not,  
for I will haue respect,  
My prayer early in the morne,  
to thee for to direct.  
4 And I will trust through patience,  
in thee my God alone ;  
That art not pleaste with wickednesse,  
and ill with thee dwels none.  
5 And in thy sight shall neuer stand  
these furious fooles, O Lord :  
Vaine workers of iniquitie,  
thou hast alwayes abhord.  
6 The liers and the flatterers,  
thou shalt destroy them than :  
And God will hate the bloodthirstie,  
and the deceitfull man.  
7 Therefore will I come to thine house,  
trusting vpon thy grace ;  
And reuerently will worship thee,  
toward thine holy place.  
8 Lord, leade me in thy righteousness,  
for to confound my foes :  
And eke the way that I shall walke,  
before my face disclose.  
9 For in their mouthes there is no truth,  
their heart is foule and vaine :  
10 Their throate an open sepulchre,  
their tongues doe gloze and faine.  
11 Destroy their false conspiracies,  
that they may come to nought :  
Sabuert them in their heapes of sinne,  
which haue rebellion wrought.  
12 But these that put their trust in thee,  
let them be glad alwayes :  
And render thanks for thy defence,  
and gine thy Name the praise.



13 For thou with fauour wilt increase  
the iust and righteous still :  
And with thy grace, as with a shield,  
defend him from all ill.

**Dominene in furore. Psal.vj. T.S.**

*Sing this as the 1. Psalm.*

**L**ord, in thy wrath reprove me not,  
though I deserue thine ire :  
Ne yet correct me in thy rage,  
O Lord, I thee desire.

2 For I am weake: therefore, O Lord,  
of mercy me forbear :  
And heale me, Lord, for why thou know'st,  
my bones do quake for feare.

3 My soule is troubled very sore,  
and vexed vehemently :  
But (Lord) how long wilt thou delay  
to cure my miserie ?

4 Lord, turne thee to thy wonted grace,  
my silly soule vp take :  
Oh save me not for my deserts,  
but for thy mercies sake.

5 For why, no man among the dead  
remembreth thee one whit :  
Or who shall worship thee, O Lord,  
in the infernall pit ?

6 So grievous is my plaint and moene,  
that I waxe wondrous faint :  
All the night long I wath my bed,  
with teares of my complaint.

7 My sight is dim, and waxeth old,  
with anguish of my heart :  
For feare of those that be my foes,  
and would my soule subuert.

8 But now away from me all ye  
that worke iniquitie :

For

For why, the Lord hath heard the voyce  
of my complaint and cry.

9 He heard not onely the request,  
and prayer of my heart :

But it receiued at my hands,  
and tooke it in good part.

10 And now my foes that vexed me,  
the Lord will soone defame,

And suddenly confound them all,  
to their rebuke and shame.

Domine Deus meus. Psal. vij. T. S.

*Sing this as the 3. Psalm.*

**O** Lord my God, I put my trust  
and confidence in thee :  
Sauē me from them that me pursue,  
and eke deliuer me.

2 Iett like a Lyon he me teare,  
and rend in pieces small :

While there is none to succour me,  
and rid me out of thrall.

3 O Lord my God, if I haue done  
the thing that is not right :

Or else if I be found in fault,  
or guiley in thy sight :

4 Or to my friend rewarded ill,  
or leſt him in distresse,

Which me pursue most cruelly,  
and hated me causelesse,

5 Then let my foes pursue my soules,  
and eke my life downe thrust

Vnto the earth, and also lay  
mine honour in the dust.

6 Start vp, O Lord, now in thy wrath,  
and put my foes to paine :

Performe thy kingdome promised  
to me which wrong sustaine.

7 Then

7 Then shall great nations come to thee,  
and know thee by this thing :

If thou declare for loue of them,  
thy selfe as Lord and king :

8 And as thou art of all men iudge,  
O Lord, now iudge thou me :

According to my righteousness,  
and mine integrity.

9 Lord, cease the hate of wicked men,  
and be the iust mans guide :

10 By whom the secrets of all hearts  
are searched and descride.

11 I take my helpe to come of God,  
in all my paine and smart :

That doth preserue all those that be  
of pure and perfect heart.

12 The iust man and the wicked both,  
God iudgeth by his power :

So that he feeles his mighty hands,  
euen euery day and houre.

13 Except he change his mind, I die,  
for euen as he should smite,

He whets his sword, his bow he bends,  
ayming where he may hit.

14 And doth prepare his mortall darts,  
his arrowes keene and sharpe,

For them that doe me persecute,  
whiles he doth mischief wape.

15 But lo, though he in trauell bee  
of his diuellish forecast,

And of his mischief once conceiu'd,  
yet brings forth nought at last.

16 He digs a ditch, and deluges it deepe,  
in hope to hurt his brother :

But he shall fall into the pit,  
that he digd vp for other.

17 Thus wrong returneth to the hurt  
of him in whom it bred :

And

And all the mischief that he wrought,  
shall fall vpon his head.

18 I will giue thanks to God therefore,  
that iudgeth righteously:  
And with my song will praise the Name  
of him that is most lie.

Domine Deus noster. Psal.viii. T.S.

*Sing this as the 3. Psalm.*

**O** God our Lord, how wonderfull  
are thy workes euery where:  
Whose fame surmounts in dignitie,  
about the heauens cleare!

2 Euen by the mouthes of sucking babes,  
thou wilt confound thy foes:  
For in those babes thy might is seene,  
thy graces they disclose.

3 And when I see the heauens high  
the workes of thine owne hand:  
The Sunne, the Moone, and all the Starres,  
in order as they stand:

4 What thing is man (Lord) thinke I then,  
that thou dost him remember?  
Or what is mans posteritie,  
that thou dost it consider?

5 For thou hast made him little lesse  
then Angels in degree:  
And thou hast crowned him also,  
with glory and dignitie.

6 Thou hast preferd him to be Lord  
of all thy workes of wonder:  
And at his feete hast set all things,  
that he should keepe them vnder?

7 As sheepe and neate, and all beasts else  
that in the fields do feede:

8 Fowles of the aire, fish in the sea,  
with all that therein breede.

9 Therefore must I say once againe,

O God that art our Lord,  
How famous and how wonderfull  
are thy workes through the world !

Confitebor tibi Dom. Psal. ix. T. 3.

*Sing this as the 3. Psalme.*

**W**ith heart and mouth vnto the Lord  
will I sing land and praise,  
And speake of all his wondrous workes  
and them declare alwayes.

1 I will be glad, and much reioyce  
in thee, O God most hie :  
And make my songs extoll thy Name  
about the starrie skie,

2 For that my foes are drinen backe  
and turned vnto flight :  
They fall downe flat, and are destroyed  
by thy great power and might.

3 Thou hast reuenged all my wrong,  
my griefe and all my grudge :  
Thou dost with iustice heare my cause,  
most like a righteous Iudge.

4 Thou dost rebuke the heathen folke  
and wicked so confound,  
That afterward the memorie  
of them cannot be found.

5 My foes thou hast made good dispatch,  
and all their townes destroyed :  
Thou hast their fame with them defac'd,  
through all the world so wide.

6 Know thou that he that is aboue,  
for euermore shall reigne :  
And in the seate of equitie,  
true iudgement will maintaine.

7 With iustice he will keepe and giue  
the world and euery wight :  
And so will yeeld with equitie,  
to euery man his right.

- 9 He is protector of the poore,  
 what time they be opprest.  
 He is in all aduersities,  
 their refuge and their rest.  
 10 All they that know thy holy Name,  
 therefore shall trust in thee :  
 For thou forsakest not their suite  
 in their necessity.

*The second part.*

- 11 Sing Psalmes therefore vnto the Lord,  
 that dwels in Sion hill :  
 Publish among all nations,  
 his noble Acts and will.  
 12 For he is mindfull of the blood  
 of these that be opprest :  
 Forgetting not the afflicted hearts,  
 that seeke to him for rest.  
 13 Haue mercy, Lord, on me poore wretch,  
 whose enemies still remaine :  
 Which from the gates of death art wont  
 to raise me vp againe,  
 14 In Sion that I might set forth  
 thy praise in heart and voice :  
 And that in thy saluation, Lord,  
 my soule might still reioyce.  
 15 The heathen sticke fast in the pit,  
 that they themselves prepar'd:  
 And in the net that they did set,  
 their owne secte fast are snar'd.  
 16 God shewes his iudgments which were good  
 for euery man to marke :  
 When as ye see the wicked man,  
 he trapt in his owne warke.  
 17 The wicked and the sinfull men  
 go downe to hell for euer :  
 And al'l the people of the world,  
 that will not God remember.  
 18 But sure, the Lord will not forget

the poore mans grieve and paine:  
The patient people neuer looke  
for helpe of God in vaine.

19 O Lord, arise, lest men preuaile,  
that be of worldly might:  
And let the heathen folke receiue  
their iudgement in thy sight.  
20 Lord, strike such terror, feare and dread  
into the hearts of them,  
That they may know assuredly,  
they be but mortall men.

Vt quid Domine. Psal. x. T.S.

*Sing this at the 3. Psalm.*

**W**Hat is the cause that thou, O Lord,  
art now so farre from thine,  
And keepest close thy countenance  
from vs this troublous time?

1 The poore doe perish by the proud,  
and wicked mens desire:  
Let them be taken in the craft,  
that they themselves conspire.

2 For in the lust of his owne heart,  
th'vngodly doth delight:  
So doth the wicked praise himselfe,  
and doth the Lord despight.  
3 He is so proud, that right and wroong  
he setteth all apart:  
Nay, nay, there is no God, saith hee,  
for thus he thinkes in heart.

4 Because his wayes doe prosper still,  
he doth thy lawes neglect:  
And with a blasse doth putte against  
such as would him correct.  
5 Tush, tush, saith he, I haue no dread,  
lest mine estate should change:  
And whye for all aduersity  
to him is very strange.

7 His mouth is full of cursednesse,  
of fraud, deceit and guile :  
Vnder his tongue doth mischief sit,  
and trauell all the while.

8 He lieth hid in wayes and holes,  
to slay the innocent :  
Against the poore that passe him by,  
his cruell eyes are bent.

9 And like a Lion priuily,  
lies lurking in his den :  
If he may snare them in his nets,  
to spoyle poore simple men.  
10 And for the nonce full craftily  
he croucheth downe, I say :  
11 So are great heapes of poore men made  
by his strong power his prey.

*The second part.*

12 Tush, God forgetteth this, saith he,  
therefore may I be bold :  
His countenance is cast aside,  
he doth it not behold.

13 Arise, O Lord, O God, in whom  
the poore mans hope doth rest,  
Lift vp thy hand, forget not, Lord,  
the poore that be oppressed.

14 What blasphemy is this to thee?  
Lord, dost thou not abhorre it,  
To heare the wicked in their hearts,  
say, Tush, thou canst not for it ?

15 But thou seest all their wickednesse,  
and well dost vnderstand,

16 That friendlesse and poore fatherlesse  
are left into thy hand.

17 Of wicked and malicious men,  
then breake the power for euer,  
That they with their iniquitie  
may perish altogether.

18 The Lord shall reigne for euermore,  
as King and God alone :  
And he will chase the heathen folke,



out of the land each one.

- 19 Thou hear'st, O Lord, the poore mens plaint,  
their prayer and request :  
Their hearts thou wilt confirme, vntill  
thine cares to heare be prest,  
20 To iudge the poore and fatherlesse,  
and helpe them to their right :  
That they may be no more oppress  
by men of worldly might.

In Domino confido. Psal. T.S.

*Sing this as the 3. Psalm.*

- I** Trust in God, how dare ye then  
say thus my soule vntill,  
Flee hence as fast as any fowle,  
and hide you in your hill ?  
2 Behold, the wicked bend their bowes,  
and make their arrowes prest,  
To shoote in secret, and to hurt  
the sound and harmelesse brest.  
3 Of worldly hope all stayes were shrunken,  
and clearely brought to nought :  
Alas, the iust and righteous man,  
what euill hath he wrought ?  
4 But he that in his Temple is  
most holy and most hie :  
And in the heauens hath his seate  
of royall maiestie,  
The poore and simple mans estate,  
considereth in his mind :  
And searcheth out full narrowly  
the manners of mankind,  
5 And with a chearefull countenance,  
the righteous man will vse :  
But in his heart he doth abhorre  
all such as mischief muse :  
6 And on the sinners casteth snares.

as thicke as any raine :

Fire and brimstone, and whirlwinds thicke,  
appointed for their paine.

7 Ye see then how a righteous God  
doth righteousnesse embrace ;  
And to the iust and vpright men,  
shewes forth his pleasant face.

Saluum me fac. Psal. xij. T. S.

*Sing this as the 3. Psalme.*

**H**Elpe, Lord, for good and godly men  
doe perish and decay :

And faith and truth from worldly men,  
is parted cleane away.

2 Whoso doth with his neighbour talke,  
his talke is all but vaine :

For euery man bethinketh how,  
to flatter, lye, and faine.

3 But flattering and deceitfull lips,  
and tongues that be so stout,

To speake proud words, and make great brag,  
the Lord soone cut them out.

4 For they say still, We will preuaile,  
our tongues shall vs extoll :

Our tongues are ours, we ought to speake,  
what Lord shall vs controll ?

5 But for the great complaint and crye  
of poore and men oppressed,

Arise will I now, saith the Lord,  
and them restore to rest.

6 Gods Word is like to silver pure,  
that from the earth is tried,

And hath no lesse then seuen times  
in fire beene purifide.

7 Now sith thy promise is to helpe,  
Lord, keepe thy promise then :

And saue vs now and euermore,  
from this ill kind of men.

For now the wicked world is full  
of mischiefs manifold,  
When vanity with mortall men,  
so highly is extold.

Vsquequo Domine. Psal. xiii. T. S.

*Sing this as the 3. Psalm.*

**H**ow long wilt thou forget me, Lord,  
shall I neuer be remembered?  
How long wilt thou thy visage hide,  
as though thou wert offended?  
In heart and mind how long shall I  
with care tormented be?  
How long eke shall my deadly foe  
thus triumph ouer me?

3 Behold me now, my Lord, my God,  
and heare me sore oppressed:  
Lighten mine eyes, lest that I sleepe  
as one by death possessed,  
4 Lest that mine enemy say to me,  
Behold, I doe preuaile:  
Lest they also that hate my soule,  
reioyce to see me quaille.

5 But from thy mercy and goodnesse,  
my hope shall neuer start:  
In thy reliefe and saving health,  
right glad shall be my heart.  
6 I will giue thanks vnto the Lord,  
and praises to him sing:  
Because he hath heard my request,  
and granted my wishing.

Dixit insipiens. Psal. xiii. T. S.

*Sing this as the 3. Psalm.*

**T**here is no God, as foolish men  
affirme in their mad mood:  
Their drifts are all corrupt and vaine

not one of them doth good.

3 The Lord beheld from heauen high,  
the whole race of mankind;

And saw not one that sought indeed  
the living God to find.

3 They went all wide, and were corrupt;  
and truly there was none,

That in the world did any good,  
I say, there was not one.

4 Is all their iudgement so farre lost,  
that all worke mischiefe still,

Eating my people enen as bread,  
not one to seeke Gods will?

5 When they thus rage, then suddenly  
great feare on them shall fall:

For God doth loue the righteous men,  
and will maintaine them all.

6 Ye mocke the doings of the poore,  
to their reproch and shame:

Because they put their trust in God,  
and call vpon his Name.

7 But who shall giue thy people health?  
and when wilt thou fulfill

Thy promise made to Israel,  
from out of Sion hill?

8 Euen when thou shalt restore againe,  
such as were captiue lad:

Then Iacob shall therein reioyce,  
and Israel shall be glad.

Domine quis. Psal. xv. T.S.

*Sing this as the 3. Psalm.*

O Lord, within thy tabernacle  
who shall inhabit still?

Or whom wilt thou receiue to dwell  
in thy most holy hill?

2 The man, whose life is vncorrupt,  
whose workes are iust and straight:

Whose

Whose heart doth thinke the very truth,  
whose tongue speakes no deceit;

3 Nor to his neighbour doth none ill,  
in body, goods, or name:

Nor willingly doth moue false tales,  
which might empaire the same,

4 That in his heart regardeth not  
malicious wicked men:

But those that loue and feare the Lord,  
he maketh much of them.

5 His oath and all his promises  
that keepeth faithfully:

Although he make his couenant so,  
that he doth lose thereby.

6 That putteth not to vsury  
his money and his coine:

Ne for to hurt the innocent,  
doth bribe or else purloine.

7 Whoso doth all things as ye see,  
that here is to be done:

Shall neuer perish in this world,  
nor in the world to come.

### Conserua me. Psal. xvj. T. 5.

*Sing this as the 3. Psalme.*

**L**ord, keepe me, for I trust in thee,  
and doe confesse indeed,

Thou art my God, and of my goods,  
O Lord, thou hast no need.

2 I giue my goods vnto the Saints,  
that in the world doe dwell:

And namely, to the faithfull flocke,  
in vertue that excell.

3 They shall heape sorrowes on their heads:  
which run as they were made

To offer to the idoll gods;  
Alas, it is too bad.

4 As for their bloody sacrifice,  
and offerings of that sort,  
I will not touch, nor yet thereof  
my lips shall make report.

5 For why, the Lord the portion is  
of mine inheritance:  
And thou art he that dost maintaine  
my rent, my lot, my chance.

6 The place wherein my lot did fall,  
in beauty did excell:  
Mine heritage assign'd to me,  
doth please me wondrous well.

7 I thanke the Lord that caused me  
to vnderstand the right:  
For by his meanes my secret thoughts  
doe teach me euery night.

8 I set the Lord still in my sight,  
and trust him ouer all:  
For he doth stand on my right hand,  
therefore I shall not fall.

9 Wherefore my heart and tongue also,  
doe both reioyce together:  
My flesh and body rest in Lepe,  
when I this thing consider.

10 Thou wilt not leaue my soule in grace,  
for, Lord, thou louest me:  
Nor yet wilt giue thy holy One,  
corruption for to see,

11 But wilt me teach the way to life:  
for all iustice and store  
Of perfect ioy are in thy face,  
and power for euermore.

Exaudi Domine. Psal xvij. T. S.

*Sing this as the 3. Psalm.*

PSALME XVII.

O Lord give care to my iust cause,  
attend when I complaine:  
And heare the prayer that I put forth,  
with lips that doe not faine,  
And let the iudgement of my cause  
proceede alwaies from thee:  
And let thine eyes behold and cleare  
this my simplicity.

Thou hast well tride me in the night,  
and yet couldst nothing find,  
That I haue spoken with my tongue,  
that was not in my mind.

As for the workes of wicked men,  
and paths peruerse and ill:  
For loue of thy most holy Name,  
I haue refrained still.

Then in thy paths that be most pure,  
stay me, Lord, and preserue:  
That from the way wherein I walke,  
my steps may neuer swerue.

For I doe cal to thee, O Lord,  
surely thou wilt me aid:  
Then heare my prayer, and wey right well  
the words that I haue said.

O thou the Saviour of all them  
that put their trust in thee,  
Declare thy strength on them that spurne  
agaist thy Majestie.

O keepe me as thou wouldest keepe  
the apple of thine eye:  
And vnder couert of thy wings,  
defend me secretly.

*The second part.*

From wicked men that trouble me,  
and daily me annoy,  
and from my foes that go about,  
my soule for to destroy.

Which wallow in their worldly wealth,  
so full and eke so fat:  
That in their pride they do not spare,  
to speake they care not what.

21 They

50 PSALME XVIII.

They lie in waight where I should passe  
with craft: me to confound:

And musing till: biete in their mandates  
to cast me to the ground,

12 Much like a Lyon greedily,  
that would his prey embrace:

Or lurking like a Lyons whelp,  
within some secret place.

13 Vp (to d) in halle, present my foes  
and call him at thy feet:

Save thou my soule from the ill man,  
and wash the sword him limite.

14 Deliuier me, Lord, by thy power,  
out of these tyrants hands:

Which now so long time reigned haue,  
and kept vs in their bands.

15 I meane from worldly men, to whom  
all worldly goods are ric:

That haue no hope nor part of ioy,  
but in this present life.

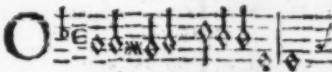
16 Thou of thy store their bellies fill,  
with pleasures to their mind:

Their children haue enough, and leaue  
to theirs the rest behind.

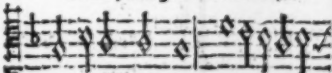
17 But I shall with pure conscience,  
behold by gracious face:

So when I wake, I shall be full  
of thine image and grace:

Diugam te Dom. Psal. xviii. T.S.

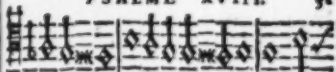


God my strength and fortitude, of

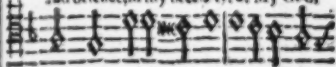


force I must loue thee: Thou art my Castle  
and

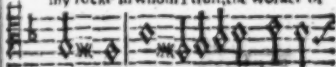




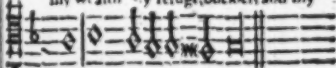
and deliue, in my needs (y. 2. My God,



my rocke in whom I trust, the worker of



my wealth My refuge, buckler, and my



shield, the hope of all my health.

3 When I sing laud vnto the Lord,  
most worthy to be praised:

Then from my foes I am right sure  
that I shall be preserved.

4 The pangs of death did compass me,  
and bound me every where:  
The flowing waves of wickednesse,  
did put me in great feare.

5 The lie and subtil snares of hell,  
were round about me set:  
And for my death there was prepar'd  
a deadly trapping net.

6 I thus beset with paine and griefe,  
did pray to God for grace:  
And he forthwith did heare my plaint,  
out of his holy place.

7 Such is his power, that in his wrath  
he made the earth to quake:  
Yea the foundations of the mount  
of Basan for to shake.

8 And from his nostrils came a smoke,  
when kindled was his ire:  
And from his mouth came kindled coales  
of hote consuming fire:

51 PSALME XVIII.

9 The Lord defended from above,  
and bowed the heuens hie:

And vnderneath his feet he cast  
the darknesse of the skie.

10 On Cherubs and on Cherubins,  
fell royally he rode.

And on the wings of all the winds,  
came flying all abroad.

*The second part.*

11 And like a den most darke he made  
his hid and secret place:

With water ~~drinke~~ and aerie clouds,  
encircled he was.

12 But when the presence of his face  
in brightnesse shall appeare,

Then clouds consume, and in their stead  
come haile and coales of fire.

13 The fierie darts and thunderbolts  
disperse them here and there:

And with his often lightnings,  
he puts them in great feare.

14 Lord, at thy wrath and threatenings,  
and at thy chiding cheare,

The springs and the foundations  
of all the world appeare.

15 And from aboute the Lord sent downe,  
to fetch me from below:

And pluckt me out of waters great,  
that would me ouerflow.

16 And me deliuered from my foes,  
that would haue made me thrall:

Yea from such foes as were too strong  
for me, to deale withall.

17 They did prevent me to oppresse,  
in time of my great grieve:

But yet the Lord was my defence,  
my succour and reliefe

18 He brought me forth in open place,  
where as I might be free:

And kept me safe because he had

afauour vnto me.

19 And as I was an innocent,  
 so did he me regard:  
 And to the cleannesse of my hands,  
 he gaue me my reward.  
 20 For that I walked in his waies,  
 and in his pathis haue used:  
 And haue not wauered wickedly  
 against my Lord my God.

*The third part.*

21 But euermore I haue respect  
 to his law and decree:  
 His statutes and commandements  
 I cast not out from me.  
 22 But pure, and cleane, and vncorrupt,  
 appear'd before his face:  
 And did refraine from wickednesse  
 and sinne in any case.  
 23 The Lord therefore will me reward,  
 as I haue done aright:  
 And to the cleannesse of my hands,  
 appearing in his sight.  
 24 For Lord, with him that holy is,  
 wilt thou be holy too:  
 And with the good and vertuous men,  
 right vertuously wilt do.  
 25 And to the louing and elect,  
 thy loue thou wilt reserve:  
 And thou wilt vse the wicked men,  
 as wicked men deserue.  
 26 For thou dost true the simple folke;  
 in trouble when they lie:  
 And dost bring down the countenance  
 of them that looke full high.  
 27 The Lord will light my candle so,  
 that it shall shine full bright:  
 The Lord my God will make also  
 my darkenesse to be light.  
 28 For by thy helpe an host of men,

discomfit, Lord, I shall:  
By thee I scale and ouer-leape  
the strength of any wall.

29 Vniotted are the wayes of God,  
his Word is purely tride:  
He is a sure defence to such  
as in his faith abide.

30 For who is God, except the Lord?  
for other there is none:  
Or else who is omnipotent,  
saying our God alone?

*The fourth part.*

31 The God that girdeth me with strength,  
is he that I doe meane:  
That all the waies wherein I walke,  
did euermore keepe cleane.  
32 That made my feate like to the Hart,  
in swiftnesse of my pace:  
And for my surety brought me forth  
into an open place.

33 He did in order put my hands,  
to battell and to fight:  
To breake in sunder barres of brass,  
he gaue mine armes the might.  
34 Thou teachest me thy saving health,  
thy right hand is my tower:  
Thy loue and familiarity  
doth still increase my power.

35 And vnder me thou makest plaine  
the way where I should walke:  
So that my feete shall neuer slip,  
nor stumble at a balke.  
36 And fiercely I pursue and take  
my foes that me annoyd:  
And from the fi:ld doe not returne,  
till they be all destroid.

37 So I suppress and wound my foes,  
that they can rise no more:

For at thy feete they fall downe flat,  
I strike them all so sore,

38 For thou dost gird me with thy strength,  
to warre in such a wise:

That they be all scattered abroad,  
that vp against me rise,

39 Lord, thou hast put into my hands,  
my mortall enemies yoke:

And all my toes thou dost diuide  
in sunder with thy stroke.

40 They cald for helpe, but none gaue eare,  
nor holpe them with reliefe.

Yea to the Lord they cald for helpe,  
yet heard he not their grieue.

*The fifth part.*

41 And still like dust before the wind,  
I diue them vnder feete:

And sweepe them out like filthy clay  
that sticketh in the streete.

42 Thou keepst mee from tedious folke,  
that still in strife are led:

And thou dost of the heathen folke,  
appoint me to be head,

43 A people strange to me vnknewen,  
and yet they shall me seru:

And at the first obey my Word,  
whereas mine owne will swerue.

44 I shall be ikesome to mine owne,  
they will not see my light:

But wander wide out of the way,  
and hide them out of sight.

45 But blessed be the liuing Lord,  
most worthy of all praise:

That is my rocke and sauing health,  
praised be he alwaies.

46 For God it is that gaue me power,  
renenged for to be:

And with his holy Word subdued  
the people vnto mee.

38 PSALME XIX.

- 47 And from my foes deliuered me,  
and set me higher then those,  
That cruell and vngodly were,  
and vp against me rose.  
48 And for this cause, O Lord, my God,  
to thee giue thanks I shall:  
And sing out praises to thy Name,  
among the Gentiles all,  
49 Thou ganest great prosperity  
vnto the King, I say,  
To Dauid thine anointed King,  
and to his seed: for aye.

Cœli enarrant. Psal. xix. T.S.

*Sing this as the 14. Psalm.*

- T**He heavens and the firmament  
doe wondrously declare  
The glory of God omnipotent,  
his workes, and what they are.  
2 The wondrous workes of God appere,  
by euery dayes successe:  
The nights likewise which their race run;  
the selfe same thing expresse.  
3 There is no language, tongue or speech,  
where their sound is not heard:  
In all the earth and coasts here of,  
their knowledge is conferrd.  
4 In them the Lord made for the Sunne,  
a place of great renowne:  
Who like a bridegroomie ready stand,  
doth from his chamber come,  
5 And as a valiant champion,  
who for to get a prize,  
With ioy doth haste to take in hand  
some noble enterprize.  
6 And all the skie from end to end,  
he compasseth about:  
Nothing can hide it from his heat;

but he will find it out.

7 How perfect is the Law of God,  
how is his covenant sure?  
Counting foules, and making wise  
the simple and obscure:  
8 It is the Lords commandements,  
and glad both heart and mind:  
His precepts pure, and giue light  
to eyes that be full blind.

9 The feare of God is excellent,  
and doth endure for ever:  
The iudgements of the Lord are true,  
and righteous altogether.  
10 And more to be embraced alway  
then fined gold, I say:  
The hony and the hony combe  
are not so sweete as they.

11 By them thy seruant is foreward,  
to haue God in regard:  
And in performance of the same,  
there shall be great reward.  
12 But, Lord, what earthly man doth know  
the errors of his life?  
Then cleane me from my secret finnes,  
which are in me most rife.

13 And keepe me that presumptuous finnes  
penaile not ouer me:  
And so shall I be innocent,  
and great offences flye.  
14 Accept my mouth and eke my heart,  
my words and thoughts each one:  
For my redeemer and my strength,  
O Lord, thou art alone.

Exaudiat te Dom. Psal. xx. T.S.

Sing this as the 14. Psalm.

C 5

In

**I**N trouble and aduersitie,  
the Lord God heare thee still:  
The maiestie of Iacobs God,  
defend thee from all ill,  
2 And send thee from his holy place,  
his helpe at euerie need:  
And so in Sion stablish thee,  
and make thee strong indeed.

3 Remember well the sacrifice,  
that now to him is done:  
And so receiue right thankfully  
thy burnt offerings each one,  
4 According to thy hearts desire,  
the Lord grant vnto thee:  
And all thy counsell and deuice  
full well performe may he.

5 Wee shall reioyce when thou vs sauest,  
and our banners display  
Vnto the Lord, which thy requests  
fulfilled hath alway.  
6 The Lord will his anointed saue,  
I know well by his grace:  
And send him helpe by his right hand,  
out of his holy place.

7 In chariots some put confidence,  
and some in horses trust:  
But we remember God our Lord,  
that keepeth promise iust.  
8 They fall downe flat, but we doe rise,  
and stand vp stedfastly,  
9 Now saue and helpe vs Lord and King,  
on thee when we do crie.

Domine in virtute. Psal. xxj. T. S.

*Sing this as the 18. Psalm.*

**O** Lord, how ioyfull is the King,  
in thy strength and thy power?

How



How vehemently doth he reioyce  
in thee his Saviour ?

1 For thou hast given vnto him  
his godly hearts desire :

To him nothing thou hast denied,  
of that he did require.

2 Thou didst present him with thy gifts,  
and blessings manifold :

And thou hast set vpon his head,  
a crowne of perfect gold.

4 And when he asked life of thee,  
thereof thou madst him sure

To haue long life, yea such a life  
as euer shall endure.

5 Great is his glory by thy helpe,  
the benefit and aide

Great worship and great honour both,  
thou hast vpon him laid.

6 Thou wilt giue him felicity,  
that neuer shall decay :

And with thy chearefull countenance,  
wilt comfort him alway.

7 For why, the King doth strongly trust  
in God for to preuaile :

Wherefore his goodnesse and his grace  
will not that he shall quaille.

8 But let thine enemies feele thy force,  
and thole that thee withstand :

Bind out thy foes, and let them feele  
the power of thy right hand.

9 And like an open burne them, Lord,  
in fiery flame and sume :

Thine anger shall destroy them all,  
and fire shall them consume.

10 And thou shalt roote out of the earth,  
their fruite that should increase.

And from the number of thy folke,  
their seed shal end and cease.

11 For why, much mischief did they make  
against thy holy Name :

Yet did they faile, and had no power  
for to performe the same.

12 But as a marke thou shalt them see  
in a most open place.

And charge thy bow withings readily,  
against thine enemies face.

13 Be thou exalted, Lord, therefore,  
in thy strength every houre :

So shall we sing right solemnely,  
praying thy might and power.

Deus, Deus meus. Psal. xxij. T.S.

*Sing this as the 22. Psalm.*

**O** God my God, wherefore dost thou  
forsake me viterly :

And helpest not when I doe make  
my great complaint and crye :

2 To thee my God even all day long  
I doe both crye and call :

I cease not all the night, and yet  
thou hearest not at all.

3 Even thou that in thy sanctuary,  
and holy place dost dwell :

Thou art the comfort and the joy,  
and glory of Israel.

3 And he in whom our fathers old  
had all their hope for ever :

And when they put their trust in thee,  
thou didst them ay deliver.

5 They were delivered ever when  
they called on thy Name :

And for the faith they had in thee,  
they were not put to shame.

5 But I am now become a worme,  
more like then any man :

An outcast, whom the people scorne,  
with all the spight they can;

7 And me despise as they behold  
me walking on the way:

They grin, they mow, they nod their heads,  
and on this wise they say:

8 This man did glory in the Lord,  
his favour and his loue:

Let him redeeme and helpe him now,  
his power if he will proue.

9 But, Lord, out of my mothers wombe,  
I came by thy request:

Thou didst preferue me still in hope,  
while I did suck her brest.

10 I was committed from my birth,  
with thee to haue abode:

Since I was in my mothers wombe,  
thou hast benee ener my God.

*The second part.*

11 Then, Lord, depart not now from me,  
in this my present gaile:

Since I haue none to be my helpe,  
my succour and reliefe.

12 So many bulls doe compass me,  
that be full strong of leade:

Yea, bulls, so far, as though they had  
in Balaam field benee fed.

13 They gaze vpon me greedily,  
as though they would me slay:

Much like a Lyon roring out,  
and ramping for his prey.

14 But I drop downe like water shed,  
my ioynts in sunder breake:

My heart doth in my body melt,  
like waxe against the heate.

15 And like a potshard drieth my strength,  
my tongue it cleaueth fast

Vnto my iawes, and I am brought  
to dust of death at last.

16 And many dogs doe compass me,  
and wicked counsell eke,

Conspire against me curstly,

they pierce my hands and feete.

17 I was tormented so that I  
might all my bones haue told :  
Yet sit I vpon me they doe looke,  
and still they me behold.

18 My garments they diuided eke,  
in parts among them all :  
And for my coate they did cast lots  
to whom it might befall.

19 Therefore I pray thee be not farr  
from me at my great need :  
But rather sith thou art my strength,  
to helpe me (Lord) make speed.

20 And from the sword Lord, saue my soule,  
by thy might and thy power :  
And keepe my soule, thy darling deare,  
from dogs that would deuour:

21 And from the Lions mouth, that would  
me all in sunder shiuer :  
And from the horns of Vnicornes,  
Lord, safely me deliuer.

22 Then shall I to my brethren all,  
thy maiesty record :  
And in thy Church shall praise the Name  
of thee the liuing Lord.

*The third part.*

23 All ye that feare him, praise the Lord,  
thou Iacob honour him :  
And all ye seed of Israel,  
fall downe and worship him.

24 For he despiseth not the poore,  
he turneth not awrie  
His countenance when they doe call,  
but granteth to their grie.

25 Among the folke that feare the Lord,  
I will therefore prclaime  
Thy praise, and keepe say promise made,

for setting forth thy Name.

26 The poore shall eate and be satisfied,  
and thoe that doe their deuer  
To know the Lord, shall praise his Name,  
their hearts shall live for ever.

27 All coasts of th'earth shall praise the Lord,  
and turne to him for grace :  
The heathen folke shall worship him  
before his blessed face.

28 The kingdome of the heathen folke,  
the Lord shall haue therefore :  
And he shall be their gouernour,  
and king for euermore.

29 The rich men, of his godly gifts,  
shall feede and taste also :  
And in his presence worship him,  
and bow their knees full low.

30 And all that shall go downe to dust,  
of life by him shall taste :  
My seed shall serue and praise the Lord,  
while any world shall last.

31 My seed shall plainly shew to them  
that shall be borne hereafter,  
His iustice and his righteousness,  
and all his workes of wonder.

**Dominus regit me. Psal. xxiiij. W.W.**

*Sing this as the 18 Psalm.*

**T**He Lord is onely my support,  
and he that doth me feed :  
How can I then lacke any thing  
whereof I stand in need ?

1 He doth me fold in rebats most safe,  
the tender grasie-salt by :  
And after drives me to the streames,  
which run most pleasantly.

2 And when I see my selfe perillous,

then

then doth be me home take :  
 Conducting me in his right paths,  
 euen for his owne names sake.  
 4 And though I were euen at deaths doore,  
 yet would I feare none ill :  
 For with thy rod and shepherds crooke,  
 I am comforted still.

4 Thou hast my table richly deckt,  
 in despite of a y foe :  
 Thou hast my head with balme refreshed,  
 my cup doth ouerflow.  
 5 And finally while breath doth last,  
 thy grace shall me defend :  
 And in the house of God will I  
 my life for euer spend,

### Another of the same by I. H.

**M**Y shepherd is the liuing Lord,  
 nothing therefore I need :  
 In pastures faire with waters calme,  
 he sets me for to feed.  
 2 He did conuert and glad my soule,  
 and brought my mind in frame :  
 To walke in paths of righteousnesse,  
 for his most holy Name.

3 Yea though I walke in vale of death,  
 yet will I feare none ill :  
 Thy rod, thy staffe doth comfort me,  
 and thou art with me still.  
 4 And in the presence of my foes,  
 my table thou shalt spread :  
 Thou shalt (O Lord) fill full my cup,  
 and eke anoint my head.

5 Through all my life thy fauour is  
 so frankly shewed to me :  
 That in thy house for euermore,  
 my dwelling place shall bee,

Domini

## Domini est terra. Psal. xxiiij. I. II.

*Sing this as the 21. Psalmie.*

**T**He earth is all the Lords, with all  
her store and furniture:

Yea his is all the world, and all  
that therein doth endure.

2 For he hath tallly founded it,  
about the sea to stand:

And laid alow the liquid fouds,  
to flow beneath the land.

3 For who is he, O Lord, that shall  
ascend into thy hill?

Or passe into thy holy place,  
there to continue still?

4 Whose hands are harmelesse, and whose heart  
no spot there doth defile.

His soule not set on vanity,  
who hath not sworn to guile.

5 Him that is such a one, the Lord  
shall place in blisfull plight.

And God his God and Saviour,  
shall yeeld to him his right.

6 This is the brood of travellers,  
in seeking of his grace:

As Iacob did the Israelite,  
in the time of his race.

7 Ye Princes, open your gates, stand open  
the euerlasting gate:

For there shall enter in thereby,  
the King of glorious state.

8 Who is the King of glorious state,  
the strong and mighty Lord?

The mightie Lord in battell front,  
and triall of the sword.

9 Ye Princes, open your gates, stand open  
the euerlasting gate:

For there shall enter in thereby,

the King of Glorious state,  
 10 What is the King of Glorious state?  
 the Lord of boasts it is:  
 The kingdome and the royalty  
 of Glorious state is his.

Ad te Domine. Psal.xxv. T.S.

*Sing this as the 45. Psalm.*

**I** Lift my heart to thee,  
 my God and guide most iust:  
 Now suffer me to take no shame,  
 for in thee for I trust.  
 2 Let not my foes reioyce,  
 nor make a scorn of me:  
 And let them not be overthrowed,  
 that put their trust in thee.

3 But shame shall them befall,  
 which harme them wrongfully:  
 Therefore thy paths and thy right waies  
 vnto me, Lord, descrite.

4 Direct me in thy truth,  
 and teach me, I thee pray:  
 Thou art my God and Saviour,  
 on thee I waite alway.

5 Thy mercies manifold,  
 I pray thee Lord, remember:  
 And keepe thy pittie plentifull,  
 for they haue benee for euer.

6 Remember not the faults,  
 and frailty of my youth:  
 Remember not how ignorant  
 I haue benee of thy truth.

For after my deserts,  
 let me thy mercy finde:  
 But of thine owne benignity,  
 Lord, haue me in thy mind.

7 His mercy is full sweete,  
 his truth a perfect guide:

There.



Therefore the Lord will sinners teach  
and such as goe aside,

8 The humble he will teach,  
his precepts not to keepe;

He will direct in all his waies  
the lowly and the meeke,

9 For all the wayes of God,  
are truth and mercy both :

To them that keepe his testament,  
the witness of his troth.

*The second part.*

10 Now for thy holy Name,  
O Lord, I thee intreat,

To grant me pardon for my sinnes,  
for it is wondrous great.

11 Whoso doth feare the Lord,  
the Lord doth him direct,

To lead his life in such a way,  
as he doth best accept,

12 His soule shall evermore,  
in goodnesse dwell and stand;

His seede and his posterity  
inherite shall the land.

13 All those that feare the Lord,  
know his secret intent :

And vnto them he doth declare  
his will and testament,

14 Mine eyes and eke my heart  
to him I will aduance,

That pluckt my feete out of the snare  
of sinne and ignorance.

15 With mercy me behold,  
to thee I make my mone :

For I am poore and desolate,  
and comfortlesse alone,

16 The troubles of my heart  
are multiplide indeede :

Bring me out of this misery,

necessitie and need,

27 Behold my poverty,  
mine anguish and my paine,  
Remit my sinne and mine offence,  
and make me cleane againe.

28 O Lord, behold my foes,  
how they doe still increase :  
Pursuing me with deadly hate,  
that faile would liue in peace.

29 Proue me and keepe my soule,  
and eke deliuer me :  
And let me not be ouerthrowne,  
because I trust in thee.

30 Let my simple purenesse,  
me from mine enemies shend ;  
Because I looke as one of thine,  
that thou shouldst me defend.

31 Deliuer, Lord, thy folke,  
and send them some reliefe :  
I meane thy choise Israel,  
from all their paine and grieve.

**Iudica me Dom. Psal. xxvj. I.H.**

*Sing this as the 18. Psalm.*

**L**ord, be my Iudge, and thou shalt see,  
my paths be right and plaine :  
I trust in God, and hope that he  
will strength me to remaine.

3 Proue me, my God, I thee desire,  
my waies to search and trie :  
As men doe proue their gold with fire,  
my reines and heatt espie.

3 Thy goodnesse laid before my face,  
I durst behold alwaies :  
For of thy truth I tread the trace,  
and will doe all my dayes.

4 I doe not lust to haue or vse,  
with men whose deeds are vaine:

To come in house I doe refuse,  
with the deceitfull traine.

I much abhorre the wicked sort,  
their deeds I do despise:  
I doe not once to them resort,  
that wicked workes deuise.

My hands I wash, and do proceed,  
in workes to walke vpright:  
Then to thine altar I make speed,  
to offer there in sight.

That I may speake and prech the praise,  
that doth belong to thee:  
And so declare how wondrous wayes  
thou hast bene good to me.  
O God, thy house I loue most deare,  
to me it doth excell:  
I haue delight, and would be nere,  
wher eas thy grace doth dwell.

O shut not vp my soule with them,  
in sinne that take their fill:

Nor yet my life among those men,  
that seeke much blood to spill.

Whose hands are heapt with craft and guiles,  
their liues thereof are full:

And their right hand with wench and wile  
for bribes doth plucke and pull.

But I in rightconnesse intend,  
my time and dayes to serue:

Haue mercy, Lord, and me defend  
so that I doe not swaue.

My faith is staid for all assayes,  
it standeth well and right:

Wherefore to God will I giue praise,  
in all the peoples sight.

Dominus illuminatio. Psal. xxvij. I. H.

Sing this as the 18. Psalm.

The

PSALME XXVII

**T**He Lord is both my health and light,  
shall man make me dismayd?

Since God doth giue me strength and might,  
why should I be afraid?

2 Why'e that thy foes with all their strength  
begin with me to brall:

And thinke to eate me vp at length,  
themselues haue caught the fall.

3 Though they in campe against me lie,  
my heart is not afraid:

In battell might if they will trie,  
I trust in God for aide.

4 One thing of God I doe require,  
that he will not deny:

For which I pray, and will desire,  
till he to me apply.

5 That I within his holy place,  
my life throughout may dwell,

To see the beauty of his face,  
and view his Temple well.

6 In time of dread he shall me hide,  
within his place most pure,

And keepe mee secret by his side,  
as on a rocke most sure.

7 At length I know the Lords good grace  
shall make me strong and stout:

My foes to ffile and cleane deface,  
that compasse me about.

8 Therefore within his house will I  
giue sacrifice of praise:

With Psalmes and songs I will apply,  
to laud the Lord alwaies.

*The second part.*

9 Lord, heare the voice of my request,  
for which to thee I call:

Haue mercy, Lord on me oppress,  
and lend me helpe withall.

10 My heart doth knowledge vnto thee  
I sue to haue thy grace:

Then seeke my face saist thou to me,

Lord.

Lord, I will seake thy face.

21 In wrath turne not thy face away,  
nor suffer me to slide :

Thou art my helpe still to this day,  
be still my God and guide.

22 My parents both their sonne forsooke,  
and cast me off at large :

And then the Lord himselfe yet tooke  
of me the cure and charge.

23 Teach me, O Lord the way to thee,  
and leade me on forthright :

For feare of such as watch for me,  
to trap me if they might.

24 Do not betake me to the will  
of them that be my loes :

For they surmise against me still,  
false witness to depose.

25 My heart would faint, but that in me  
this hope is fixed fast :

The Lord Gods good grace shall I see,  
in life that aye shall last.

26 Trust still in God, whose whole thou art,  
his will abide thou must :

And he shall ease and strength thy heart,  
if thou in him do trust.

Ad te Domine. Psal. xxviii. T. 3.

*Sing this as the 21. Psalm.*

**T**hou art (O Lord) my strength and stay,  
the succour which I craue :

Neglect me not, lest I be like  
to them that goe to graue.

2 The voice of thy suppliant heart,  
that vnto thee doth crye :

When I lift vp my hands vnto  
thy holy Arke most hie.

3 Repute me not among the fort

PSALME XXIX.

of wicked and peruerse:  
That speake right faire vnto their friends,  
but thinke full ill in heart.

4 According to their handy works,  
as they deserue indeede:

And after their intentions,  
let them receiue their meed.

5 For they regard nothing Gods workes,  
his law, ne yet his lore:

Therefore will he them and their seed  
destroy for euermore.

6 To render thanks vnto the Lord,  
how great a cause haue I,

My voice, my prayer, and my complaint,  
that heard so willingly?

7 He is my shield and fortitude,  
my buckler in distresse:

My hope, my helpe my hearts reliefe,  
my song shall him confesse.

8 He is our strength and our defence,  
our enemies to resist:

The health and the saluation  
of his elect by Christ,

9 Thy people and thine heritage,  
Lord, blesse, guide, and preserue:

Increase them, Lord, and rule their hearts,  
that they may neuer sweare.

Afferte Domino. Psal. xxix, T. S.

*Sing this as the 21. Psalm.*

**G**ive to the Lord, ye potentates,  
ye rulers of the world:

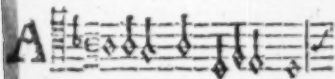
Give ye all praise, honour and strength,  
vnto the living Lord.

2 Give glory to his holy Name,  
and honour him alone:

Worship him in his maiestie,  
within his holy throne.

- 3 His voice doth rule the waters all,  
euen as himselfe doth please:  
He doth prepare the thunderclaps,  
and gouernes all the seas.
- 4 The voice of God is of great force,  
and wondrous excellent:  
It is most mighty in effect,  
and most magnificent.
- 5 The voice of God doth rend and break  
the Cedar trees so long:  
The Cedar trees of Libanus,  
which are most high and strong.
- 6 And makes them leape like as a Calse,  
or else the Vnicorne:  
Not onely trees, but mountaines great,  
whereon the trees are borne.
- 7 His voice deuides the flames of fire,  
and shakes the wilderness:  
8 It makes the desert quake for feare,  
that called is Cades:
- 9 It makes the Hinds for feare to calue,  
and makes the conerts plaine:  
Then in his Temple euer man  
his glory doth proclaime.
- 10 The Lord was set aboue the floods,  
ruling the raging sea:  
So shall he reigne as Lord and King,  
for euer and for aye.
- 11 The Lord will giue his people power  
in vertue to increase:  
The Lord will blesse his chosen Rocks,  
with euermlasting grace.

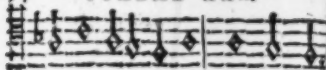
Exaltabo te Domine. Psal xxx. I.H.



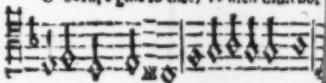
II. laud and praise with heart and voice,

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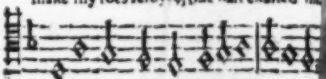
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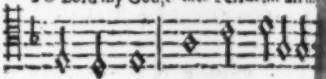
O Lord, I gine to thee, Which didst not



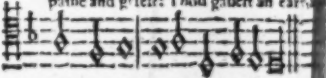
make my foes reioyce, but hast exalted me



2 O Lord my God, to thee I cryde, in all my



paine and griefe: Thou gauest an earme



didst prouide, to ease me with reliefe.

3 Of thy good will thou hast cald backe  
my soule, from hell to liue:  
Thou didst requie when strength did lacke,  
and kentist me from the graue.

4 Sing praise, ye Saints, that proue and see  
the gooddeife of the Lord:  
In memory of his maiestie,  
reioyce with one accord.

5 For why, his anger but a space  
doth last and slacke againe;  
But in his fauour and his grace,  
alwaies doth life remaine.  
Though gripes of griefe and pangs full sore  
shall lodge with vs all night,  
The Lord to vs shall vs restore,  
before the day belight.



- 3 When I enioyd the world at will,  
thus would I boast and say:  
Tush, I am sure to feele none ill;  
this wealth shall not decay.
- 7 For thou, O Lord, of thy good grace  
hadst sent me strength and aide:  
But when thou turnest away thy face,  
my mind was sore dismayd.
- 8 Wherefore againe yet did I cry  
to thee, O Lord, of might:  
My God with plaints I did apply,  
and prayd both day and night.
- 9 What gaine is in my blood, said I,  
if death destroy my dayes?  
Doth dust declare thy maiesty,  
or yet thy truth doth praise?
- 10 Wherefore, my God, some pittie take,  
O Lord, I thee desire:  
Doe not this simple soule forsake,  
of helpe I thee require.
- 11 Then didst thou turne my griele and wo,  
into a cheerefull voice:  
The mourning weede thou tookst me fro,  
and mad'st me to reioyce.
- 12 Wherefore my soule vncessantlly  
shall sing vnto thy praise:  
My Lord my God, to thee will I  
giue laud and thanks alwayes.

In te Domine. Psal xxxj. I.N.

*Sing this as the 18. Psalme.*

O Lord, I put my trust in thee,  
let nothing worke me shame:  
As thou art iust, deliver me  
and set me quite from blame.

2 Heare me, O Lord, and that anon,  
to helpe me make good speed:

Be thou my rocke and house of stone,  
my fence in time of need.

3 For why, as stones thy strength is tri'd,  
thou art my fort and tower :

For thy names sake be thou my guide,  
and leade me in thy power.

4 Plucke thou my feete out of the snare  
which they for me haue laid:

Thou art my strength and all my care  
is for thy might and aide.

5 Into thy hands, Lord, I commit  
my spirit which is thy due :

For why, thou hast redeemed it,  
O Lord my God most true.

6 I hate such folke as will not part  
from things to be abhord :

When they on trifles set their heart,  
my trust is in the Lord.

7 For I will in thy mercy ioy,  
I see, it doth excell:

Thou seest when ought would me annoy,  
and knowest my soule full well.

8 Thou hast not left me in their hand,  
that would me overcharge :

But thou hast set me out of hand,  
to walke abroad at large.

*The second part.*

9 Great griefe, O Lord, doth me assaile,  
some pittie on me take :

Mine eyes waxe dim, my sight doth faile,  
my wambe for wee doth ake.

10 My life is worne with griefe and paine,  
my yeeres in wor are past :

My strength is gone, and through disdain  
my bones corrupt and waste.

11 Among my foes I am a scorne,  
my friends are all dismayd :

My neighbours and my kinsmen borne,  
to see me are afraid :

12 As men once dead are out of mind,

so am I now forgot :

As small effect in me they find,  
as in a broken pot.

13 I heard the brags of all the rout,  
their threats my mind did fray :  
How they conspir'd, and went about  
to take my life away.

14 But, Lord, I trust in thee for aide,  
not to be ouertrod :

For I confesse and still haue said,  
Thou art my Lord and God.

15 The length of all my life and age,  
O Lord, is in thy hand:

Defend me from the wrath and rage  
of them that me withstand.

16 To me thy seruant (Lord) expresse,  
and shew thy ioyfull face:

And saue me, Lord, for thy goodnesse,  
thy meicy and thy grace.

*The third part.*

17 Lord, let me not be put to blame,  
for that on thee I call:

But let the wicked care their shame,  
and in the graue to fall.

18 O Lord, make dumbe their lips outright,  
which are addicte to lies :

And cruelly with pride and spight,  
against the iust deuise.

19 O how great good hast thou in store  
laid vp full safe for them

That feare and trust in thee therefore,  
before the sonnes of men?

20 Thy presence doth them fence and guide,  
from all proud brags and wrongs.

Within thy place thou dost them hide  
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd  
on me his grace so farre,

Me to defend with watch and ward,  
as in a towne of warre.

22 Thus

21 Thus did I say both day and night,  
when I was sore opprest:

Lo, I was cleane cast out of sight,  
yet heardst thou my request.

22 Ye Saints, loue ye the Lord, I say,  
the faithfull hee doth guide:

And to the proud he will repay  
according to their pride.

23 Be strong, and God will stay your heart,  
be bold and haue a list:

For sure the Lord will take your part,  
sith ye in him doe trust.

Beati quorum, Psal. xxxij. T. S.

*Sing this as the 30 Psalm.*

**T**He man is blest, whose wickednesse  
the Lord hath cleane remitted:  
And he whose sinne and wretchednesse,  
is hid and also covered.

2 And blest is he, to whom the Lord  
imputeth not his sinne:

Which in his heart hath hid no guile,  
nor fraud is found therein.

3 For whilst that I kept close my sinne  
in silence and constraint,  
My bones did weare and waste away  
with daily moone and plaint.

4 For night and day thy hand on me  
so grievous was and smart,  
That all my blood and humours moist,  
to drynesse did conuert.

5 I did therefore confesse my faults  
and all my sinnes discover:  
Then thou, O Lord, didst me forgive,  
and all my sinnes passe over.

6 The humble man shall pray therefore,  
and seeke thee in due time:  
So that the floods of waters great  
shall haue no power on him.

- 7 When trouble and aduersity  
doe compasse me about:  
Thou art my refuge and my toy,  
and thou dost rid me out.
- 8 Come hither and I will thee teach,  
how thou shalt walke aright:  
And shall thee guide, as I my selfe  
haue leard by prooffe and sight.
- 9 Be not so rude and ignorant,  
as is the horse and mule,  
Whose mouth without a reine or bit,  
from harme thou canst not rule.
- 10 The wicked man shall manifold  
sorrowes and griefes sustaine:  
But vnto him that trusteth in God,  
his goodnesse shall remaine.
- 11 Be merry therefore in the Lord,  
ye iust lift vp your voice:  
And ye of pure and perfect heart,  
be glad and eke reioyce.

Exultate iusti, Psal. xxxiiij. I. H.

*Sing this as the 30. Psalme.*

- Y**E righteous, in the Lord reioyce,  
it is a seemely sight,  
That vpright men with thankfull voice  
should praise the Lord of might.
- 2 Praise ye the Lord with harpe and song  
in Psalmes, and pleasant things:  
With lute and instruments aniong  
that soundeth with ten strings.
- 3 Sing to the Lord of ong most new,  
with courage giue him praise:
- 4 For why, his Word is ever true,  
his workes and all his wayes.
- 5 To iudgement, equity and right,  
he hath a great good will:  
And with his gifts he doth delight,  
the earth throughout to fill.

80 PSALME XXXIII.

6 For by the Word of God alone  
the heauens all were wrought :

Their hoasts and powers euery one,  
his breath to passe hath brought.

7 The waters great gathered hath he,  
on heapes within the shore :

And hid them in the depth to be,  
as in an house of store.

8 All men on earth, both least and most,  
feare God and keepe his law :

Ye that inhabit in each coast,  
dread him and stand in awe.

9 What he commanded, wrought it was  
at once with prest speed :

What he doth will is brought to passe,  
with full effect indeed.

10 The counsels of the nations rude,  
the Lord doth bring to nought :

He doth defeat the multitude  
of their deuce and thought.

11 But his decrees continue still,  
they neuer slacke nor swage :

The motions of his mind and will,  
take place in euery age.

*The second part.*

12 And blest are they, to whom the Lord  
as God and guide is knowne :

Whom he doth chuse of meeke accord,  
to take them as his owne.

13 The Lord from heauen cast his sight  
on men mortall by birth :

24 Considering from his seat of might,  
the dwellers of the earth.

15 The Lord, I say, whose hand hath wrought  
mans heart, and doth it frame :

For he alone, doth know the thought,  
and working of the same.

16 A King that trusteth in his host,

(shall)

shall nought preuaile at lengthe.

The man that of his might doth boast,  
shall fall for all his strength.

17 The troups of horsemen eke shall faile,  
their sturdy steeds shall sterue :

The strength of horse shall not preuaile  
the rider to preue.

18 But for the eyes of God intende,  
and watch to aid the iust,

With such as feare him to offend,  
and on his goodnesse trust.

19 That he of death and great distresse,  
may set their soules from dread.

And if that dearth their land oppresse,  
in hunger them to feed.

20 Wherefore our soule doth whole depend  
on God our strength and stay :

He is our shield vs to defend,  
and drive all darts away.

21 Our soule in God hath ioy and game,  
reioycing in his might :

For why, in his most holy Name,  
we hope and much delight.

22 Therefore let thy goodnesse, O Lord,  
still present with vs be,

As we alwaies with one accord  
doe onely trust in thee.

Benedicam. Psal. xxxiiiij. T. S.

*Sing this as the 30. Psalm.*

I Will giue laud and honour both,  
vnto the Lord alwaies :

And eke my mouth for euermore  
shall speake vnto his praise.

2 I doe delight to laud the Lord,  
in scale and eke in voices.

That humble men and mortified,  
may heare and so reioyce,

81 PSALME XXXIIII.

- 3 Therefore see that ye magnifie  
with me the liuing Lord :  
And let vs now exalt his Name  
together with one accord.
- 4 For I my selfe belought the Lord,  
he answered me againe :  
And me deliuered incontinent  
from all my feare and paine.
- 5 Whofo they be that him behold,  
shall see his light most cleare :  
Their countenance shall not be dasht,  
they neede is not to feare.
- 6 This silly wretch for some reliefe,  
vnto the Lord did call :  
Who did him heare without delay,  
and rid him out of thrall.
- 7 The Angell of the Lord doth pitch  
his tents in euery place :  
To saue all such as feare the Lord,  
that nothing them deface.
- 8 Taste and consider well therefore,  
that God is good and iust :  
O happy man that maketh him  
his onely flay and trust.
- 9 Feare ye the Lord, ye holy ones,  
above all earthly thing :  
For they that feare the liuing Lord,  
are sure to lacke nothing.
- 10 The Lyons shall be hunger bit,  
and pin'd with famine much :  
But as for them that feare the Lord,  
no lacke shall be to such.

*The second part.*

- 11 Come neere theiefore, my children deare,  
and to my words giue care.  
I shall you teach the perfect way,  
how ye the Lord should feare.
- 12 Who is the man that would liue long,  
and leade a blessed life ?



13 See thou refraine thy tongue and lips,  
from all deceit and strife.

14 Turne backe thy face from doing ill,  
and doe the godly deede :  
Inquire for peace and quietnesse,  
and follow it with speed.

15 For why, the eyes of God aboue,  
vpon the iust are bent :  
His eares likewise doe heare the plaint  
of the poore innocent.

16 But he doth frowne and bend his browes  
vpon the wicked teine :  
And cuts away the memory  
that should of them remaine.

17 But when the iust doe call and crie,  
the Lord doth heare them so,  
That out of paine and misery,  
forthwith he lets them goe.

18 The Lord is kind and straight as hand  
to such as be contrite :  
He saues also the sorrowfull,  
the poore and meeke in spite.

19 Full many be the miseries  
that righteous men do suffer :  
But out of all aduersities  
the Lord doth them deliver.

20 The Lord doth so preserve and keepe  
his very bones alway :  
That not so much as one of them  
doth perish or decay.

21 The sinne shall slay the wicked man,  
which he himselfe hath wrought :  
And such as hate the righteous man,  
shall soone be brought to nought.

22 But they that feare the liuing Lord,  
the Lord doth saue them sound :  
And who that put their trust in him,  
nothing shall them confound.

## Indica me Domine. Psal. xxxv. I.H.

*Sing this as the humble suite of a Sinner.*

**L**Ord, plead my cause against my foes,  
confound their force and might:

Fight on my part against all those,  
that seeke with me to fight.

3 Lay hand vpon thy speare and shield,  
thy selfe in armour dresse:

Stand vp for me and fight the field,  
to helpe me from distresse.

3 Gird on thy sword, and stop the wayes  
mine enemies to withstand:

That thou vnto my soule maist say,  
I o, I thy helpe at hand.

4 Confound them with rebuke and blame,  
that seeke my soule to spill:

Let them turne backe and flie with shame,  
that thinke to worke me ill.

5 Let them disperse and flie abroad,  
as wind doth driue the dust:

And that the Angell of our God,  
their might away may thrust.

6 Let all their wayes be void of light,  
and slippery like to fall:

And send thine Angell with thy might,  
to persecute them all.

7 For why, without my fault they haue  
in secret set their grin:

And for no cause haue digd a cause,  
to take my soule therein.

8 When they thinke least and haue no care  
O Lord, destroy them all:

Let them be trapt in their owne snare,  
and in their mischance fall.

9 And let my soule, my heart and voice,  
in God haue ioy and wealth:

That in the Lord I may reioyce,

and in his saving health.

- 10 And then my bones shall speake and say,  
my parts shall all agree :  
O Lord, though they do seeme full gay,  
what man is like to thee ?

*The second para.*

- 11 Thou dost defend the weake from them  
that are both stout and strong :  
And rid the poore from wicked men,  
that spoile and doe them wrong.  
12 My cruell foes against me rise,  
to witnesse things untrue :  
And to accuse me they devise,  
of things I never knew.  
13 Where I to them did owe good will,  
they quit me with disdain.  
That they should pay my good with ill,  
my soule doth sore complaine  
14 When they were sicke, I moured therefor,  
and clad my selfe in sacke :  
With fasting I did fast full sore,  
to pray I was not slacke.  
15 As they had beene my brethren deere,  
I did my selfe behaue :  
As one that maketh wofull cheare  
about his mothers graue.  
16 But they at my disease did ioy,  
and gather on a rout :  
Yea infect slaues at me did toy,  
with mocks and checks full stout.  
17 The beily gods and flatterring traine,  
that all good things d-ride,  
At me do grin with great disdain,  
and plucke their mouthes aside.  
18 Lord, when wilt thou amend this gear,  
why dost thou stay and pause ?  
O rid my soule, mine onely deare,  
out of these Lyons claws.

19 And

- 29 And then will I giue thanks to thee,  
before the Church alwayes:  
And where most of the people be,  
there will I shew thy praise.  
30 Let not my foes preuaile on me,  
which hate me for no fault:  
Nor yet to winke or turne their eyes  
that causelesse me assault.

*The third part.*

- 31 Of peace no word they thinke or say,  
their talke is all vntrue:  
They still consult, and would betray  
all those that peace ensue.  
32 With open mouth they runne at me,  
they gape, they laugh, they fleere:  
Well, well, say they, our eye doth see  
the thing that wee desire.  
33 But, Lord, thou seest what waies they take,  
craue not this gear to mend:  
Be not faire off, nor me forsake,  
as men that faile their friend.  
34 Awake, arise, and stirre abroad,  
defend me in my right:  
Reuenge my cause, my Lord my God,  
and aide me with thy might.  
35 According to thy righteousness,  
my Lord God, set me free:  
And let them not their pride expresse,  
nor triumph ouer me.  
36 Let not their hearts reioyce and crye,  
There, there, this geate goes trim:  
Nor giue them cause to say on him,  
We haue our will on him.  
37 Confound them with rebuke and shame,  
that ioy when I doe mourne:  
And pay them home with spie and blame,  
that brag at me with scorne.  
38 Let them be glad and eke reioyce,

which

which loue mine vpright way :  
And they all time with heart and voice  
shall praise the Lord, and say :

19 Great is the Lord and doth excell :  
for why he doth delight  
To see his seruants prosper well,  
that is his pleasant sight.  
20 Wherefore my tongue I will apply,  
thy righteousness to praise :  
Vnto the Lord my God will I  
sing laud and praise alwayes.

Dixit iniustus. Psal. xxxvj. I.H.

*Sing this as the 35. Psalme.*

**T**he wicked with his workes vnjust,  
doth thus perswade his heart,  
That of the Lord he hath no trust,  
his feare is set apart.

1 Yet doth he ioy in his estate,  
to walke as he began,  
So long, till he deserue the hate  
of God and eke of man,

2 His words are wicked, vile, and naught,  
his tongue no truth can tell:  
Yet at no hand will he be taught,  
which way he may doe well.

4 When he should sleepe, then doth he muse,  
his mischiefe to fulfill :  
Nowicd waies doth he refuse,  
nor nothing that is ill.

3 But, Lord, thy goodnesse doth ascend  
aboue the heauens hie :  
So doth thy truth it selfe extend  
vnto the cloudie skie.

6 Much more then hills so high and steepe,  
thy iustice is exprest :  
Thy iudgements like to seas most deepe,  
thou sauest both man and beast.

88 PSALME XXXVII.

- 7 Thy mercy is aboue all things,  
O God, it doth excell:  
In trust whereof, as in thy wings,  
the sonnes of men shall dwell.
- 8 Within thy house they shall be fed  
with plenty at their will:  
Of all delights they shall be fed,  
and take thereof their fill.
- 9 For why, the well of life so pure,  
doth euer flow from thee:  
And in thy light we are full sure,  
the lasting light to see.
- 10 From such as thee desire to know,  
let not thy grace depart:  
Thy righteousnesse declare and show  
to men of vpriht heart.
- 11 Let not the proud on me preuaile,  
O Lord, of thy good grace:  
Nor let the wicked me assaile,  
to throw me out of place.
- 12 But they in their deuice shall fall,  
that wicked workes maintaine:  
They shall be overthrowne withall,  
and neuer rise againe.

Noli æmulari. Psal. xxxvij. W. W.

*Sing this as the 35. Psalm.*

- G**Rudge not to see the wicked men  
in wealth to flourish still:  
Nor yet enny such as to ill  
have bent and set their will.
- 2 For as greene grasse and flourishing hearbs  
are cut and wither away:  
So shall their great prosperity  
soone passe, fade and decay.
- 3 Trust thou therefore in God alone,  
to doe well giue thy mind:  
So shalt thou haue the land as thine

and there sure foode shalt find.

6 In God set all thy hearts delight,  
and looke what thou wouldst haue,  
Or else canst wish in all the world,  
thou needst it not to craue.

7 Cast both thy selfe and thine affaires  
on God with perfect trust:

And thou shalt see with patience,  
the effect both sure and iust.

8 Thy perfect life and godly name,  
he will cleare as the light:

So that the Sunne euen at noone dayes,  
shall not shine halfe so bright.

9 Be still therefore and stedfastly  
on God see thou waite then;

Not shrinking for the prosperous state  
of lewde and wicked men.

10 Shake off despight, enuy and hate,  
at least in any wise:

Their wicked steps auoid and flie,  
and follow not their guise.

11 For enery wicked man will God  
destroy both more and lesse:

But such as trust in him, are sure  
the land for to possesse.

12 Watch but a while, and thou shalt see  
no mote the wicked traine;

No not so much as house or place,  
where once he did remaine.

*The second part.*

13 But mercifull and humble men  
enjoy shall sea and land:

In rest and peace they shall reioyce,  
for nought shall them withstand.

14 The lewd men and malicious,  
against the iust conspire:

They gash their teeth at him, as men  
which do his bane desire.

96 PSALME XXXVII

23 But while that lewd men thus doe thinke,  
the Lord laughs them to scorne :

For why, he sees their terme approach,  
when they shall sigh and mourne.

24 The wicked haue their swords out drawne,  
their bowcke haue they bent,  
To ouerthrow and kill the poore,  
as he the right way went.

25 But the same sword shall pierce their heart,  
which was to kill the iust :

Likewise the bow shall breake to shiues,  
wherein they put their trust.

26 Doubtlesse the iust mans poore estate  
is better a great deale more,  
Then all their lewd and wicked mens  
rich pompe and heaped store.

27 For be their power sence so stronge  
God will it ouerthrowe

Where contrary he doth preferre  
the humble men and low.

28 He sees by his great providence,  
the good mens trade and way :  
And will giue them inheritance,  
which neuer shall decay.

29 They shall not be discharged,  
when some are hard bestead :

When o' her shall be hunger bit,  
they shall be clad and fed,

30 For whofoeuer wicked is,  
and enemy to the Lord,  
Shall quail, yea melt, euen as lambs grease,  
or smoke that flies abroad,

*The third part.*

31 Behold, the wicked borrowes much,  
and neuer paies againe :

Whereas the iust, by liberall gifts,  
makes many glad andaine.

32 For they whom God doth blesse, shall haue  
the land for heritage

And



And they whom he doth curse, likewise  
shall perish in his rage.

23 The Lord the iust mans waies doth guide,  
and giues him good successe:

To euery thing he takes in hand,  
he sendeth good addresse.

24 Though that he fall, yet is he sure,  
not vtterly to quail:

Because the Lord stretcheth out his hand  
at need, and doth not faile.

25 I haue beene yong, and now am old,  
yet did I neuer see

The iust man left, nor yet his seed  
to beg for misery:

26 But giues alwaies most liberally,  
and lends whereas is need:

His children and posterity  
receiue of God their meed.

27 Flie vice therefore and wickednesse,  
and vertue doe embrace:

28 God shall grant thee long to haue  
on earth a dwelling place.

29 For God so loneth equitie,  
and shewes to his such grace:

That he preserveth them alway,  
but stroyes the wicked race.

30 Whereas the good and godly men  
inherit shall the land,

Hauiug as Lord all things therein,  
in their owne power and hand.

31 The iust mans mouth shall euer speake  
of matters wise and hie:

His tongue doth talke to edifie,  
with truth and equitie.

32 For in his heart the Law of God,  
his Lord, doth still abide:

So that whereeuer he goes or walkes,  
his foote can neuer slide.

32 PSALME XXXVII.

32 The wicked like a ravening wolfe,  
the iust man doth beset:

By all meanes seeking him to kill,  
at he fall in his net,

*The fourth part.*

33 Though he should fall into his hands,  
yet God would succour send:

Though men against him sentence giue,  
God would him yet defend.

34 Waite thou on God and keepe his way,  
he shall preserve thee then,

The earth to rule, and thou shalt see  
destroyd these wicked men.

35 The wicked haue I seene most strong,  
and placed in high degree:

Flourishing in all wealth and store,  
as doth the Lawrell tree,

36 But suddenly he pass away,  
and so he was quite gone:

Then I him sought, but could not find  
the place where dwelt such one.

37 Marke and behold the perfect man,  
how God doth him increase:

For the iust man shall haue at length,  
great rest, with rest and peace,

38 As for transgressors, woe to them,  
destroyd they shall all be:

God will cut off their budding race,  
and rich posterity.

39 But the saluation of the iust,  
doth come from God aboue:

Who in their trouble sends them aide,  
of his meere grace and loue.

40 God doth them helpe, saue and deliuer  
from lewd men and vniust:

And still will saue them, whilst that they  
in him doe put their trust.

Domine ne. Psal. xxxviij. I.H.

*Sing this as the 35. Psalm.*

- P**ut me not to rebuke, O Lord,  
in thy provoked ire:  
Ne in thy heavy wrath, O Lord,  
correct me, I desire.
- 2 Thine arrowes doe sticke fast in me;  
thy hand doth presse me sore:  
And in my flesh no health at all  
appeareth any more.
- 3 And all this is by reason of  
thy wrath that I am in:  
Nor any rest is in my bones,  
by reason of my sinne.
- 4 For lo, my wicked doings, Lord,  
about my head are gone:  
A greater load then I can beare,  
they lie me sore upon.
- 5 My wounds stinke and are lessred so,  
as lothsome is to see:  
Which all through mine owne foolishnesse,  
betideth vnto me.
- 6 And I in carefull wise am brought  
in trouble and distresse:  
That I goe walking all the day  
in dolefull heavinesse.
- 7 My loynes are filld with sore disease,  
my flesh hath no whole part:
- 8 I feeble am and broken sore,  
I roate for griefe of heart.
- 9 Thou knowest, Lord, my desires, my groanes  
are open in thy sight:
- 10 My heart doth pant, my strength doth faile,  
mine eyes have lost their light.
- 11 My louers and my wonted friends  
stand looking on my wo:  
And eke my kinsmen farre away  
are me departed fro.
- 12 They that did seeke my life, laid snates,  
and they that sought the way  
To do me hurt, spake lies, and thought  
on mischief all the day.

*The second part.*

- 13 But as a deafe man I became,  
 that cannot heare at all :  
 14 And as one dumb, that opens not  
 his mouth to speake withall :  
 15 For all my confidence, O Lord,  
 is wholly set on thee :  
 O Lord, thou Lord, that art my God,  
 thou shalt giue care to me.  
 16 This did I craue, that they my foes  
 triumph not ouer me :  
 For when my foote did slip, then they  
 did ioy my fall to see.  
 17 And truly I poore wretch am set  
 in place a wofull wight :  
 And eke my gretious heauinesse  
 is cutt in my sight.  
 18 For while that I my wickednesse,  
 in humble wise confesse :  
 And while I for my sinfull deeds,  
 my sorrowes doe expresse :  
 19 My foes doe still remaine alive,  
 and mighty are also :  
 And they that hate me wrongfully,  
 in number hugely grow.  
 20 They stand against me that my good  
 with euill do repay :  
 Because that good and honest things  
 I doe enioy alway.  
 21 Forake me not, O Lord my God,  
 be thou not farre away :  
 22 Halte me to helpe, my Lord my God,  
 my safety and my stay.

Dixi, custodiam. Psal, xxxix. I. H.

*Sing this in the 35. Psalm.*

**I** Said, I will looke to my waies,  
 for feare I should goe wrong :

I will take heede all time, that I  
 offend not with my tongue.  
 2 As with a bit I will keepe fast  
 my mouth with force and might;  
 Not once to whisper all the while  
 the wicked are in sight.

3 I held my tongue and spake no words  
 but kept me close and still:  
 Yea from good talke I did refraine,  
 but sore against my will.  
 4 My heart waxt hote within my brest,  
 with musing, thought and doubt  
 Which did increase and stirre the fire,  
 at last these words burst out:

5 Lord, number out my life and dayes;  
 which yet I haue not past:  
 So that I may be certified,  
 how long my life shall last.  
 6 Lord, thou hast pointed out my life,  
 in length much like a span:  
 Mine age is nothing vnto thee,  
 so vaine is every man.

7 Man walketh like a shade, and doth  
 in vaine him selfe annoy,  
 In getting goods, and cannot tell  
 who shall the same enioy.  
 8 Now, Lord, six things this wise doe fransy  
 what helpe doe I desire?  
 Of truth, my helpe doth hang on thee,  
 I nothing else require.

*The second part.*

9 From all the sinnes that I haue don,  
 Lord, quit me out of hand:  
 And make me not a scorne to fooles,  
 that nothing vnderstand.  
 10 I was as dumbe, and to complain  
 no trouble might me moue:  
 Because I knew, it was thy worke,  
 my patience for to proue.

Lord,

11 Lord, take from me thy scourge and plague:  
I can them not withstand:

I faint and pine away for feare  
of thy most heauy hand.

12 When thou for sinne dost man rebuke,  
he waxeth wo and wan:

As doth a cloth that meths haue fret,  
so vaine a thing is man.

13 Lord, heare my sute and giue good heed;  
regard my teares that fall:

I forsooke like a stranger here,  
as did my fathers all.

14 O spare a little, giue me space,  
my strength for to restore:

Before I got way from hence,  
and shall be seene no more.

Expectans expectaui. Psal. xl. I. H.

*Sing this as the 35. Psalm.*

I Waited long and sought the Lord,  
and patiently did beare:

At length to me he did accord,  
my voice and crie to heare.

2 He pluckt me from the Lake so deepe,  
out of the mire and clay:

And on a rocke he set my feete,  
and he did guide my way.

3 To me he taught a Psalm of praise,  
which I must shew abroad:

And sing new songs of thanks alwayes,  
vnto the Lord our God.

4 When all the folke these things shall see,  
as people much afraid:

Then they vnto the Lord will flee,  
and trust vpon his aide.

5 Oh lest is he, whole hope and heart  
doth in the Lord remaine,

That with the proud doth take no part,

nor such as lie and faine.

For, Lord my God, thy wondrous deeds,  
in greatnesse furre doe passe:

Thy fauour towards vs exceeds  
all things that euer was.

When I intend and do deuise,  
thy workes abroad to showe:

To such a reckoning they do rise,  
no end thereof I know.

Burnt offerings thou delight'st not in,  
I know thy whole desire:

With sacrifice to purge his sinne,  
thou dost no man require.

Meate offerings and sacrifice  
thou wouldst not haue at all:

But thou (O Lord) hast open made  
mine eares to heare withall.

But then said I, behold and looke,  
I come a meane to be:

For in the volume of thy Booke,  
thus is it said of me

That I (O Lord) should doe thy mind,  
which thing doth like me well:

For in my heart thy Law I finde  
I am placed there to dwell.

Thy iustice and thy righteousness  
in great resorts I tell:

Behold, my tongue no time doth cease,  
O Lord, thou knowest full well.

*The second part.*

I haue not hid within my brest  
thy goodnesse as by stealth:

But I declare and haue exprest  
thy truth and sauing health.

I kept not close thy louing mind,  
that no man should it know:

The trust that in thy truth I finde  
to all the Church I show.

Thy tender mercy (Lord) from me  
withdraw thou not away:

E

But

98 PSALME XII.

But let thy loue and verity  
preserve me still for aye.

16 For I with mitchiefes many a one,  
am fore belet about :

My sinnes increase and so come ony  
I cannot spie them out.

17 For why, in number they exceed  
the haire vpon my head:

My heart doth faint for very deed  
that I am almost dead.

18 With speede lend helpe and set me free,

O Lord, I thee requite:

Make haste with aide to succour me,

O Lord, at my desire.

19 Let them sustaine rebuke and shame  
that seeke my soule to spill:

Drive backe my foes, and them defame  
that wish and would me ill.

20 For their ill feats doe them discerie,  
that would deface my name:

Alwaies at mee they raile and crie,  
Fie on him, fie for shame.

21 Let them in thee haue ioy and wealth,  
that seeke to thee alwayes:

That such as loue thy sauing health,  
may say, To God be praisie,

22 But as for me, I am but poore,  
opprest and brought full lowe;

Yet thou, O Lord, wilt me restore  
to health, full well I know.

23 For why, thou art my hope and trust,  
my refuge, helpe and stay :

Wherefore, my God, as thou art iust,  
with me no time delay.

Beatus qui intelligit. Psal. xli. T.S.

*smo thus as the 35. Psalme.*

**T**He man is blest that carefull is,  
the needy to consider :



For in the season perillous,  
the Lord will him deliuer.  
The Lord will make him safe and sound,  
and happie in the land:  
And he will not deliuer him  
into his enemies hand.

And in his bed when he lies sicke,  
the Lord will him tellore:  
And thou, O Lord, wilt turne to health  
his sicknesse and his sore.  
Then in my sicknesse thus say I,  
Haue mercie, Lord, on me:  
And heale my soule which is full wo,  
that I offended thee.

Mine enemies wisht me ill in heart,  
and thus of me did say:  
When shall he die, that all his name  
may vanish quite away?  
And when they come to visit me,  
they aske if I do well:  
But in their hearts mischiefte they hatch,  
and to their mates it tell.

They bite their lips, and whisper so,  
as though they would me charmes:  
And cast their fetches how to trap  
me with some mortall harme.  
Some grieuous sinne hath brought him to  
this sicknesse, say they plaine:  
He is so low, that without doubt  
rise can he not againe.

The man also that I did trust,  
with me did vie deceit:  
Who at my table ate my bread,  
the same for me laid wait.  
Haue mercie, Lord, on me therefore,  
and let me be preserued:  
That I may render vnto them  
the things they haue deserved.

By this I know assuredly,  
to be beloued of thee,

E 2

When

100 PSALME XLII.

When that mine enemies haue no cause  
to triumph ouer me.

12 But in my right thou hast me kept,  
and maintained alway,  
And in thy presence place assign'd  
where I shall dwell for aye.

13 The Lord the God of Israel,  
be praised euer more:  
Euen so be it, Lord, will I say,  
euen so be it therefore.

Quemadmodum. Plal. xliij. I. H.

*Sing this as the 35. Psalm.*

**L**Ike as the Hart doth breathe and bray,  
the wel-springs to obtaine:  
So doth my soule desire alway,  
with thee, Lord, to remaine.

2 My soule doth thirst, and would draw neere  
the liuing God of might:  
Oh when shall I come and appeare  
in presence of his sight,

3 The reares all times are my repast,  
which from mine eyes do slide:  
When wicked men erie out to fast,  
Where now is God thy Guide?

4 Alas, what griefe is it to thinke,  
what freedome once I had?  
Therefore my soule as at pits brinke,  
most heauy is and sad.

When I did march in good array,  
furnished with my traine:  
Vnto the Temple was our way,  
with songs and hearts mostaine.

5 My soule, why art thou sad alwayes  
and fittest thus in my brest?  
Trust still in God, for him to praise  
I hold it euer best.

By him I haue succour at need,  
 against all paine and griefe :  
 He is my God, which with all speed  
 will haste to send reliefe,  
 6 And thus my soule : within me, Lord,  
 doth faint to thinke vpon  
 The land of Iordan, and record  
 the little hill Hermon.

7 One griefe another in doth call,  
 at clouds burst out their voice :  
 The floods of euill that doe fall,  
 runne ouer me with noise.

8 Yet I by day tell thy goodnesse,  
 and helpe at all affaires :  
 Likewise by night I did not cease,  
 the liuing God to praise,

9 I am perswaded thus to say,  
 to him with pure preence :  
 O Lord, thou art my guide and stay,  
 my rocke and sure defence.  
 Why doe I then in pensiuenesse  
 hanging the head thus walke,  
 While that mine enemies me oppresse,  
 and vex me with their talke?

10 For why they pierce my inward parts,  
 with pangs to be abhord :  
 When they erie out with stubborn hearts,  
 Where is thy God thy Lord ?

11 So soone why dost thou faint and quail,  
 my soule with paine oppress ?  
 With thoughts why dost thy selfe assaile  
 so sore within my brest ?

12 Trust in the Lord thy God alwayes,  
 and thou the time shalt see,  
 To giue him thanks with land and praise,  
 for health restor'd to thee.

**Iudica me Domine. Psal.xliij. T.S.**

*Sing this as the 3<sup>d</sup>. Psalm.*

**E 3**

**Iudge**

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**I** Vdge and reuenge my cause, O Lord,  
from them that euill be:

From wicked and deceitfull men,  
O Lord, deliuer me.

2 For of my strength thou art the God,  
why puttst thou mee thee fro?

And why walke I so heauily,  
oppressed with my foe?

3 Send out thy light ande ke thy truth,  
and lead me with thy grace:

Which may conduct me to thy hill,  
and to thy dwelling place.

4 Then shall I to the Altar goe  
of God my ioy and cheere:

And on my harpe giue thanks to thee,  
O God, my God, most deare.

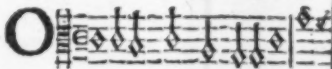
5 Why art thou then so sad, my soule,  
and stretst thine in my brest?

Still trust in God, for him to praise,  
I hold it alwaies best.

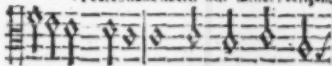
6 By him I haue deliuerance,  
against all paine and griefes.

He is my God which doth alwayes  
at need send me reliefe.

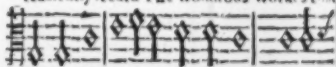
Deus auribus. Psal. xliiiij. T.S.



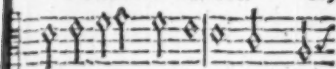
Vreares haue heard our fathers tell, and



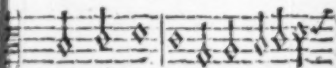
reuerently record The wondrous workes that



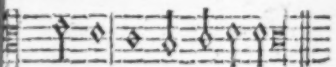
thou hast done in older time, O Lord, How thou  
didst



didst cast the Gentiles out, and strowdest them



with strong hand: Planting our fathers in



their place, and gavest to them their land.

- 3 They conquered not by sword nor strength  
the land of thy behest:  
But by thy hand, thine arme and grace,  
because thou lovedst them best.
- 4 Thou art my King, O God, that holpe  
Iacob in sundry wise:
- 5 Led with thy power we threw downe such  
as did against vs rise,
- 6 I trusted not in bow nor sword,  
they could not save me found.
- 7 Thou keptst vs from our enemies rage,  
thou didst our foes confound,
- 8 And still we boast of thee our God,  
and praise thy holy Name:
- 9 Yet now thou goest not with our host,  
but leavest vs to shame,
- 10 Thou mad'st vs lie before our foes,  
and so were overtrod:  
Our enemies spoild and robd our goods,  
when we were spawld abroad:
- 11 Thou hast vs given to our foes,  
as sheepe for to be slaine:

Amongst the heathen every where  
scattered we doe remaine.

12 Thy people thou hast sold like slaves,  
and as a thing of nought :

For profit none thou hadst thereby,  
no gain at all was bought.

13 And to our neighbor : thou hast made  
of vs a laughing stocke :

And those that round about vs dwell,  
at vs doe grin and mocke.

*The second part.*

14 Thus we ierne for none other vse,  
but for a cunimentalke :

They mock, they scorne they nod their heads  
where ere they goe or walke.

15 I am ashamed continually  
to heare these wicked men :

Yea, so I blush, that all my face  
with red is couered then.

16 For why, we heare such slanderous words,  
such false reports and lyes :

That death it is to see their wrongs,  
their threatnings and their cries.

17 For all this wee forgot not thee,  
nor yet thy covenant brake.

18 We turne not backe our hearts from thee,  
nor yet thy pathes forsake.

19 Yet thou hast trod vs downe to dust,  
where dens of dragons be :

And couered vs with shade of death,  
and great aduersity.

20 If we had our Gods name forgot,  
and helpe of idols sought :

21 Would not God then haue tri'd this out,  
for he doth know our thought ?

22 Nay, nay, for thy names sake, O Lord,  
alwayes are wee slaine thus :

As sheepe vnto the shambles sent,  
right so they deale with vs.

- 23 Vp, Lord, why sleepest thou? awake,  
and leaue vs not for all:  
24 Why hidest thou thy countenance,  
and dost forget our thrall?  
25 For downe to dust our soule is brought,  
and we now at last cast:  
Our bellie like as it were glude,  
vnto the ground cleaues fast.  
26 Rise vp therefore for our defence,  
and helpe vs, Lord, at need:  
Wee thee beseech for thy goodnesse,  
to rescue vs with speed.

*Erectauit cor meum, Psal. xlv. I. H.*

*Sing this as the 25. Psalme.*

- M**Y heart doth take in hand  
some godly song to sing:  
The praise that I shall shew therein,  
pertaineth to the King.  
2 My tongue shall be as quicke,  
his honour to indite:  
As is the pen of any scribe,  
that vseth skill to write.  
3 O fairest of all men,  
thy speech is pleasant pure:  
For God hath blessed thee with gifts  
for euer to endure.  
4 About thee gird thy sword,  
O Prince, of might elect:  
With honour, glory and renowne,  
thy person pure is deckt.  
5 Go forth with godly speed,  
with meeknesse, truth, and right:  
And thy right hand shall thee instruct  
in workes of dreadfull might.  
6 Thine arrowes sharpe and keene,  
their hearts so sore shall sting:  
That folke shall fall and kneele to thee,  
yea all thy foes, O King.

7 Thy royall seate, O Lord,  
for ever shall remaine:

Because the Scepter of thy Realme  
doth righteousness maintaine.

8 Because thou louest the right,  
and dost the ill detest,

God, euen thy God hath nominated thee  
with ioy about the rest.

9 With Myrrh and sauiours sweete,  
thy clothes are all bespread:

When thou dost from the palace passe  
therein to make thee glad.

10 Kings daughters do attend  
in fine and rich array:

At thy right hand the Queene doth stand  
in gold and garments gay.

*The second part.*

11 O daughter, take good heed,  
encline and giue good eares:  
Thou must forget thy kindred all,  
and fathers house most deare.

12 Then shall the King desire  
thy beautie faire and trim:  
For why, he is the Lord thy God,  
and thou must worship him.

13 The daughters then of Tyre,  
with gifts full rich to see:  
And all the wealthy of the land,  
shall make their suite to thee.

14 The daughter of the King,  
is glorious to behold:  
Within her closet she doth sit,  
all deckt in beaten gold.

15 In robes well wrought with needie,  
and many a pleasant thing:  
With virgins faire on her to waite,  
she commeth to the King.

16 Thus are they brought with ioy,  
and mirth on euerie side.



Into the palace of the King,  
and there they do abide.

- 27 In stead of parents left,  
O Queene, the change so stande:  
Thou shalt have sonnes whom thou maist set  
as Prisoners in all lands.  
28 Wherefore thy holy Name,  
all ages shall record.  
The people shall give thanks to thee,  
for evermore, O Lord.

Deus noster. Psal. xlvj. I. H.

*Sing this as the 35. Psalm.*

**T**He Lord is our defence and aide,  
the strength whereby we stand:  
When we with woe are much dismayd,  
he is our helpe at hand.

- 2 Though th'earth remoue, we will not feare,  
though hills so high and steepe,  
Be thrust and hurled here and there,  
within the sea so deepe,

- 3 No though the waves do rage so sore,  
that all the bankes it spils:  
And though it overflow the shore,  
and beate downe mightie hills.

- 4 Yet one faire flood doth send abroad  
his pleasant streames apace,  
To fresh the Citie of our God,  
and wash his holy place.

- 5 In midst of her the Lord doth dwell,  
she can no whit decay:  
All things against her that rebell,  
the Lord will truly stay.

- 6 The heathen folke, the kingdomes feare,  
the people make a noise:  
The earth doth melt and not appeare,  
when God puts forth his voice.

- 7 The Lord of hostis doth take our part,  
so vs he hath an eye:

Our

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Our hope of health with all our heart,  
on Iacobs God doth lie.

8 Come heare and see with mind and thought,  
the working of our God :

What wonders he himselfe hath wrought,  
in all the world abroad.

9 By him all warres are husht and gone,  
which countries did conspire :

Their bowes he brake and speares each one,  
their chariots burning with fire.

10 I ease off therefore, saith he, and know  
I am a God most stout :

Among the heathen high and low,  
and all the earth throughout.

11 The Lord of hostes doth vs defend,  
he is our strength and tower,

On Iacobs God we doe depend,  
and on his mighty power.

Omnes gentes. Psal. xlvij. I. H.

*Sing this as the 44. Psalm.*

**Y**E people all with one accord,  
clap hands and cleare reioyce :

Be glad and sing vnto the Lord,  
with sweete and pleasant voice :

2 For high the Lord and dreadfull is,  
with wonders manifold :

A mighty King he is truly,  
in all the earth extold.

3 The people shall he make to be  
vnto our bondage thrall :

And vnderneath our feet he shall  
the nations make to fall.

4 For vs the heritage he chose,  
which we possesse alone :

The flowing worship of Iacob,  
his wellbeloued one.

- 5 Our God ascended vp on hie,  
with ioy and pleasant noise:  
The Lord goes vp about the skie,  
with trumpets royall voice.
- 6 Sing praises vnto God, sing praise,  
sing praises to our King:
- 7 For God is King of all the earth,  
all skillfull praises sing.
- 8 God on the heathen reignes, and sits  
vpon his holy throne:
- The Princes of the people haue  
them ioyned euery one
- 9 To Abrahams people for our God,  
which is exalted hie,  
As with a buckler doth defend  
the earth continually.

## Magnus Dominus Psal. xlviii. I H.

*Sing this as the 46. Psalme.*

- G**reat is the Lord, and with great praise,  
to be aduanced still:  
Within the Citie of our God,  
vpon his holy hill.
- 2 Mount Sion is a pleasant place,  
it gladdeth all the land:  
The Citie of the mightie King,  
on her North side doth stand.
- 3 Within the palaces thereof,  
God is a refuge knowne:  
For lo, the Kings are gathered, and  
together they are gone.
- 4 But when they did behold it so,  
they wondred, and they were  
Astonied much, and suddenly  
were druen backe with feare.
- 5 Great terror there on them did fall,  
for very wo they crye,  
As doth a woman when she shall  
go travell by and by.

6 As thou with Easterne wind the ships,  
vpon the sea doest breake:  
So they were slayd, and euen as  
we heard our fathers speake.

7 So in the Citie of the Lord,  
we saw as it was told:  
Yea in the Citie which our Lord,  
for euer will vphold.

8 O Lord, we waite and do attend  
on thy good helpe and grace:  
For which we do all times attend  
within thy holy place.

9 O Lord, according to thy Name,  
for euer is thy praise:  
And thy right hand, O Lord, is full  
of righteousnesse alwayes.

10 Let for thy iudgements Sion mount  
fulfilled be with ioyes:  
And eke of Iuda, grant, O Lord,  
the daughters to reioyce.

11 Go walke about all Sion hill,  
yea round about her go:  
And tell the towers that thereupon  
are builded on a row.

12 And marke ye well her bulwarks all,  
behold her towers there:  
That ye may tell thereof to them  
that after shall be here.

13 For this God is our God, our God,  
for euermore is he:  
Yea and vnto the death also,  
our guider shall he be.

*Audite hæc omnes. Psal. xlix. I. H.*

*Sing this as the 97. Psalme.*

**A**ll people hearken and giue eare  
to that that I shall tell:

2 Both high and low, both rich and poore,  
that in the world do dwell.

3 For why, my mouth shall make discourse  
of many things rightwise:

In vnderstanding shall my heart  
his studie exercise.

4 I will incline mine eare to know  
the parable so darke:

And open all my doubtfull speech  
in meeeter on my Harpe.

5 Why should I feare afflictions,  
or any carefull toile:

Or else wy foes which at my heeles  
are prest my life to spoile?

6 For as for such as riches haue,  
wherein their trust is moite:

And they which of their treasures great,  
themselves do brag and boast:

7 There is not one of them that can  
his brothers death redeeme:

Or that can giue a price to God,  
sufficient for him.

8 It is too great a price to pay,  
none can thereto attaine:

Or that he might his life prolong,  
or not in graue remaine.

9 They see wise men as well as fooles,  
subiect vnto deaths bands:

And being dead, strangers possesse  
their goods, their rents, their lands.

10 Their care is to build houses faire,  
and so determine laie,

To make their name right great on earth,  
for euer to endure.

11 Yet shall no man alwayes enjoy  
high honours, wealth and rest:

12 But shall at length taste of deaths cup,  
as well as the brute beaſt.

6 As thou with Easterne wind the ships,  
vpon the sea doest breake:  
So they were stayd, and euen as  
we heard our fathers speake.

7 So in the Citie of the Lord,  
we saw as it was told:  
Yea in the Citie which our Lord,  
for euer will vphold.

8 O Lord, we waite and do attend  
on thy good helpe and grace:  
For which we do all times attend  
within thy holy place.

9 O Lord, according to thy Name,  
for euer is thy praise:  
And thy right hand, O Lord, is full  
of righteousnesse alwayes.

10 Let for thy iudgements Sion mount  
fulfilled be with ioyes:  
And eke of Iuda, grant, O Lord,  
the daughters to reioyce.

11 Go walke about all Sion hill,  
yea round about her go:  
And tell the towers that thereupon  
are builded on a row.

12 And make ye well her bulwarks all,  
behold her towers there:  
That ye may tell thereof to them  
that after shall be here.

13 For this God is our God, our God,  
for euermore is he:  
Yea and vnto the death also,  
our guide shall he be.

Andite hæc omnes. Psal. xlix. I. H.

*Sing this as the 47. Psalme.*

**A**ll people hearken and giue eare  
to that that I shall tell:

2 Both high and low, both rich and poore,  
that in the world do dwell.

3 For why, my mouth shall make discourse  
of many things rightwise:

In vnderstanding shall my heart  
his studie exercise.

4 I will incline mine eare to know  
the parable so darke:

And open all my doubtfull speech,  
in meeter on my Harpe.

5 Why should I feare afflictions,  
or any carefull toile:

Or else wy foes which at my heeles  
are prest my life to spoile?

6 For as for such as riches haue,  
wherein their trust is mozt:

And they which of their treasures great,  
themselves do brag and boaste:

7 There is not one of them that can  
his brothers death redeeme:

Or that can giue a price to God,  
sufficient for him.

8 It is too great a price to pay,  
none can thereto attaine:

Or that he might his life prolong,  
or not in graue remaine.

9 They see wise men as well as fooles,  
subiect vnto deaths bands:

And being dead, strangers possesse  
their goods, their rents, their lands.

10 Their care is to build houses faire,  
and so determine sure,

To make their name right great on earth,  
for euer to endure.

11 Yet shall no man alwayes enjoy  
high honour, wealth and rest:

12 But shall at length taste of deaths cup,  
as well as the brute beall.

*The second part.*

13 And though they trie their foolish thoughts  
to be most lewd and vaine;

Their children yet approue their talke,  
and in like sinne remaine.

14 As sheepe vnto the fold are brought,  
so shall they into graue:

Death shall them eate, and in that day  
the iust shall Lordship haue.

15 Their image and their royall port  
shall fade and quite decay:

When as from house to pit they passe,  
with wo and wel-away.

16 But God will surely preserue me  
from death and endlesse paine;

Because he will, of his good grace,  
my soule receiue againe.

17 If any man waxe wondrous rich,  
feare not, I say, therefore:

Although the glory of his house  
increaseth more and more.

18 For when he dies, of all these things  
nothing shall he receiue:

His glory will not follow him,  
his pompe will take her leane.

19 Yet in this life he takes himselfe  
the happiest vnder Sunne:

And others likewise flatter him,  
saying, All is well done.

20 And presuppose he liue as long,  
as did his fathers old,

Yet must he needs at length giue place,  
and be brought to deaths fold.

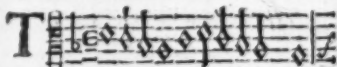
21 Thus man to honour God hath brought,  
yet doth he not consider:

But like brute beasts so doth he liue,  
which turne to dust and powder.

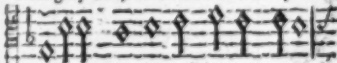
Deus



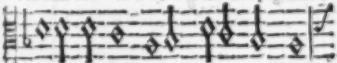
## Deus Deorum. Psal. L. W. W.



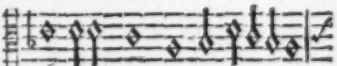
He mighty God, th'Eternall hath thus spoke :



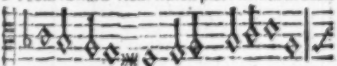
And all the world he will call and pr<sup>e</sup>sake :



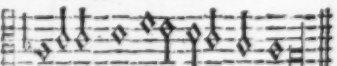
Even from the East, and so forth to the West,



2 From toward Sion, which place he liketh best:



God will appeare in beauty most excellent :



Our God will come, b<sup>e</sup>fore y<sup>e</sup> long time be spent.

3 Devouring fire,  
shall go before his face:

A great tempest  
shall round about him trace,

Then shall he call  
the earth and heavens bright,

To iudge his folke  
with equity and right:

5 Saying, Go to,  
and now my Saints assemble :

My past they keepe,  
their gifts doe not dissemble.

6 The heavens shall  
declare his righteousness:  
For God is Iudge  
of all things more and lesse,  
7 Heare, my people,  
for I will now reueale,  
Lift, Israel,  
I will thee nought conceale:  
Thy God, thy God  
am I, and will not blame thee.  
8 For giuing not  
all manner offerings to me.

9 I haue no need  
to take of thee at all,  
Goates of thy fold,  
or Calfe out of thy stall:  
10 For all the beasts  
are mine within the woods:  
On thousand hills,  
cattell are mine owne goods.  
11 I know for mine,  
all birds that are on mountaines:  
All beasts are mine,  
which haunt the fields and fountaines.

12 Hungry if I were,  
I would not thee it tell:  
For all is mine  
that in the world doth dwell.  
13 Eat I the flesh  
of great buls or bullockes:  
Or drinke the blood  
of goates and of the Rockes?  
14 Offer to God  
praise and hearty thankgiuing,  
And pay thy vowes  
vnto God euertliuing.

15 Call vpon me,  
when troubled thou shalt be:  
Then will I helpe,  
and thou shalt honour me.

16 To the wicked,  
thou saith the eternall God:  
Why dost thou preach  
my Lawes and hefts abroad:  
17 Seeing thou hast  
them with thy mouth abused,  
And hatest to be  
by discipline reformed?

My words, I say,  
thou dost reiect and hate,  
18 If that thou see  
a theefe, as with thy mate,  
Thou runst with him,  
and so your prey doe seek  
And art all one  
with bawds and Ruffians like.  
19 Thou giuest thy selfe  
to backbite and to slander:  
And how thy tongue  
deceiues, it is a wonder,

20 Thou sittest musing,  
thy brother how to blame:  
And how to put  
thy mothers sonne to shame.  
21 These things thou didst,  
and whilst I held my tongue,  
Thou didst me iudge,  
because I said so long,  
Like to thy selfe:  
yet though I keepe long silence,  
Once shalt thou feele  
of thy wrongs iust recompence.

22 Consider this,  
ye that forget the Lord,  
And feare not when  
he threatneth with his word:  
Left without helpe  
I spoile you as a prey.  
23 But he that thanks  
offereth, praiseth me aye,

Saith the Lord God:  
 and he that walketh this trace,  
 I will him teach  
 Gods sauing health to embrace.

Another of the same by I. H.

*Sing this as the 25. Psalm.*

**T**He God of gods, the Lord,  
 hath cald the earth by name,  
 From where the Sunne doth rise, vnto  
 the setting of the same.

2 From Sion his faire place,  
 his glory bright and cleare:  
 The perfect beauty of his grace,  
 from thence it did appeare.

3 Our God shall come in haste,  
 to speake he shall not doubt:  
 Before him shall the fier waste,  
 and tempest round about.

4 The heavens from on hie,  
 the earth below likewise,  
 He will call forth to iudge and trie  
 his folke he doth deuise.

5 Bring forth my Saints, saith he,  
 my faithfull flocke so deare:  
 Which are in league and band with me,  
 my Law to loue and feare.

6 And when these things are tride,  
 the heavens shall record,  
 That God is iust, and all must bide  
 the indgement of the Lord.

7 My people, O glue heed,  
 Israel to thee I cry:  
 I am thy God, thy helpe at need,  
 thou canst it not deny.

8 I doe not say to thee,  
 thy sacrifice is slacke:

PSALME I.

Thou offerest daily vnto me,  
much more then I doe lacke.

9 Thinkst thou that I doe need  
thy cattell yong or old?  
Or else so much desire to feed  
on Goates out of thy fold?

10 Nay, all the beasts are mine,  
in woods that eate their fill,  
And thousand's more of neate and kine,  
that runne wilde on the hils.

*The second part.*

11 The birds that build on hie  
in hils and out of sight:  
And beasts that in the fields do lie,  
are subiect to my might:

12 Then though I hungred sore,  
what need I ought of thine?  
Sith that the earth with her great store,  
and all therein is mine,

13 To buls flesh haue I mind,  
to eate it, dost thou thinke?  
Or such a sweetenesse do I find  
the blood of Goates to drinke?

14 Gie to the Lord his praise,  
with thanks to him apply:  
And see thou pay thy vowes alwayes  
vnto the Lord most hie.

15 Then seeke and call to me,  
when ought would worke thee blame,  
And I will sure deliuer thee,  
that thou maiest praise my Name.

16 But to the wicked traine,  
which talke of God each day:  
And yet their workes are foule and vaine,  
to them the Lord will say:

17 With what a face darest thou  
my Word once speake or name?  
Why doth thy talke my Law allow?

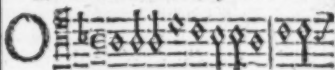
thy deeds denie the same?  
 18 Whereas for to amend  
 thy life, thou art so slacke?  
 My word the which thou doest pretend,  
 is cast behind thy backe.

*The third part.*

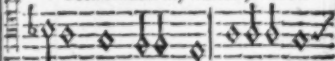
19 When thou a theefe doest see,  
 by theft to liue in wealth  
 With him thou runst, and dost agree  
 likewise to liue by stealth  
 20 When thou doest them behold,  
 that wiues and maides defile,  
 Thou lik'st it well, and waxest bold  
 to vse that life most vile.  
 21 Thy lips thou doest apply  
 to slander and defame:  
 Thy tongue is taught to craft and lie,  
 and still doth vse the same.  
 22 Thou studiest to reuile  
 thy friends to thee so neere:  
 With slander thou wouldst needs defile  
 thy mothers sonne most deare.  
 23 Hereat while I do wink,  
 as though I did not see  
 Thou goest on still, and so doest thinke  
 that I am like to thee.  
 24 But sure, I will not let  
 to strike when I begin:  
 Thy faults in order I will set,  
 and open all thy sinne.  
 25 Marke this, I you require,  
 that haue not God in minde:  
 Lest when I plague you in mine ire,  
 your helpe be farre to finde.  
 26 He that doth giue to me  
 the sacrifice of praise,  
 Doth please me well, and he shall see  
 to walke in godly wayes.

Miserere

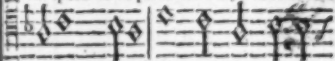
## Miserere mei. Psal. Lj. W.W.



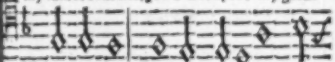
Lord consider my distresse, and now



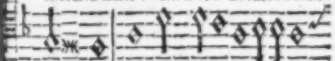
with speed some pittie take: My sinnes deliuer



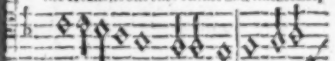
my faults rediecte, good Lord, for thy great



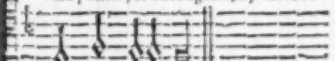
mercies sake. Wath me, O Lord, and make



me cleane, from this vniust and finfull act,



And purifie yet once againe, my hainous



crime and bloody fact.

Remorse and sorrow doe constrain  
me to acknowledge mine exesse:

My sinne alas doth still remaine  
before my face without release.

For thee alone I have offended,  
committing euill in thy sight:

And if I were therefore condemned,  
yet were thy iudgements iust and right.

It is too manifest alas,  
that first I was conceiued in sinne:

Yea

# PSALME II.

Yea, of my mother so borne was,  
and yet vile wretch remaine therein.

6 Also behold, Lord, thou dost loue  
the inward truth of a pure heart:

Therefore thy wisdom from above,  
thou hast reueald me to conuert,

7 If thou with Hysope purge this blot,  
I shall be cleaer then the glasse:

And if thou wash away my spot,  
that snow in whitenesse shall I passe.

8 Therefore, O Lord, such ioy me send,  
that inwardly I may find grace:

And that my strength may now amend,  
which thou hast sw: g'd for my trespassse,

9 Turne backe thy face and frowning ire,  
for I haue felt enough thy hand:

And purge my sinnes, I thee desire,  
which do in number passe the sand,

10 Make cleane my heart within my brest,  
and frame it to thy holy will:

Thy constant Spirit in me let rest,  
which may these raging enemies kill,

11 Cast me not, Lord, out from thy face,  
but speedily my torments end:

Take not from me thy Spirit of grace,  
which may from dangers me defend,

12 Restore me to those ioyes againe,  
which I was wont in thee to find:

And let me thy liue Spirit retaine,  
which vnto thee may sticke my mind,

13 Thus when I shall thy mercies know,  
I shall instruct others therein,

And men that are likewise brought low,  
by mine example shall the sinne,

14 O God, that of my health art Lord,  
forgiue me this my bloodie vice:

My heart and tongue shall then accord  
to sing thy mercies and iustice.



5 Touch thou my lips, my tongue vntie,  
 O Lord, which art the onely key:  
 And then my mouth shall testifie  
 thy wondrous workes and praise alway:  
 6 And as for outward sacrifice,  
 I would haue offered many a one:  
 but thou esteemst them of no price,  
 and therein pleasure takest thou none.

7 The heauy heart, the mind oppress,  
 O Lord, thou neuer dost it reiect:  
 And to speake truth, it is the best,  
 and of all sacrifice th'effect.  
 8 Lord vnto Sion turne thy face,  
 powre out thy mercies on thy hills:  
 And on Ierusalem thy grace,  
 build vs the wailes, and loue it still.

9 Thou shalt accept then our offerings  
 of peace and righteousness, I say:  
 Caloes and many other things  
 vpon thine altar will we lay.

### Another of the same by I. H.

*Sing this as the Lamentation.*

10 Aue mercy on me, Lord, after  
 thy great abounding grace:  
 after thy mercies multitude,  
 do thou my sinnes deface:  
 11 Ye wash me more from mine offence,  
 and cleanse me from my sinne:  
 12 I doe know my faults, and still  
 my sinne is in my cyne.

13 Against thee, thee alone I haue  
 offended in this case:  
 and euill haue I done before  
 the presence of thy face.  
 14 That in the things that thou hast done,  
 vp-right thou maiest be tride,  
 and ke in iudging, that the doome  
 may passe vpon thy side.

5 Behold, in wickednesse my kinde  
and shape I did receiue:  
And lo, my sinfull mother eke,  
in sinne did me conceiue.

6 But lo, the truth in inward parts,  
is pleasant vnto thee:  
And secrets of thy wisdom thou  
reuealed hast to me.

With Hysope, Lord, besprinkle me,  
I shall be cleansed so:  
Yea, wash thou me, and so I shall  
be whiter then the snow.

8 Of ioy and gladnesse make thou me  
to heare the pleasant voice:  
That so the bruised bones which thou  
hast broken may reioyce.

9 From the beholding of my sinne,  
Lord, turne away thy face:  
And all my deeds of wickednesse,  
doe vtterly deface.

10 O God, create in me a heart  
vnspotted in thy sight:  
And eke within my bowels, Lord,  
renew a stable sprite.

11 Ne cast me from thy sight, nor take  
thy holy Spirit away.  
The comfort of thy sauing health  
giue me againe, I pray.

12 With thy free Spirit establish me,  
and I will teach therefore  
Sinners thy wayes, and wicked shall  
be turned to thy lore.

*The second part.*

13 O God, that art God of my health,  
from blood deliuer me:  
That praises of thy righteousse,  
my tongue may sing to thee.  
14 My lips that yet fast closed be,  
doe thou, O Lord, vnclose,  
The praises of thy Maiestie,

my mouth shall so disclose,

- 15 I would have offered sacrifice,  
if that had pleased thee;  
But pleased with burnt offerings,  
I know thou wilt not be.  
16 A troubled spirit is sacrifice,  
delightfull in Gods eyes:  
A broken and an humble heart,  
God, thou wilt not despise.

- 17 In thy good will deale gent'y, Lord,  
to Sion, and withall  
Grant, that of thy Ierusalem,  
vpreard may be the wall.  
18 Burnt offerings, gifts and sacrifice  
of iustice in that day,  
Thou shalt accept, and values they shall  
vpon thine altar lay.

Quid gloriaris? Psal. Lij. I.H.

*Sing this as the 46. Psalme.*

- W**hy dost thou tyrant boast abroad,  
thy wicked workes to praise?  
Dost thou not know there is a God,  
whose mercies last alwayes?  
3 Why dost thou yet still deuise  
such wicked wiles to warpe?  
Thy tongue vtrue in forging lies,  
is like a razor sharpe.

- 3 On mischief why sett thou thy mind,  
and wilt not walke vp right?  
Thou hast more lust false tales to find,  
then bring the truth to light.  
4 Thou dost delight in fraud and guile,  
in mischief, blood and wrong:  
Thy lips haue leard the flattering stile:  
O false deceitfull tongue.

- 5 Therefore shall Gods eye confound,

and pluck thee from thy place:  
Thy seed root out from off the ground,  
and so shall thee deface.

6 The iust, when they behold thy fall,  
with feare will praise the Lord:  
And in reproch of thee withall,  
crie out with one accord.

7 Behold the man that would not take  
the Lord for his defence:  
But of his goods his god did make,  
and trust his corrupt sence.

8 But I as Oliue fresh and Greene,  
shall spring and spread abroad:  
For why, my trust all times hath bene  
vpon the liuing God.

9 For this therefore will I giue praise  
to thee with heart and voice:  
I will set forth thy Name alwayes,  
wherein thy Saints reioyce.

### Dixit insipiens. Psal. Liiij. T.S.

*Sing this as the 44. Psalme.*

**T**He foolish man in that which he  
within his heart hath said:  
That there is any God at all,  
hath vtterly denaid.

2 They are corrupt, and they also  
abominous worke haue wrought:  
Among them all there is not one,  
of good that worketh ought.

3 The Lord lookt downe on sonnes of men,  
from heauen all abroad:  
To see if any were that would  
be wise and seeke for God.

4 They are all gone out of the way,  
they are corrupted all:  
There is not one doth any good,  
there is not one that all.

- 5 Doe not all wicked workers know,  
that they doe feede vpon  
My people, as they feed on bread?  
the Lord they call not on.
- 6 Euen there they were afraid, and stood  
with trembling all dismayd:  
Whereas there was no cause at all  
why they should be afraid.
- 7 For God his bones that thee besieg'd  
hath scattered all abroad:  
Thou hast confounded them, for they  
reiected are of God.
- 8 O Lord, giue thou thy people health,  
and thou O Lord, fulfill  
Thy promise made to Israel  
from out of Sion hill.
- 9 When God his people shall restore,  
that erst were captiue lad,  
Then Iacob shall therein reioyce,  
and Israel shall be glad.

## Deus in nomine. Psal. Liiij. I.H.

*Sing this as the 44. Psalm.*

- G**OD, save me for thy holy Name,  
and for thy goodnesse sake:  
Vnto the strength, Lord, of the same,  
I doe my cause betake.
- 2 Regard, O Lord, and giue an eare  
to me when I doe pray:  
Bow downe thy selfe to me, and heare  
the words that I do say.
- 3 For strangers vp against me rise,  
and tyrants vex me still:  
Which haue not God before their eyes,  
they seeke my soule to spill.
- 4 But lo, my God doth giue me aide,  
the Lord is straight at hand,  
With them by whom my soule is staid,

the Lord doth euer stand,

5 With plagues repay againe all those  
for me that lie in waite :

And in thy truth destroy my foes,  
with their owne snare and bait,

6 An offering of free heart and will,  
then I to thee shall make :

And praise thy Name, for therein still  
great comfort I do take.

7 O Lord at length do set me free  
from them that craft conspire :

And now mine eye with ioy doth see  
on them my hearts desire.

Exaudi Deus. Psal. Lv. I. H.

*Sing this as the 35. Psalm.*

O God, giue eare, and I do apply  
to heare me when I pray :  
And when to thee I call and crie,  
hide not thy selfe away.

2 Take heed to me, grant my request,  
and answer me againe :

With plaints I pray full sore oppress,  
great griefe doth me contraine,

3 Because my foes with threats and cries,  
oppresse me through despight :

And to the wicked sort like Iste,  
to vex me haue delight.

4 For they in counsell do conspire,  
to charge me with some ill :

So in their halles wrath and ire,  
they do pursue me still,

5 My heart doth faint for want of breath,  
it wanteth in my brest:

The terrors and the dread of death,  
do worke me much vnrest.

6 Such dreadfull feare on me doth fall,

that

that I therewith do quake:  
Such horror whelmeth me withall,  
that I no thit can make.

7 But I did say, Who will giue me  
the swift and pleasant wings  
Of some faire Dove, that I may flie  
and rest me from these things?

8 Lo then would I go farre away,  
so flie I would not cease:  
And I would hide my selfe, and stay  
in some great wilderness.

9 I would be gone in all the haste,  
and not abide behind:  
That I were quit and overpast  
these blasts of boistrous wind.

10 Deuide them, Lord, and from them pull  
their diuellish double tongue;  
For I haue spide their Citie full  
of rapine, strife and wrong.

11 Which things both night and day through-  
do close her as a wall: (out  
In midd<sup>e</sup> of her is mischief stout,  
and sorrow eke withall.

12 Her inward parts are wicked plaine,  
her deeds are much too vile:  
And in her streets there doth remaine  
all craftie fraud and guile.

*The second part.*

13 If that my foes did seeke my shame,  
I might it well abide:  
From open enemies checke and blame,  
some-where I could me hide.

14 But thou that wast my fellow deare,  
which friendship didst pretend  
And didst my secret counsell heare,  
as my familiar friends:

15 With whom I had delight to talke  
in secret and abroad:  
And we together oft did walke

within the house of God.

16 Let death in haste vpon them fall,  
and send them quicke to hell,  
For mischiefe reigneth in their hall,  
and parlour where they dwell,

17 But I vnto my God will crie,  
to him for helpe I see:  
The Lord will heare me by and by,  
and he will succour me.  
18 At morning, noone, and euening tide  
vnto the Lord I pray:  
When I so instantly haue cride,  
he doth not say me nay.

19 To peace he shall restore me yet,  
though warre be now at hand:  
Although the number be full great,  
that would against me stand.  
20 The Lord that first and last doth raigne,  
both now and euermore,  
Will heare when I to him complaine,  
and punish them full sore.

21 For fore there is no hope that they  
to him will once accord:  
For why, they will not God obey,  
nor yet doe leaue the Lord.  
22 Vpon their friends they laid their hands,  
which were in euenant knit:  
Of friendship to neglect the bands,  
they passe or care no whit.

23 While he hath warre within his heart,  
as butter are his words:  
Although his words were smooth as oyle,  
they cut as sharpe as swords:  
24 Cast thou thy care vpon the Lord,  
and he shall nourish thee:  
For in no wise will he accord,  
the iust in thrall to see.

25 But God shall cast them deape in pit,



that thirst for blood alwaies:  
 He will no guilefull man permit  
 to live out halfe his dayes.  
 29 Though such be quite destroyed and gone,  
 in thee, O Lord, I trust:  
 I shall depend thy grace vpon,  
 with all my heart and lust.

## Misericordie mei. Psal. Lvj. T. S.

*Sing this as the Lamentation.*

**H**Ave mercy, Lord, on me, I pray,  
 for men would me deuoure:  
 He fighteth with me day by day,  
 and troubleth me each houre.  
 2 Mine enemies daily enterprize,  
 to swallow me outright:  
 To fight against me many rise,  
 O thou most high of might.  
 3 When they would make me much afraid  
 with boasts and brags of pride,  
 I trust in thee alone for aide,  
 by thee I will abide.  
 4 Gods promise I doe mind and praise,  
 O Lord, I sticke to thee:  
 I doe not care at all assays,  
 what flesh can doe to me.  
 5 What things I either did or spake,  
 they wrest them at their will:  
 And all the counsell that they take,  
 is how to worke me ill.  
 6 They all consent themselues to hide,  
 close watch for me to lay:  
 They spie my paths, and snare haue tide,  
 to take my life away.  
 7 Shall they thus scape on mischiefes set?  
 thou God on them wilt frowne:  
 For in his wrath he doth not let,  
 to throw whole kingdomes downe.

F is

S. Thon

8 Thou seest how oft they made me flee,  
and on my teares dost looke:  
Reserue them in a glasse by thee,  
and write them in thy booke.

9 When I do call vpon thy Name,  
my foes away do start:  
I well perceiue it by the same,  
that God doth take my part.  
I glory in the Word of God,  
to praise it in accord:  
With joy I will declare abroad  
the promise of the Lord.

11 I trust in God, and yet I say,  
as I before began:  
The Lord he is my helpe and stay,  
I do not care for man.  
12 I will performe with heart so free,  
to God my vowes alewaies.  
And I, O Lord, all times to thee  
will offer thanks and praise.

13 My soule from death thou dost defend,  
and keepst my secte vpright:  
That I before thee may ascend,  
with such as liue in light.

Miserere mei. Psal. Lvij. I. H.

*Sing this as the 44. Psalm.*

**T**he pittie for thy promise sake,  
haue mercie, Lord, on me:  
For why, my soule doth here betake  
vnto the helpe of thee.

2 Within the shadow of thy wings,  
I set my telle full fast:  
Till mischiefe malice, and like things,  
be gone, and ouer past.

3 I call vpon the God most high,  
to whom I flucke and stand:

I meane the God that will stand by  
the cause I haue in hand.

4 From heauen he hath sent his aide,  
to saue me from their foight,

That to deuoure me haue assaid,  
his mercy, truth and might.

5 I leade my life with Lions sell,  
all set on wrath and ire :

And with such wicked men I dwell,  
that fret like flames of fire.

6 Their teeth are speares and arrowes long,  
as sharpe as I haue scene :

They wound and cut with their quicke tongue,  
like swords and weapons keene.

7 Set vp and shew thy selfe, O God,  
aboue the heauens bright :

Exalt thy praise on earth abroad,  
thy maiestie and might.

8 They lay their net, and do prepare  
a pisme cane and pit,

Wherein they thinke my soule to snare,  
but they are fallen in it.

9 My heart is set to laud the Lord,  
in him I ioy alwayes :

My heart I say doth well accord  
to sing his laud and praise.

10 Awake, my ioy, awake, I say,  
my Lute, my Harpe and string:

For I my selfe before the day,  
will rise, reioyce and sing.

11 Among the people I will tell  
the goodnesse of my God :

And shew his praise that doth excell,  
in heauen lands abroad.

12 His mercy doth extend as farre,  
as heauens all are high :

His truth as high as any starre,  
that shineth in the skie.

13 Set forth and shew thy selfe, O God,

aboue

about the heavens bright:  
Extoll thy praise on earth abroad,  
thy maiestie and might.

[ Si verè utique. Psal. Lviii. I. H.

*Sing this as the 48. Psalm.*

**Y**E rulers that are put in trust,  
to iudge of wrong and rights:  
Be all your iudgements true and iust,  
not knowing meed or might?  
Nay, in your hearts ye marke and muse  
in mischief to consent:  
And where ye should true iustice vse,  
your hands to bribes are bent,

3 The wicked sort from their birth day,  
haue erred on this wise.

and from their mothers wombe alway,  
haue vied crafts and lies.

4 In them the poyson and the breath  
of Serpents doe appeare:

Yea, like the Adder that is deafe,  
and fast doth stop her eare,

5 Because she will not heare the voice  
of one that charmeth well:

No though he were the chiefe of choice,  
and therein did excell.

6 O God, breake thou their teeth at once,  
within their monthes throughout:

The tuskes that in their great iaw bones,  
like Lions whelpes hang out.

7 Let them consume away and waste,  
as water runnes forthright.

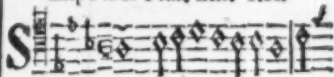
The shafts that they doe shoote in haste,  
let them be broke in flight.

8 As snailles do waste within the shell,  
and vnto ilme doerunne:

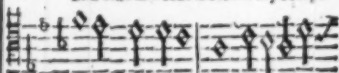
As one before his time that fell,  
and neuer saw the Sunne.

- 9 Before the thornes that now are yong,  
to bushes big shall grow:  
The stormes of anger waxing strong,  
shall take them ere they know.  
10 The iust shall ioy, it doth them good,  
that God doth vengeance take:  
And they shall wash their feet in blood  
of the: that him forsake,  
11 Then shall the earath shew forth and tell,  
that good men haue reward:  
And that a God on earth doth dwell,  
that iustice doth regard,

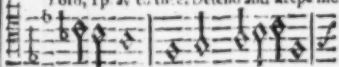
Eripe me. Psal. Lix. I.H.



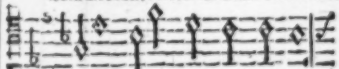
End aide and saue me from my foes, O



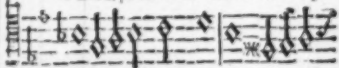
Lord, I pray to thee: Defend and keepe me



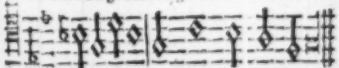
from all those, that rise and strive with me.



O Lord, preserue me from those men,



whose doings are not good: And let me sure



and safe from them, that thirst still after blood.

For

3 For lo, they waite my soule to take,  
they rage against me still.  
Yea, for no fault that I did make,  
I neuer did them ill.  
4 They runne and doe themselves prepare,  
when I no whit offend:  
Arise and saue me from their snare,  
and see what they intend.

5 O Lord of hostes of Israel,  
arise and strike all lands:  
And pisse none that do rebell,  
and in their mischiefes stand.  
6 At night they sitre and seeke about,  
as hounds they howle and grin:  
And all the Citie cleane throughout,  
from place to place they rin.

7 They speake of me with mouth alway,  
but in their lips are swords.  
They greed my death, and then would say,  
What none doth heare our words.  
8 But, Lord, thou hast their waies espide,  
and laught thereat apace:  
The heathenfolke thou dost deride,  
and mocke them to their face.

9 The strength that doth our foes withstand,  
O Lord, doth come from thee,  
My God he is my helpe at hand,  
a fort of sence to me.  
10 The Lord to me doth shew his grace,  
in great abundance still:  
That I may see my foes in case,  
such as my heart doth will.

*The second part.*

11 Destroy them not at once, O Lord,  
lest it from mind do fall:  
But with thy strength driue them abroad,  
and so consume them all.  
12 For their ill words and truthlesse tongue,  
confound them in their pride:

Their wicked oathes with lies and wrong,  
let all the world deride.

23 Consume them in thy wrath, O Lord,  
that nought of them remaine :  
That men may know throughout the world,  
that Jacobs God doth raigne.

24 At euening they returne apace,  
as dogs they grin and crie :  
Throughout the streets in euery place,  
they runne about and spie,

25 They seeke about for meate, I saye:  
but let them not be fed,  
Nor find a house wherein they may  
be bold to put their head.

26 But I will shew thy strength abroad,  
thy goodnesse I will praise :  
For thou art my defence and God,  
at neede in all assaies.

17 Thou art my strength, thou hast me staide,  
O Lord, I sing to thee :  
Thou art my fort, my fence and aide,  
a louing God to me.

### Deus repulisti. Psal. Lx. I. H.

*Sing this as the 59. Psalm.*

**O** Lord, thou didst vs cleane forsake,  
and scatteredst vs abroad :  
Such great displeasure thou didst take,  
returne to vs. O God.

2 Thy might did moue the earth so sore,  
that it in sunder brake :  
The hurt thereof, O Lord, restore,  
for it doth bow and quake.

3 With heauie chance thou plaguest thus  
the people that are thine :  
And thou hast given vnto vs  
a drinke of deadly wine,

4 But yet to such as feare thy Name,  
a banner thou didst shew,

That

That they may triumph in the same,  
because thy Word is true.

5 So that thy might may keepe and saue  
thy folke that fauour thee :

That they thy helpe at hand may haue,  
O Lord, grant this to me.

6 The Lord did speake from his owne place,  
this was his ioyfull talc :

I will deuide Sichem by pace,  
and mete out Succoths vale,

7 Gilead is giuen to my hand,  
Manassas mine beside :

Ephraim the strength of all my land,  
my law doth Iuda guide,

8 In Moab I will wash my feete,  
ouer Edom throw my shooes  
And thou Palestine oughtst to seeke  
for fauour me vnto.

9 But who will bring me at this tide,  
vnto the Citie strong ?

Or who to Edom will me guide,  
so that I goe not wrong ?

10 Wilt thou not, God, which didst forsake  
thy folke, their land and coasts ?

Our warres in hand thou wouldst not take,  
nor walke among our hoasts.

11 Giue aide, O Lord, and vs relieue,  
from them that vs disdain :

The helpe that hoasts of men can giue,  
it is but all in vaine.

12 But through our God we shall haue might,  
to take great things in hand :

He will tread downe and put to flight  
all those that vs withstand.

Exaudi Deus. Psal. Lxj. I. H.

*Sing this as the 59. Psalm.*

**R**egard, O Lord for I complaine,  
and make my sute to thee.



- Let not my words returne in vaine,  
but giue an eare to me.  
From off the coasts and vtmost parts  
of all the earth abroad:  
In griefe and anguish of my heart,  
I crie to thee, O God.  
Vpon the rocke of thy great power,  
my wofull mind repose:  
Thou art my hope, my fort and tower,  
my tence against my foes.  
Within thy tent I lust to dwell,  
for euer to endure:  
Vnder thy wings I know right well,  
I shall be safe and sure.  
The Lord doth my desire regard,  
and doth fulfill the same:  
With godly giftes will he reward  
all them that feare his Name.  
The King shall he in health maintaine;  
and to prolong his dayes,  
That he from age to age shall reigne,  
for euer more alwaies:  
That he may haue a dwelling place,  
before the Lord for aye:  
O let thy mercie, truth and grace,  
defend him from decay.  
Then shall I sing for euer still,  
with praise vnto thy Name:  
That all my vowes I may fulfill,  
and daily pay the same.

Nonne Deo. Psal. Lxij. I H.

*Sing this as the 55. Psalm.*

- M**y soule to God shall take good heed,  
and him alone attend:  
For why, my health and hope to speed,  
doth whole on him depend,  
For he alone is my defence,

my rocke, my health and aide:  
He is my stay, that no pretence  
shal make me much dismaid,

3 O wicked folke, how long will ye  
vie craft? sure ye shall fall:  
For as a rotten hedge ye be,  
and like a tottring wall.

4 Whom God doth loue, ye seeke alwayes  
to put him to the worke:  
Ye loue to lie, with mouth ye praise,  
and yet your heart doth curle.

5 Yet still my soule doth whole depend  
on God my chiefe desire:  
From all ill feates me to defend,  
none but him I require.

6 He is my rocke, my strength and tower,  
my health is of his grace:  
He doth support me, that no power  
can moue me out of place.

7 God is my glorie and my health,  
my soules desire and lust:  
My fort, my strength, my stay, my wealth,  
God is mine onely trust.

8 O haue your hope in him alway,  
ye folke with one accord:  
Powre out your hearts to him, and say,  
Our trust is in the Lord.

9 The sonnes of men deceitfull are,  
on ballance but a sleight:  
With things most vaine do them compare,  
for they can keepe no weight.

10 Trust not in wrong, robberie nor stealth,  
let vaine delights be gone:  
Though goods well got flow in with wealth,  
set not your hearts thereon.

11 The Lord long since one thing did tell,  
which heere to mind I call:  
He spake it oft, I heard it well,

that God alone doth all,  
 And that thou, Lord, art good and kind,  
 thy mercie doth exceed,  
 that all sorts with thee shall find,  
 according to their need.

## Deus Deus meus. Psal. Lxiii. T.S.

*Sing this as the 35. Psalme.*

O God, my God, I watch betime,  
 to come to thee in haile:  
 For why, my soule and bodie both  
 do thirst of thee to taste,  
 And in this barren wilderness,  
 where waters there are none,  
 my flesh is parcht for thought of thee,  
 for thee I with alone:  
 That I may see yet once againe,  
 thy glorie, strength and might:  
 As I was wont it to behold,  
 within thy Temple bright.  
 For why, thy mercies farre surmount  
 this life and wretched dayes:  
 My lips therefore shall give to thee  
 due honour, laud and praise.  
 And while I live, I will not cease  
 to worship thee alway:  
 And in thy Name I shall lift vp  
 my hands: when I do pray.  
 My soule is filld as with marrow,  
 which is both fat and sweet:  
 My mouth therefore shall sing such songs  
 as are for thee most meete,  
 When as in bed I thinke on thee,  
 and eke all the night tide.  
 For vnder couert of thy wings,  
 thou art my ioyfull guide.  
 My soule doth surely sticke to thee,  
 thy right hand is my power:

9 And those that seeke my soule to stroy,  
them death shall soone deuoure.

20 The sword shall them deuoure each one,  
their carkasses shall feed

The hungry Foxes that doe runne  
their prey to seeke at neede.

21 The King and all men shall reioyce,  
that do professe Gods Word:

For liars mouthes shall then be stopt,  
which haue the truth disturbd,

Exaudi Deus. Psal. Lxiii. I. H.

*Sing this at the 59. Psalm.*

**O** Lord, vnto my voice giue eare,  
with plaint when I doe pray:  
And rid my life and soule from feare  
and foes that threat to slay.

2 Defend me from that sort of men,  
which in deceits do lurke:

And from the stowning face of them,  
that all ill feates do worke,

3 Who whet their tongues, as we haue seene  
men whet and sharpe their swords:

They shoote abroade their arrowes keene,  
I meane, most bitter words.

4 With prinie sleights shoote they their shafts  
the vpright man to hit:

The iust vniuerses to strike by craft,  
they care or feare no whit.

5 A wicked worke they haue decreed,  
in counsell thus they crie:

To vse deceite let vs not dreed,  
what? who can it espie?

6 What wayes to hurt they talke and muse,  
all times within their heart:

They all consult what feates to vse,  
each doth inuent his part.

7 But yet all this shall not auale,

when they thinke least vpon,  
 and with his dart will sure affaile,  
 and wound them euery one.  
 Their crafts and their ill tongues withall,  
 shall worke themselues such blame:  
 that they which then behold their fall,  
 shall wonder at the same.

Then all that see, shall know right well,  
 that God the thing hath wrought:  
 and praise his wittie workes, and tell  
 what he to passe hath brought.  
 Yet shall the iust in God reioyce,  
 still trusting in his might:  
 shall they ioy with mind and voice,  
 whose heart is pure and right.

The decet hymnus. Psal. Lxv. I. H.

*Sing this as the 30. Psalm.*

Thy praise alone, O Lord, doth raigoe  
 in Sion thine owne hill:  
 their vowes to thee they doe maintaine,  
 and their bechells fulfill.  
 For that thou dost their prayes heare,  
 and dost thereto agree:  
 the people all both farre and neere,  
 with trust shall come to thee.

Our wicked life so farre exceeds,  
 that we should fall therein:  
 O Lord, forgive our great misdeeds,  
 and purge vs from our sinne.  
 The man is blest whom thou dost chuse,  
 within thy courts to dwell:  
 thy House and Temple he shall vse,  
 with pleasures that excell.

Of thy great iustice heare vs, God,  
 our health of thee doth rise:  
 the hope of all the earth abroad,  
 and the sea coasts likewise.

With

6 With strength thou art beset about,  
and compass with thy power:  
Thou mak'st the mountaines strong and stou,  
to stand in euery shower.

7 The swelling seas thou doest assuage,  
and make their streames full still:  
Thou doest reſtraine the peoples rage,  
and rule them at thy will.

8 The folke that dwell full ſaſe on earth,  
ſhall dread thy ſignes to ſee:  
Which morne and euen in great mirth,  
doe paſſe with praiſe to thee.

9 When that the earth is chapt and dry,  
and thirſteth more and more:  
Then with thy drops thou doſt apply,  
and much increaſe her ſtore.

10 The flood of God doth overflow,  
and ſo doth cauſe to ſpring,  
The ſeed and corne which men do ſow,  
for he doth guide the thing.

11 With wet thou doſt her furrowes fill,  
whereby her clouds do fall,  
Thy drops on her thou doſt diſtill,  
and bleſſe her fruitewithall.

12 Thou deckſt the earth of thy good grace,  
with faire and pleaſant crop:  
Thy clouds diſtill their dew apace,  
great plenty they doe drop.

13 Whereby the deſart ſhall begin,  
full great increaſe to bring:  
The little hils ſhall ioy therein,  
much fruit in them ſhall ſpring.

14 In places plaine the flockes ſhall feed,  
and couer all the earth:  
The vales with corne ſhall ſo exceed,  
that men ſhall ſing for mirth.

Iubilate Deo. Pſal. Lxvj. T.S.

*Sing this as the 18. Psalm.*

Y E men on earth, in God reioyce,  
with praise set forth his Name:  
Extoll his might with heart and voice,  
giue glory to the same.  
How wonderfull, O Lord, say ye,  
in all thy workes thou art:  
Thy foes for feare shall seek to thee  
full sore against their heart.

All men that dwell the earth throughout,  
shall praise the name of God:  
The laud thereof the world about  
is shewed and set abroad.  
All folke come forth, behold and see  
what things the Lord hath wrought:  
Marke well the wondrous workes that he  
for man to passe hath brought:

He layd the sea like heapes on him,  
therein a way they had,  
On foote to passe both faire and drie,  
whereof their hearts were glad.  
His might doth rule the world alway:  
his eyes all things behold:  
All such as would him disobey,  
by him shall be controld.

Ye people, giue vnto our God  
due laud and thanks alwayes:  
With ioyfull voice declare abroad,  
and sing vnto his praise.  
Which doth endue our soule with life,  
and it preserue withall.  
It stayes our feete, so that no strife  
can make vs slip or fall.

The Lord doth proue our deeds with fire,  
that they will abide:  
As workemen doe, when they desire  
to haue their metals tride.  
Although thou suffer vs so long,

in prison to be cast,  
And there with chaines and fetters strong,  
to lye in bondage fast.

*The second part.*

- 12 Although, I say, thou suffer men  
on vs to ride and raigne:  
Though we through fire and water runne,  
of very griefe and paine.  
13 Yet sure thou doest of thy good grace,  
dispose it to the best:  
And bring vs out into a place,  
to liue in wealth and rest.
- 14 Vnto thy house resort will I,  
to offer and to praye:  
And therè I will my selfe apply,  
my vowes to thee to paye.  
15 The vowes that with my mouth I spake  
in all my griefe and smart:  
The vowes, I say, which I did make  
in dolor of my heart.
- 16 Burnt offerings I will giue to thee,  
of incense and fat Rams:  
Yea, this my sacrifice shall be,  
of Bullockes, Goats, and Lambes.  
17 Come forth and hearken here full soone,  
all ye that feare the Lord:  
What he for my poore soule hath done,  
to you I will record.
- 18 Full oft I call to mind his grace,  
this mouth to him doth crie:  
And thou my tongue, make speed apace,  
to praise him by and by.  
19 But if I feele my heart within,  
in wicked workes reloyce:  
Or if I haue delight to sinne,  
God will not heare my voice.
- 20 But surely God my voice hath heard,  
and what I do requirè:



9 But surely God my voice hath heard,  
 and what I doe require :  
 My prayer he doth well regard,  
 and granteth my desire,  
 10 All praise to him that hath not put,  
 nor cast me out of mind :  
 For yet his mercies from me shunt,  
 which I do euer find.

## Deus misereatur. Psal. Lxvij. I.H.

*Sing this as the 25. Psalm.*

HAVE mercy on vs, Lord,  
 and grant to vs thy grace :  
 10 shew to vs doe thou accord,  
 the brightnesse of thy face,  
 That all the earth may know  
 the way to godly wealth :  
 and all the nations on a row  
 may see thy sauing health.

Let all the world, O God,  
 giue praise vnto thy Name :  
 let the people all abroad  
 extoll and laud the same.  
 Throughout the world so wide,  
 let all reioyce with mirth :  
 for thou with truth and right dost guide  
 the nations of the earth.

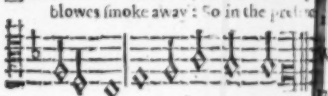
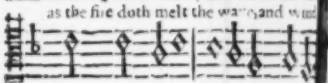
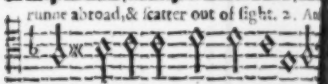
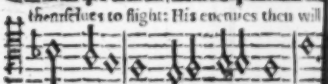
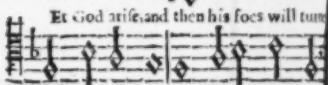
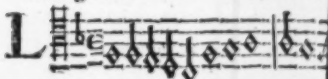
Let all the world, O God,  
 giue praise vnto thy Name :  
 let the people all abroad  
 extoll and laud the same.  
 Then shall the earth increase,  
 great store of fruit shall fall,  
 and then our God, the God of peace,  
 shall blesse vs eke withall.

God shall vs blesse, I say,  
 and then both faire and neere,  
 the folke throughout the earth alway  
 of him shall stand in teare.

G

Exurgat

## Exurgat Deus. Psal. Lxviij. T.S.



of the Lord, the wicked shall decay.

3 But righteous men before the Lord  
shall heartily reioyce :

They shall be glad and merrie all,  
and chearefull in their voice.

4 Sing praise, sing praise vnto the Lord,  
who rideth on the skie :

Extoll the Name of Iah our God,  
and him doe magnifie.

5 The same is he that is above,  
within his holy place :

That Father is of fatherlesse,  
and iudge of widowes case,

6 Houses he giues and issue both,  
vnto the comfortlesse :  
He bringeth bondmen out of thrall,  
and rebels to distresse.  
7 When thou didst march before thy folke,  
the Egyptians from among :  
And broughtst them through the wilderness,  
which was both wide and long.  
8 The earth did quake, the raine powd downe,  
heard were great claps of thunder.  
The Mount Sinai shooke in such sort,  
as it would cleave in sunder.

9 Thine heritage with drops of raine,  
abundantly was waſht :  
And it so be it barren wast,  
by thee it was refreſht.  
10 Thy choſen flocke doth there remaine,  
thou haſt prepar'd that place :  
And for the poore thou doſt provide,  
of thine eſpeciall grace.

*The ſecond part.*

11 God will giue women cauſes iuſt,  
to magnifie his Name :  
When as his people triumphs make,  
and purchaſe bruite and fame.  
12 For puiſſant Kings for all their power,  
ſhall ſlie and take the ſoile :  
And women which remaine at home,  
ſhall helpe to part the ſpoile.  
13 And though you were as blaſie as pots,  
your lue ſhall paſſe the Doue :  
Whoſe wings and leathers ſeeme to haue  
ſiluer and gold aboue.  
14 When in this land God ſhall triumph,  
ouer kings both high and low :  
Then ſhall it be like Salomon hill,  
as white as any ſnow.

15 Though Baſan be a ſuitfull hill,  
and in height others paſſe :

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Yet Sion Gods most holy hill,  
doth f.ire excell in grace.  
16 Why brag ye thus, ye hills most high,  
and leape for pride together?  
The hill of Sion God doth loue,  
and there will dwell for euer.

17 Gods armie is two millions  
of warriors good and strong,  
The Lord also in Sinai  
is present them among.  
18 Thou didst (O Lord) ascend on high,  
and captiue lead them all:  
Which in times past thy chosen flocke  
in bondage kept and thrall.

Thou mad'st them tribute for to pay,  
and such as did repine,  
Thou didst subdue, that they might dwell  
in thy Temple diuine.  
19 Now praised be the Lord for that  
he powres on vs such grace:  
From day to day he is the God  
of our health and solace.

*The third part.*

20 He is the God from whom alone  
saluation cometh plaine:  
He is the God, by whom we scape  
all danger, death and paine.  
21 Thus God will wound his enemies head,  
and breake the hairy scalpe  
Of those that in their wickednesse  
continually do walke.

22 From Basan will I bring, said he,  
my people and my sheepe:  
And all mine owne, as I haue done,  
from danger of the deepe:  
23 And make them dip their feete in blood  
of those that hate my Name:  
And dogs shall haue their tongues embred  
with licking of the same.

24 All men may see how thou, O God,  
thine enemies dost deface:

And how thou goest as God and King  
into thine holy place.

25 The fingers goe before with ioy,  
the minstrels follow after:

And in the midst the damfels play  
with Timbrel and with Tabor.

26 Now in thy congregations,  
O Israel, praise the Lord:

And Jacobs whole posteritie,  
giue thanks with one accord.

27 Their chiefe was little Benjamin,  
but Iuda made their hoail:

With Zabulon and Nephthalim,  
which dwelt about their coast.

28 As God hath giuen power to thee,  
so, Lord, make firme and sure,  
The thing that thou hast wrought in vs,  
for euer to endure.

29 And in thy Temple gifts will we  
giue vnto thee, O Lord:

For thine vnto Ierusalem,  
sure promise made by word.

*The fourth part.*

Yea, and strange Kings to vs subdude,  
shall doe like in those dayes:

Meane, to thee they shall present  
their gifts of land and praise.

30 He shall destroy the spearmens ranks,  
those calues and buls of might:

And cause them tribute pay, and daunt  
all such as loue to fight.

31 Then shall the Lords of Egypt come,  
and presents with them bring:

The Moors most black shall stretch their hands  
vnto their Lord and King.

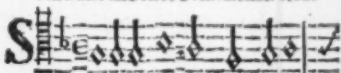
32 Therefore ye Kingdomes of the earth,  
giue praise vnto the Lord:

33 Psalmes to God with one consent,  
thereto let all accord.

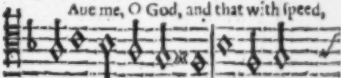
33 Who though he ride, and ever hath,  
 about the heavens bright,  
 Yet by the searefull thunderclaps,  
 men may well know his might.  
 34 Therefore the strength of Israel,  
 ascribe to God on hie:  
 Whose power and might doth same extend  
 about the cloudy skie.

35 O God, thy holinesse and power,  
 is dead for euermore:  
 The God of Israel giues vs strength:  
 praised be God therefore.

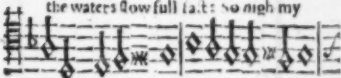
Saluum me fac. Psal. Lxix. I. H.



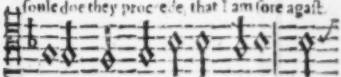
Aue me, O God, and that with speed,



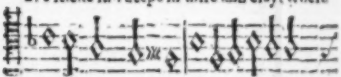
the waters flow full fast: so nigh my



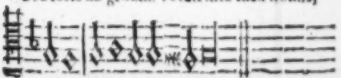
soule doe they proceede, that I am sore agast.



a. I sticke full deep: in mire and clay, where



as I feele no ground: I fall into such fouds,



I say, that I am like be drownd.

3 With

- 3 With crying oft, I faint and quake,  
my throat is hoarse and drie:  
With looking vp, my sight doth faile,  
for helpe to thee on hie.
- 4 My foes that guiltlesse doe oppresse  
my soule, with hate are led:  
In number sure they are no lesse  
then hairens are on my head.
- 5 Though for no cause they vex me sore,  
they prosper and are glad:  
Thy doe compell me to restore  
the things I neuer had.
- 6 What I haue done for want of wit,  
thou, Lord, all times canst tell:  
And all the faults that I commit,  
to thee are knowne full well.
- 7 O God of hostes, defend and stay  
all those that trust in thee:  
Let no man doubt or shrink away,  
for ought that chanceth me.
- 8 It is for thee and for thy sake,  
that I do beare this blame:  
In spite of thee they would me make  
to hide my face for shame.
- 9 My mothers sonnes, my brethren all,  
forsake me on a row:  
And as a stranger they me call,  
my face they will not know,
- 10 Vnto thy house such zeale I beare,  
that it doth pine me much:  
Their checkes and taunts at thee to heare,  
my very heart doth grutch.

*The second part.*

- 11 Though I doe fast my flesh to chaste,  
yea if I weepe and mourne:  
Yet in my teeth this gear is cast,  
they passe not thereupon.
- 12 If I for griefe and paine of heart,  
in sackcloth vse to walke:

Then they anon will it peruert,  
thereof they iest and talke.

13 Both high and low, and all the throng  
that sit within the gate:

They haue me cutt in their tongue,  
of me they talke and prate.

14 The drunkards that in wine delight,  
it is their chiefe pastime:

To seeke which way to worke me spight,  
of me they sing and rime.

15 But thee the while, O Lord, I pray,  
that when it pleaseth thee,

For thy great truth thou wilt alway  
send downethine aide to me.

16 Plucke thou my feete out of the mire,  
from drowning doe me keepe:

From such as owe me wrath and ire,  
and from the waters deepe,

17 Left with the waues I should be drowned,  
and depth my soule deuoure:

And that the pit should me confound,  
and shut me in her power.

18 O Lord of hostis, to me giue eares,  
as thou art good and kind:

And as thy mercy is most deare,  
Lord, haue me in thy mind:

19 And do not from thy seruant hide,  
nor turne thy face away:

I am opprest on euery side,  
in haste giue eare, I say.

20 O Lord, vnto my soule draw nie,  
the same with aid repose:

Because of their great tyrannie,  
acquit me of my foes.

*The third part.*

21 That I abide rebuke and shame,  
thou knowest, and thou canst tell:

For those that seeke and worke the same,  
thou seest them all full well.

22 When



- 21 When they with brags do breake my heart  
I seeke for helpe anon :  
But find no friends to ease my smart,  
to comfort me, not one.
- 22 But in my meate they gaue me gall,  
too cruell for to thinke :  
And gaue me in my thirst withall,  
strong vineger to drinke.
- 23 Lord, turne their table to a snare,  
to take themselves therein :  
And when they thinke full well to fare,  
then trap them in the gin.
- 24 And let their eyes be darke and blind,  
that they may nothing see :  
Bow downe their backs, and do them bind,  
in thraldome for to be.
- 25 Poure out thy wrath as hot as fire,  
that it on them may fall :  
Let thy displeasure in thine ire  
take hold vpon them all.
- 26 As deserts drie their house disgrace,  
their of-spring eke expell :  
That none thereof possesse their place,  
nor in their tents do dwell.
- 27 If thou dost strike the man to tame,  
on him they lay full sore :  
And if that thou do wound the same,  
they seeke to hurt him more.
- 28 Then let them heape vp mischief still,  
(sith they are all peruert :)  
That of thy fauour and good will,  
they neuer haue no part.
- 29 And dash them cleane out of the booke  
of life, of hope, of trust :  
That for their names they neuer looke  
in number of the iust.

*The fourth part.*

- 30 Though I (O Lord) with woe and griefe  
G 3 haue

haue bene full sore opprest,  
 Thy helpe shall giue me such reliefe,  
 that all shall be redrest.  
 32 That I may giue thy Name the praise,  
 and shew it with a song:  
 I will extoll the same alwaies,  
 with heartie thanks a song.

33 Which is more pleasant vnto thee,  
 (such mind thy grace hath borne)  
 Then either Oxe or calfe can be,  
 that hath both hoofe and horne.

34 When simple folke do this behold,  
 it shall reioyce them sure:  
 All ye that seeke the Lord, behold,  
 your life for aye shall dure.

35 For why, the Lord of hostis shall heare  
 the poore, when they complaine:  
 His prisoners are to him full deare,  
 he doth them not disdain.

36 Wherefore the skie and earth below,  
 the sea with froud and streame:  
 His praise they shall declare and shew,  
 with all that liue in them.

37 For sore our God will Sion saue,  
 and Iudaes Citties build:

38 Much folke possessions there shall haue,  
 her streets shall all be filld.

His seruants seed shall keepe the same,  
 all ages out of mind:

39 And there all they that loue his Name,  
 a dwelling place shall find.

Deus in adiutorium, Psal. Lxx. I. H.

*Sing this as the 25. Psalm.*

O God, to me take heed,  
 of helpe I thee require:  
 O Lord of hostis, with haffe make speed,  
 helpe, helpe, I thee desire,

2 With

2 With shame confound them all,  
that seeke my soule to spill:  
Rebuke them backe with blame to fall,  
that thinke and wish me ill.

3 Confound them that apply,  
and seeke to worke me shame:  
And at my harme doe laugh and crie,  
So, so, there goes the gaine.

4 But let them ioyfull bee,  
in thee with ioy and wealth:  
Which onely trust and seeke to thee,  
and to thy sauing health:

5 That they may say alwaies,  
in mirth and one accord:  
All glory, honour, laud and praise,  
be giuen to thee, O Lord.

6 But I am weake and poore,  
come Lord thine aide I lacke:  
Thou art my stay and helpe, therefore  
make speed, and be not slacke,

In te Domine. Psal. Lxxj. I. H.

*Sing this as the 69. Psalm.*

**M**Y Lord my God, in all distresse,  
my hope is whole in thee:  
Then let no shame my soule oppresse,  
nor once take hold on me.

2 As thou art iust, defend me, Lord,  
and rid me out of dread:

Giue eare, and to my sute accord,  
and send me helpe at need.

3 Be thou my rocke, to whom I may  
for aide all times resort:

Thy promise is to helpe alway,  
thou art my fence and fort.

4 Save me, my God, from wicked men,  
and from their strength and power:

From folke vnjust, and eke from them

that

that eternally deuoure.

- 5 Thou art my stay wherein I trust,  
thou Lord of hosts art he :  
Yea from my youth I had a lust,  
still to depend on thee.
- 6 Thou hast me kept euen from my birth,  
and I through thee was borne :  
Wherefore I will thee praise with mirth,  
both euening and at morne.
- 7 As to a monster seldome scene,  
much folke about me throng :  
But thou art now, and still hast been,  
my fence and aide so strong.
- 8 Wherefore my mouth no time shall lacke  
thy glory and thy praise:  
And eke my tongue shall not be slacke  
to honour thee alwaies.
- 9 Refuse me not, O Lord, I say,  
when age my limbs doth take :  
And when my strength doth waste away,  
do not my soule forsake.
- 10 Among themselues my foes enquire,  
to take me through deceit :  
And they against me doe conspire,  
that for my soule laid wait.

*The second part.*

- 11 Lay hand and take him now, they said,  
for God from him is gone :  
Dispatch him quite, for to his aide  
(I wis) there cometh none.
- 12 Do not absent thy selfe away,  
O Lord, when need shall be :  
But that in time of griefe thou may  
in haste giue helpe to me.
- 13 With shame confound and overthrow  
all those that seeke my life:  
Oppresse them with rebuke also,  
that faise would worke me strife.

14 But I will patiently abide  
thy helpe at all assayes :  
Still more and more, each time and tide,  
I will set forth thy praise.

15 My mouth thy Iustice shall record,  
that dayly helpe doth send :  
But of thy benefits, O Lord,  
I know no count nor end.

16 Yet will I goe and seeke forth one,  
with thy good helpe, O God :  
The sauing health of thee alone,  
to shew and set abroad.

17 For of my youth thou tookst the care,  
and dost instruct me still :  
Therefore thy wonders to declare,  
I haue great mind and will.

18 And as in youth from wanton rage,  
thou didst me keepe and stay :  
Forlike me not vnto mine age,  
and till my head be gray.

*The third part.*

19 That I thy strength and might may shew  
to them that now be here :  
And that our seed thy power may know  
hereafter many a yeere.

20 O Lord, thy iustice doth exceed,  
thy doings all may see :  
Thy workes are wonderfull indeed,  
oh, who is like to thee ?

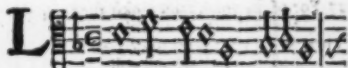
21 Thou mad'st me feeble affliction sore,  
and yet thou didst me saue :  
Yea, thou didst helpe, and me restore,  
and tookst me from the graue :

22 And thou mine honour dost increase,  
my dignity maintaine :  
Yea, thou dost make all griefe to cease,  
and comfortst me againe.

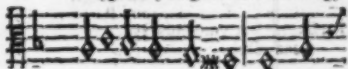
23 Therefore thy faithfullnesse to praise,

- I will both lute and sing :  
 My harpe shall sound thy praise alwayes,  
 O Israels holy King.
- 24 My mouth will ioy with pleasant voice,  
 when I shall sing to thee :  
 And eke my soule will much reioyce,  
 for thou hast made me free.
- 25 My tongue thy vprightnesse shall sound,  
 and speake it dayly still.  
 For grieue and shame doe them confound,  
 that sought to worke me ill.

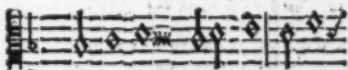
Deus iudicium, Psal. Lxxij. I. H.



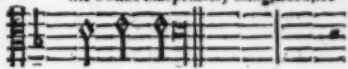
Ord, giue thy iudgements to the King,



therin instruct him well: And with



his Sonne that princely thing, Lord, let



thy iustice dwell.

- 2 That he may gouerne vprightly,  
 and rule thy folke aright :  
 And so defend through equity,  
 the poore that haue no might.
- 3 And let the mountaines that are high,  
 vnto thy folke giue peace :  
 And eke let little hils apply,

In iustice to increase,

4 That he may helpe the weake and poore,  
with aide, and make them strong:

And eke destroy for euermore,  
all those that doe them wrong.

5 And then from age to age shall they  
regard and feare thy might:

So long as Sunne doth shine by day,  
or else the Moone by night.

6 Lord, make the King vnto the iust,  
like raine to fields new mowne:

And like to drops that lay the dust,  
and fresh the land new sowne.

7 The iust shall flourish in his time,  
and all shall be at peace:

Vntill the Moone shall leaue to prime,  
waste, change, and to increase.

8 He shall be Lord of sea and land,  
from shore to shore throughout:

And from the foulds within the land,  
through all the earth about.

9 The people that in deserts dwell,  
shall kneele to him full thicke:

And all his enemies that rebell,  
the earth and dust shall licke.

10 The Lords of all the Iles thereby,  
great gifts to him shall bring:

The Kings of Saba and Arabie  
giue many a costly thing.

*The second part.*

11 All kings shall seeke with one accord,  
in his good grace to stand:

And all the people of the world  
shall serue him at his hand.

12 For he the needy sort doth saue,  
that vnto him doe call:

And eke the simple folke that haue  
no helpe of man at all.

13 He taketh pittie on the poore,

that

- that are with neede opprest:  
 He doth preserue them euermore,  
 and bring their soules to rest.
- 14 He shall redeeme their liues from dread,  
 from fraud, from wrong, from might,  
 And eke the blood that they shall bleed,  
 is precious in his sight.
- 15 But he shall liue, and they shall bring  
 to him of Sabaes gold;  
 He shall be honoured as a King,  
 and highly be extold.
- 16 The mightie mountaines of his land,  
 of corne shall beare such threng;  
 That it like Cedar trees shall stand  
 in Libanus full long.
- 17 Their Cities eke full well shall speed,  
 the fruits thereof shall passe:  
 In plenty it shall farre exceed,  
 and spring as greene as grasse.
- 18 For ever they shall praise his Name,  
 while that the Sunne is light:  
 And thinke them happy through the same,  
 all folke shall blesse his might.
- 19 Praise ye the Lord of hostes, and sing  
 to Israels God each one:  
 For he doth euery wondrous thing,  
 yea he himselfe alone.
- 20 And blessed be his holy Name,  
 all times eternally:  
 That all the earth may praise the same.  
 Amen, Amen, say I.

Quàm bonus Dens. Psal. Lxxiiij. T.S.

*Sing this as the 44. Psalm.*

**H**Oweuer it be, yet God is good  
 and kind to Israel:  
 And to all such as safely keepe  
 their conscience pure and well.



- 2 Yet like a foole I almost slip,  
my feete began to slide:  
And ere I wist, euen at a pinch,  
my steps awry gan glide.
- 3 For when I saw such foolish men,  
I grudg'd and did disdain:  
That wicked men all things should haue,  
without tormeile or paine.
- 4 They neuer suffer pangs nor grieffe,  
as if death should them smite:  
Their bodies are both stout and strong,  
and euer in good plight,
- 5 And free from all aduersitie,  
when other men be shent:  
And with the rest they take no part  
of plague or punishment.
- 6 Therefore presumption doth embrace  
their necks as doth a chaine:  
And are euen wrapt as in a robe,  
with rapine and disdain.
- 7 They are so fed, that euen for fat  
their eyes oft times out start:  
And as for worldly goods, they haue  
more then can wish their heart.
- 8 Their life is most licentious,  
boasting much of the wrong,  
Which they haue done to simple men,  
and euer pride among.
- 9 The heavens and the liuing Lord,  
they spare not to blaspheme:  
And prate they doe of worldly things,  
no wight they doe esteeme.
- 10 The people of God oft times turne back,  
to see their prosperous state:  
And almost drinke the selfe-same cup,  
and follow the same rate.

*The second part.*

11 How can it be, that God (say they)

should

should know or vnderstand  
These worldly things, sith wicked men  
be Lords of sea and land?

11 For we may see, how wicked men  
in riches still increase:

Rewarded well with worldly goods,  
and liue in rest and peace.

12 Then why doe I from wickednesse,  
my fantasie refraine,

And wash my hands with innocents,  
and cleanse my heart in vaine?

14 And suffer scourges euery day,  
as subiect to all blame:

And euery morning from my youth,  
sustaine rebuke and shame?

15 And I had almost said as they,  
missing mine estate:

But that I should thy children iudge,  
as folke vnfortunate.

16 Then I bethought me how I might  
this matter vnderstand:

But yet the labour was too great  
for me to take in hand,

17 Vntill the time I went into  
thine holy place, and then

I vnderstood right perfectly,  
the end of all these men:

18 And namely how thou settest them,  
vpon a slippery place:

And at thy pleasure and thy will,  
thou dost them all deface.

19 Then all men muse at that strange sight,  
to see how suddenly

They are destroyd, dispatcht, consum'd,  
and dead so horribly.

20 Much like a dreame when one awakes,  
so shall their wealth decay:

Their famous names in all mens sight,  
shall ebbe and passe away.

*The third part.*

- 21 Yet thus my heart was grieved then,  
my mind was much opprest :  
22 So fond was I and ignorant,  
and in this point a beast.  
23 Yet neuerthelesse by my right hand,  
thou holdst me alwayes fast :  
24 And with thy counsell dost me guide  
to glory at the last.
- 25 What thing is there that I can wish,  
but thee in heauen about ?  
And in the earth there is nothing,  
like thee that I can loue.  
26 My flesh and eke my heart doth faile,  
but God doth faile me neuer :  
For of my health God is the strength,  
my portion eke for euer.
- 27 And lo, all such as thee forsake,  
thou shalt destroy each one :  
And those that trust in any thing,  
suing in thee alone.  
28 Therefore I will draw neere to God,  
and euer with him dwell :  
In God alone I put my trust,  
thy wonders will I tell.

## Vt quid Deus? Psal. Lxxiiiiij. I. H.

*Sing this as the 71. Psalm.*

**W**hy art thou, Lord, so long from vs,  
in all this danger deepe ?

Why doth thine anger kindle thus,  
at thine owne pasture sheepe ?

2 Lord, call the people to thy thought,  
which haue bene thine so long.

The which thou hast redeemed and brought,  
from bondage sore and strong.

3 Haue mind therefore, and thinke vpon,

remempe.

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remember it full well :

Thy pleasant place, thy mount Sion,  
where thou wast wont to dwell.

4 Lift vp thy foote, and come in haste,  
and all thy foes deface :

Which now at pleasure rob and waste,  
within thy holy place.

5 Amid thy congregations all,  
thine enemies roare, O God :

They set as signes on euery wall,  
their banners spaid abroad :

6 As men with axes hew downe trees,  
that on the hills do grow :

So shine the hills and swords of these,  
within thy Temple now.

7 The feeling sawd, the carued boords,  
the goodly grauen stones :

With axes, hammers, bills, and swords,  
they beate them downe at once.

8 Thy places they consume with flame,  
and eke in all this toyle,

The house appointed to thy Name,  
they raze downe to the soile.

9 And thus they say within their hearts,  
Dispatch them out of hand :

Then burnt they vp in euery place  
Gods houses through the land.

10 Yet thou no signe of helpe dost send,  
our Prophets all are gone :

To tell when this our plague shall end,  
among vs there is none.

11 When wilt thou, Lord, once end this shame,  
and ceasse thine enemies strong ?

Shall they alwaies blaspheme thy Name,  
and raile on thee so long ?

12 Why dost thou draw thy hand abacke,  
and hide it in thy lap ?

Oh plucke it out, and be not slacke  
to giue thy foes a rap.

*The second part.*

13 O God, thou art my King and Lord,  
and euermore hast bene:

Yea thy good grace throughout the world  
for our good helpe hath scene.

14 The seas that are so deepe and dead,  
thy might did make them drie:

And thou didst breake the Serpents head,  
that he therein did die.

15 Yea thou didst breake the heads so great,  
of Whales that are so fell:

And gav'st them to the folke to eate,  
that in the deserts dwell.

16 Thou mad'st a spring with streames to rise  
from rocke both hard and hie:

And eke thy hand hath made likewise  
deepe rivers to be drie.

17 Both day and eke the night are thine  
by thee they were begun:

Thou setst to serue vs with their shines  
the Moone and eke the Sunne.

18 Thou didst appoint the ends and coasts  
of all the earth about:

Both Summer heate and Winter frosts  
thy hand hath found them out.

19 Thinke on, O Lord, no time forget  
thy foes that thee defame:

And how the foolish folke are set  
to raile vpon thy Name.

20 O let no cruell beast deuoure  
the Turtle that is true:

Forget not alwaies in thy power,  
the poore that much doe rue.

21 Regard thy covenant, and behold  
thy foes possesse the land:

All sad and darke, forworne and old,  
our realme as now doth stand.

22 Let not the simple go away,  
nor yet returne with shame:

But let the poore and needy aye  
giue prayse vnto thy Name.

23 Rise, Lord, let be by thee maintaind  
the cause that is thine owne :

Remember how that thou blasphem'd  
art by the foolish one.

24 The voice forget not of thy foes:  
for the presumption he

Is more and more increast of those  
that hate thee spitefully.

Confitebimur tibi, Psal. Lxxv. N.

*Sing this as the 44. Psalme.*

**V**Nto thee, God, will we giue thanks,  
we will giue thanks to thee:

Sith thy Name is so neere, declare  
thy wondrous workes will we.

2 I will vprightly iudge, when get  
conuenient time I may:

The earth is weake, and all therein,  
but I her pillars stay.

3 I did to the mad people say,  
Deale not so furiously:

And vnto the vngodly ones,  
Set not your homes so hie.

4 I said vnto them, Set not vp  
your raised homes on hie:

And see that you do with stiffe necke,  
not speake presumptuously.

5 For neither from the Easterne part,  
nor from the Westerne side:

Nor from forsaken wilderness,  
promotion doth proceed.

6 For why, the Lord our God, he is  
the righteous Iudge alone:

He putteth downe the one, and sets  
another in the throne.

7 For why, a cup of mighty wine

is in the hand of God :

And all the mighty wine therein,  
himselfe doth powre abroad.

8 As for the lees and filthie dregs,  
that doe remaine of it,

The wicked of the earth shall drinke,  
and sucke them euery whit.

9 But I will talke of God, I say,  
of Iacobs God therefore :

And will not cease to celebrate  
his praise for euermore.

10 In sunder breake the hornes of all  
vngodly men will I :

But then the hornes of righteous men  
shall be exalted high.

*Gloria Patri.*

To Father, Sonne and holy Ghost  
all glory be therefore :

As in beginning was is now,  
and shall be euermore.

In Iudæa. Psal. Lxxvj. I.H:

*Sing this as the 69. Psalm.*

**T**O all that now in Iewry dwell,  
the Lord is clearely knowne :

His Name is great in Israel,  
a people of his owne.

2 At Salem he his tent hath pight,  
to tary there a space :

In Sion eke hee hath delight,  
to make his dwelling place.

3 And there he brake both shaft and bow,  
the sword, the speare, and shield :

And brake the ray to overthrow  
in battell on the field.

4 Thou art more worthy honour, Lord,  
more might in thee doth lie :

Then in the strongest of the world,  
that rob on mountaines hee.

5 But

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5 But now the eroud are spoild through thee,  
and they are false on sleepe:

Through men of warre no helpe can be,  
themselves they could not keepe.

6 At thy rebuke, O Iacobs God,  
when thou didst them reprove:  
As halfe on sleepe their chariots stood,  
no horsemen once did mone.

7 For thou art dreadfull (Lord) indeed,  
what man the courage hath  
To b<sup>e</sup> thy sight, and doth not dread  
when thou art in thy wrath?

8 When thou dost make thy iudgements heard  
from heauen through the ground:  
Then all the earth full sore affraid,  
in silence shall be found.

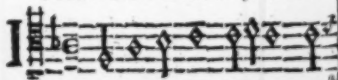
9 And that when thou, O God, dost stand  
in iudgement for to speake:  
To save th<sup>e</sup> afflicted of the land,  
on earth that are full weaker:

10 The fury that in man doth raigne,  
shall turne vnto thy praise:  
Hereafter, Lord, do thou restraime  
their wrath and threats alwaies,

11 Make vowes, and pay them to our God,  
ye folke that nigh him be:  
Bring gifts all ye that dwell abroad,  
for dreadfull sure is he.

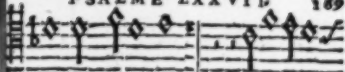
12 For he doth take both life and might,  
from Princes great of birth:  
And full of terror is his sight,  
to all that dwell on earth.

Voce mea. Psal. Lxxvij. I. H.

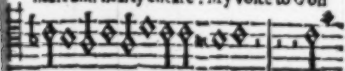


With my voice to God do cry, with  
heart

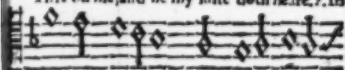




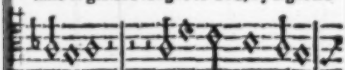
heart and hearty cheare : My voice to God



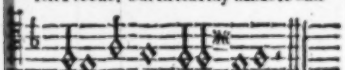
I lift on high, and he my suite doth heare. 2. In



time of gricfe I sought to God, by night no



rest I tooke: But stretch my hands to him



abroad, my soule comfort forsooke.

When I to thinke on God intend,  
 my trouble then is more:  
 I spake, but could not make an end,  
 my breath was stopt so sore,  
 Thou holdst mine eyes alwaies from rest,  
 that I alwaies awake:  
 With feare am I so sore oppress,  
 my speech doth me forsake,

The dayes of old in mind I cast,  
 and oft did thinke vpon  
 the times and ages that are past  
 full many yeeves agoe.  
 By night my songs I call to mind,  
 once made thy praise to shew:  
 And with my heart much talke I find,  
 my spirits doe search to know.

H

7 With

- 7 Will God, said I, at once for all,  
cast off his people thus :  
So that henceforth no time he shall  
be friendly vnto vs ?  
8 What ? is his goodnesse cleane decayd,  
for euer and a day ?  
Or is his promise now decayd,  
and doth his truth decay ?  
9 And will the Lord our God forget  
his mercies manifold ?  
Or shall his wrath increase so hote,  
his mercy to withhold ?  
10 At last, I said, My weakenesse is  
the cause of this mistrust :  
Gods mightie hand can helpe all this,  
and change it when he list.

*The second part.*

- 11 I will regard and thinke vpon  
the working of the Lord :  
Of all his wonders past and gone,  
I gladly will record.  
12 Yea all his workes I will declare,  
and what he did deuise :  
To tell his facts I will not spare,  
and eke his counsell wise.  
13 Thy workes (O Lord) are all vpright,  
and holy all abroad:  
What one hath strength to match the might  
of thee, O Lord, our God ?  
14 Thou art a God that dost forth shew  
thy wonders euery houre :  
And so doe make the people know  
thy vertue and thy power.  
15 And thine owne folke thou dost defend,  
with strength and stretched arme :  
The sonne of Iacob that descend,  
and Iosephs seed from harme.  
16 The waters, Lord, perceiued thee,  
the waters saw thee well:

And they for feare away did flie,  
the depths on trembling-seil.

17 The clouds that were both thick and black,  
did raime full p'enteously:

The thunder in the aire did cracke,  
thy shafts abroad did flie.

18 Thy thunder in the aire was heard,  
thy lightnings from above,

With flashes great made men afraid,  
the earth did quake and move.

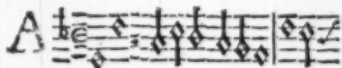
19 Thy wayes within the sea doe lie,  
thy paths in waters deepe:

Yet none can there thy steps espy,  
nor know thy paths to kerpe.

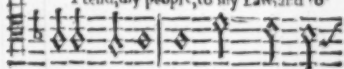
20 Thou leadst thy folke vpon the land,  
as sheepe on euery side:

Through Moses and through Aarons hand,  
thou didst them safely guide.

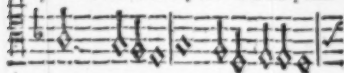
Attendite populi. Psal. Lxxviij. I. H.



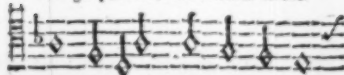
Ttend, my people, to my Law, and to



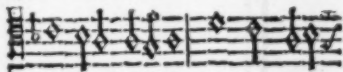
my words incline: My mouth shall speake



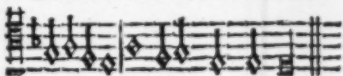
strange parables, and sentences diuine.



3 Which we our selues haue heard and learnd,



even of our fathers old; And which for our



instruction, our fathers have vs told.

- 4 Because we should not keepe it close  
from them that should come after;  
Who should Gods power to their race praise,  
and all his workes of wonder.
- 5 To Iacob he commandment gave,  
how Israel should live:  
Willing our fathers should the same  
vnto their children giue:
- 6 That they and their posterity,  
that were not sprung vp tho,  
Should haue the knowledge of his law,  
and teach their seede also:
- 7 That they might haue the better hope  
in God that is aboue:  
And not forget to keepe his lawes,  
and his precepts in loue:
- 8 Not being as their fathers were,  
rebellling in Gods sight:  
And would not frame their wicked hearts  
to know their God aright.
- 9 How went the people of Ephraim,  
their neighbours for to spoile:  
Shooting their darts the day of warre,  
and yet they tooke the soile?
- 10 For why, they did not keepe with God,  
the couenant that was made:  
Nor yet would walke or lead their liues,  
according

according to his trade,

21 But put into oblivion  
his counsell and his will:  
And all his workes most magnifike,  
which he declared still,

*The second part.*

22 What wonders to our forefathers  
did he himfelfe difclose,  
In Egypt land, within the field  
that cald is Thaneos?

23 He did deuide and cut the fea,  
that they might paffe at once;  
And made the waters stand as still,  
as doth an heape of ftones.

24 He led them fecret in a cloud  
by day when it was bright:  
And in the night when darke it was,  
with fire he gaue them light,  
25 He brake the rocks in wilderneffe,  
and gaue the people drinke,  
As plentiful as when the deepes  
do flow vp to the briake.

26 He drew out riuers out of rocks,  
that were both high and hard,  
Of fuch abundance, that no floods  
to them might be compar'd.  
27 Yet for all this, againft the Lord  
their finne they did increafe:  
And ftirred him that is moft high,  
to wrath in wilderneffe.

28 They tempted him within their hearts,  
like people of miftruff:  
Requiring fuch a kind of meate,  
as ferued to their luft.  
29 Saying with murmuration,  
in their vnfaithfulneffe:  
What? can this God prepare for vs  
a feaft in wilderneffe?

H 3

20 Behold

20 Behold, he strake the stony rockes,  
and foulds forthwith did flow :  
But can he now giue to his folke,  
both bread and flesh also ?  
21 When God heard this, he waxed wroth  
with Iacob and his seed :  
So did his indignation  
on Israel proceed.

*The third part.*

22 Because they did not faithfully  
belceue and hope that he  
Could alwaies helpe and succour them  
in their necessitie.  
23 Wherefore he did command the clouds,  
forthwith they brake in sunder :  
24 And rained downe Manna for them to eate,  
a foode of mickle wonder.  
25 When earthly men with Angels food,  
were fed at their request :  
26 He bad the East wind blow away,  
and brought in the Southwest.  
27 And rained downe flesh as thicke as dust,  
and fowle as thicke as sand :  
28 Which he did cast amid the place,  
where all their tents did stand.  
29 Then did they eate exceedingly,  
and all men had their fill :  
Yet more and more they did desire  
to serue their lusts and wills.  
30 But as the meate was in their mouthes,  
his wrath vpon them fell :  
31 And slue the flowre of all their youth,  
and choyce of Israel.  
32 Yet fell they to their wonted sinne,  
and still they did him grieue :  
For all the wonders that he wrought,  
they would him not belceue.  
33 Their dayes therefore he shortened,  
and made their honour vaine :  
Their yeeres did waste and passe away

with

with terrour and with paine.

- 34 But ever when he plagued them,  
they sought him by and by :  
35 Remembring that he was their strength,  
their helpe and God most hie.  
36 Though in their mouthes they did but glorie  
and flatter with the Lord :  
And with their tongues and in their hearts  
dissembled euery word.

*The fourth part.*

- 37 For why, their hearts were nothing bent  
to him nor to his trade :  
Nor yet to keepe or to performe  
the covenant that was made.  
38 Yet was he still so mercitull,  
when they deseru'd to die,  
That he forgue them their misdeeds,  
and would not them destroy.

Yea, many a time he turn'd his wrath,  
and did himselfe aduise:

And would not suffer all his whole  
displeasure to arise :

- 39 Considering that they were but flesh,  
and euén as a wind,

That passeth away, and cannot well  
returne by his owne kind.

- 40 How oftentimes in wilderness  
did they the Lord prouoke ?

How did they moue and stirre the Lord,  
to plague them with his stroke ?

- 41 Yet did they turne againe to sinne,  
and tempted God eftsoone :

Prescribing to the holy Lord,  
what things they would haue done.

- 42 Not thinking of his hand and power,  
nor of the day when he

Deliucred them out of the hands  
of the fierce enemies

- 43 Nor how he wrought his miracles

(as they themselves beheld)  
In Egypt, and the wonders that  
he did in Zoan field.

44 Nor how he turned by his power,  
their waters into blood:  
That no man might receiue his drinke,  
at riuer nor at flood.

45 Nor how he sent them swarmes of flies,  
which did them sore annoy:  
And filld their countrey full of frogs,  
which did their land destroy.

*The fifth part.*

46 Nor how he did commit their fruits  
vnto the Caterpillar:

And all the labour of their hands,  
he gaue to the Grasshopper:

47 With hailestones he destroyed their vines,  
so that they were all lost:  
And not so much as wilde fig-trees,  
but he consum'd with frost.

48 And yet with hailestones once againe,  
the Lord their cattell smote:  
And all their flockes and herds likewise  
with thunderbolts full hote.

49 He cast vpon them in his ire,  
and in his fury strong,  
Displeasure, wrath and euill spirits,  
to trouble them among.

50 Thento his wrath he made a way,  
and spared not the least:

But gaue vnto the pestilence,  
the man and eke the beast.

51 He strake also the first borne all,  
that vp in Egypt came:

And all the chiefe of men and beasts  
within the tents of Ham.

52 But as for all his owne deare folke,  
he did preserve and keepe:  
And carried them through wildernesse,



even like a flocke of sheepe,

63 Without all feare, both safe and sound  
he brought them out of thrall;

Whereas their foes with rage of seas,  
were overwhelmed all,

54 And brought them out into the coasts  
of his owne holy land :

Even to the mount which he had got  
by his strong arme and hand,

55 And there cast out the heathen folke,  
and did their land denide :

And in their tents he set the tribes  
of Israel to abide.

56 Yet for all this, their God most high  
they stird and tempted still :

And would not keepe his testament,  
nor yet obey his will.

57 But as their fathers turned backe,  
even so they went astray :

Much like a bow that would not bend,  
but slip and start away :

*The sixth part.*

58 And grieu'd him with their hill altars,  
with offerings and with fire :

And with their idols vehemently  
provoked him to ire,

59 Therewith his wrath began againe  
to kindle in his brest :

The naughtinesse of Israel  
he did so much detest.

60 Then he forsooke the tabernacle  
of Silo, where he was

Right conuersant with earthly men,  
even as his dwelling place.

61 Then suffered he his might and power,  
in bondage for to stand :

And gaue the honour of his Arke  
into his enemies hand,

62 And did commit them to the sword

- wroth with his heritage :
- 63 Their yong men weie deuour'd with fire,  
maides had no marriage.
- 64 And with the sword the Priests also  
did perish euery one :  
And not a widow left aliue,  
their dead for to bemone.
- 65 And when the Lord began to wake,  
like one that slept a time,  
And like a valiant man of warre,  
refreshed after wine,
- 66 With Emrods, in the hinder parts,  
he strake his enemies all :  
And put them then vnto a shame,  
that was perpetuall.
- 67 Then he the tent and tabernacle  
of Ioseph did refuse :  
As for the tribe of Ephraim,  
he would in no wise chuse :
- 68 But chose the tribe of Iehuda,  
whereas he thought to dwell :  
Euen the noble mount Sion,  
which he did loue so well.
- 69 Whereas he did his Temple build,  
both sumptuously and lare :  
Like as the earth which he hath made,  
for euer to endure.
- 70 Then chose he David him to serue,  
his people for to keepe :  
Whom he tooke vp and brought away,  
euen from the folds of sheepe.
- 71 As he did follow the Ewes with yong,  
the Lord did him aduance,  
To feede his people Israel,  
and his inheritance.
- 72 Then David with a faithfull heart,  
his flocke and charge did feede :  
And prudently with all his power,  
did gouerne them indeade.

## Deus venerunt. Psal. Lxxix. I. H.

*Sing this as the 77. Psalm.*

**O** God, the Gentiles do innade  
 thine heritage to spoile:  
 Ierusalem an heape is made,  
 thy Temple they despoile:  
 2 The bodies of thy Saints most deare,  
 abroad to birds they cast:  
 The flesh of them that do thee feare,  
 the beasts deuoure and waste.

3 Their bloud throughout Ierusalem,  
 as water spilt they haue:  
 So that there is not one of them  
 to lay there dead in grane.

4 Thus are we made a mocking flocke,  
 almost the world throughout:  
 The enemies at vs iest and mocke,  
 which dwell our coasts about.

5 Wilt thou (O Lord) thus in thine ire,  
 against vs euer fume?

And shew thy wrath as hote as fire,  
 thy folke for to consume?

6 Vpon those people powre the same,  
 which did thee neuer know,  
 All realmes which call not on thy Name,  
 consume and overthrow.

7 For they haue got the vpper hand,  
 and Iacobs seed destroyed:

His habitation and his land,  
 they haue left waste and void.

8 Beare not in mind our former faults,  
 with speed some pittie show:

And aid vs, Lord, in all assaults,  
 for we are weake and low.

*The second part.*

9 O God, that giu'st all health and grace,  
 on vs declare the same:

Weigh

180 PSALME LXXX.

Weigh not our works, our sins deface,  
for honour of thy Name.

10 Why shall the wicked still alway,  
to vs as people dumbe,  
In thy reproch reioyce and say,  
Where is their God become?

Require, O Lord, as thou see'st good,  
before our eyes in sight,  
Of all these folke thy seruants blood,  
which they spilt in despight.  
11 Receiue into thy sight in haste,  
the clamours, grieve and wrong,  
Of such as are in prison cast,  
sustaining irons strong.

Thy force and strength to celebrate,  
Lord, set them out of band,  
Which vnto death are destinate,  
and in their enemies hand.  
12 The nations which haue been so bold,  
as to blaspheme thy Name;  
Into their laps with seuen fold,  
repay againe the same.

13 So we thy folke and pasture sheepe,  
will praise thee euermore:  
And teach all nations for to keepe  
for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I.H.

*Sing this as the 77. Psalme.*

**T**Hou Heard that Israel dost keepe,  
gine eare and take good heed:  
Which leade'st ioseph like a sheepe,  
and dost him watch and feed.  
14 Thou Lord, I say, whose seate is set  
on Cherubins most bright:  
Shew forth thy selfe, and do not let,  
send downe thy beames of light.

3 Before

- 3 Before Ephraim and Benjamin,  
Manasses eke likewise :  
To shew thy power do thou begin  
come, helpe vs, Lord, arise.
- 4 Direct our hearts vnto thy grace,  
conuert vs, Lord, to thee :  
Shew vs the brightnesse of thy face,  
and then full safe are we,
- 5 Lord God of hostis of Israel,  
how long wilt thou, I say,  
Against thy folke in anger swell,  
and wilt not heare them pray?
- 6 Thou dost them feede with sorrowes deepe;  
their bread with teares they eate:  
And drinke the teares that they do weepe,  
in measure full and great.
- 7 Thou hast vs made a very strife  
to those that dwell about :  
And that our foes do lone alife,  
they laugh and iest it out.
- 8 O take vs, Lord, vnto thy grace,  
conuert our hearts to thee :  
Shew forth to vs thy ioyfull face,  
and we full safe shall be.
- 9 From Egypt, where it grew not well,  
thou broughtst a vine full deare;  
The heathen folke thou didst expell,  
and thou didst plant it here.
- 10 Thou didst prepare for it a place,  
and set her rootes full fast :  
That it did grow and spring apace,  
and filld the land at last.

*The second part.*

- 11 The hills were couered round about,  
with shade that from it came :  
And eke the Cedars strong and stout,  
with branches of the same.
- 12 Why then didst thou her wals destroy?  
her hodge pluckt vp thou hast :  
That all the folke that passe thereby,

thy vine may spoile and waste.

13 The Boare out of the wood so wilde,  
doth dig and root it out:

The furious beasts out of the field,  
denoure it all about.

14 O Lord of hosts, returne againe,  
from heauen looke betime:

Behold, and with thy helpe sustaine  
this poore vineyard of thine.

15 Thy plant, I say, thine Israel,  
whom thy right hand hath set:

The same which thou didst loue so well,  
O Lord, doe not forget.

16 They lop and cut it downe apace,  
they burne it eke with fire:

And through the frowning of thy face,  
we perish in thine ire.

17 Let thy right hand be with them now,  
whom thou hast kept so long:

And with the sonne of man, whom thou  
to thee hast made so strong.

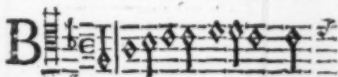
18 And so when thou hast set vs free,  
and saued vs from shame:

Then will wee neuer fall from thee,  
but call vpon thy Name.

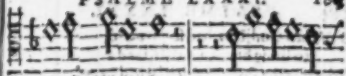
29 O Lord of hosts, through thy good grace,  
conuert vs vnto thee:

Behold vs with a pleasant face,  
and then full safe are we.

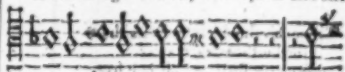
Deo exultate. Psal. Lxxxj. I. H.



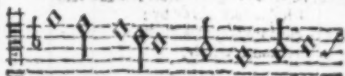
E light and glad, in God reioyce, which



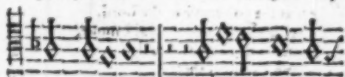
is our strength and stay: Be ioyfull and lift



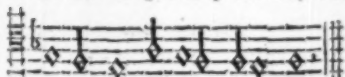
vp your voyce, to Iacobs God, I say. 2. Pre-



pare your instruments most meet, some ioy-



full Psalme to sing: Strike vp with Harpe and



Lute so swete, on euery pleasant string.

3 Blow as it were in the new Moone,  
with Trumpets of the best:

As it is vsed to be done,  
at any solemne feast.

4 For this is vnto Israel  
a statute and a trade:

A law that must be kept full well,  
which Iacobs God hath made.

5 This clause with Ioseph was decreed,  
when he from Egypt came:

That as a witnesse all his seed  
should still obserue the same:

6 When

6 When God, I say, had so prepar'd,  
to bring him from that land:  
Whereas the speech which he had heard,  
he did not vnderstand.

7 I from his shoulders tooke (saith he)  
the burthen cleane away:  
And from the fornace quit him free,  
from burning bricke of clay.  
8 When thou in griefe didst crie and call,  
I holpe thee by and by:  
And I did answer thee withall,  
in thunder secretly.

9 Yea at the waters of discord,  
I did thee tempt and proue  
Whereas the goodnesse of the Lord,  
with muttering thou didst moue.  
10 Heare, O my folke, O Israel,  
and I assure it thee:  
Regard and marke my words full well,  
if thou wilt cleaue to me;

*The second part.*

11 Thou shalt no god in thee reserue,  
of any land abroad:  
Nor in no wise to bow or serue  
a strange or forrein god.  
12 I am the Lord thy God, and I  
from Egypt set thee free:  
Then aske of me abundantly,  
and I will giue it thee.  
13 And yet my people would not heare  
my voice when that I spakes  
Nor Israel would not obey,  
but did me quite forsake.  
14 Then did I leaue them to their will,  
in hardnesse of their heart:  
To walke in their owne counsels still,  
themselves they might peruert.



- 15 O that my people would haue heard  
the words that I did say:  
Andeke that Israel would regard  
to walke within my way:  
16 How soone would I confound their foes,  
and bring them downe full low:  
And turne my hand vpon all those,  
that would them ouerthrow?  
17 And they that at the Lord doe rage,  
as slaues should seeke him till:  
But of his folke the time and age  
should flourish euer still.  
18 I would haue fed them with the crop,  
and finest of the wheate:  
And made the rocke with bony drop,  
that they their filis should eate.

## Deus stetit. Psal. Lxxxij. I.H.

*Sing this as the 77. Psalm.*

- A** Mid the prease with men of might,  
the Lord himselfe doth stand,  
To pleade the cause of truth and right,  
with Iudges of the land.  
2 How long (said he) will you proceed,  
false iudgement to award:  
And haue respect for loue of meed,  
the wicked to regard?  
3 Whereas of due you should defend  
the fatherlesse and weake:  
And when the poore man doth contend,  
in iudgement iustly speake.  
4 If ye be wise, defend the cause  
of poore men in their right,  
And rid the needy from the clawes  
of tyrants force and might.  
5 But nothing will they know or learne,  
in vaine to them I talke:  
They will not see or ought discerns,

but still in darkenesse walke,  
 6 For lo, euen now the time is come,  
 that all things fall to nought:  
 And likewise lawes both all and some,  
 for gaine are sold and bought,

I had decreed it in my sight,  
 as gods to take you all:  
 And children to the most of might,  
 for loue I did you call.

7 But notwithstanding ye shall die  
 as men, and so decay:  
 O tyrants, I shall you destroy,  
 and plucke you quite away.

8 Vp, Lord and let thy strength be knowne,  
 and iudge the world with might:  
 For why, all nations are thine owne,  
 to take them as thy right.

### Deus quis. Psal. Lxxxiiij. I.H.

*Sing this as the 77. Psalme.*

**D**O not, O Lord, refraine thy tongue,  
 in silence do not stay:  
 Withhold not, Lord, thy selfe so long,  
 and make no more delay.

2 For why, behold thy foes, and see  
 how they doe rage and cry:  
 And those that beare an hate to thee,  
 hold vp their heads on high.

3 Against thy folke they vse deceit,  
 and craftly they enquire,  
 For thine elect to lie in wait,  
 their counsell doe conspire.

4 Come on, say they, let vs expell,  
 and plucke these folke away:  
 So that the name of Israel  
 may vtterly decay.

5 They all conspire within their heart,

how

how they may thee withstand:

Against the Lord to take a part.  
they are in league and band.

6 The tents of all the Edomites,  
the Ismaelites also:

The Hagarens and Moabites,  
with diuers others mo.

7 Gebal, with Ammon, and likewise  
doth Amalek conspire:

The Philistines against thee rise,  
with them that dwell at Tyre.

8 And Ashurcke is well apaid,  
with them in league to be:

And doth become a fence and aid  
to Lots posteritie.

9 As thou didst to the Midianites,  
so serue them, Lord, each one:

As to Sicek and to Iabin,  
beside the brooke Kison.

10 Whom thou in Endor didst destroy,  
and waste them through thy might

That they like dung on earth did lie,  
and that in open fight.

*The second part.*

11 Make them new and their Lords appeare,  
like Zeb and Oreb than:

As Zeba and Zalmana were,  
the Kings of Madian.

12 Which said, Let vs throughout the land,  
in all the coasts abroad,

Possesse and take into our hand  
the faire houses of God.

13 Turne them, O God, with stormes as fast,  
as wheelles that haue no stay:

Or like the chaffe which men do cast,  
with winds to fly away.

14 Like as the fire with rage and fume,  
the mighty forrests spils:

And as the flame doth quite consume

the

the mountaines and the hills ?

15 So let the tempest of thy wrath,  
vpon their necks be laid :  
And of thy stormie wind and showre,  
Lord, make them all afraid.  
16 Lord bring them all, I thee desire,  
to such rebuke and shame :  
That it might cause them to enquire,  
and learne to know thy Name.

17 And let them euermore daily,  
to shame and slander fall :  
And in rebuke and obloquie,  
to perish eke withall :  
18 That they may know and see full well,  
that thou art called Lord :  
And that alone thou dost excell,  
and reigne throughout the world.

Quam dilecta. Psal. Lxxxiiij. I.H.

*Sing this as the 77. Psalm.*

**H**ow pleasant is thy dwelling place,  
O Lord of hosts, to me :  
The tabernacles of thy grace,  
how pleasant, Lord, they be.  
2 My soule doth long full sore to go  
into thy courts abroad :  
My heart doth lust, my flesh also,  
in thee the living God.

3 The sparrowes find a roome to rest,  
and save themselves from wrong :  
And eke the swallow hath a nest  
wherein to keepe her yong.

4 These birds sell nigh thine altar may  
have place to sit and sing :  
O Lord of hosts, thou art, I say,  
my God and eke my King.

5 O they be blessed that may dwell

within

within thy house alwaies :

For why, all times thy facts doe tell,  
and ever giue thee praise.

6 Yea happy sure likewise are they,  
whose stay and strength thou art :  
Which to thy house do mind the way,  
and serke it in their heart,

As they go through the vale of teares,  
they dig vp fountaines fill :

That as a spring it all appeares,  
and thou their pits dost fill.

7 Fro strength to strength they walke full fast,  
no faintnesse there shall be :

And so the God of gods at last  
in Sion they doe see.

8 O Lord of hostis, to me giue heede,  
and heare when I do pray :

And let it through thine eares proceed,  
O Iacobs God, I say.

9 O Lord, our shield, of thy good grace,  
regard, and so draw neere :

Regard, I say, behold the face  
of thine anoynted deare.

10 For why, within thy courts one day  
is better to abide,

Then other where to keepe or stay  
a thousand dayes beside.

Much rather would I keepe a doore  
within the house of God,

Then in the tents of wickednesse,  
to settle mine abode.

11 For God the Lord, light and defence,  
will grace and worship giue :

And no good thing shall he withhold  
from them that purely liue.

12 O Lord of hostis, that man is blest,  
and happie sure is he,

That is perswaded in his brest,  
to trust all times in thee.

## Benedixisti. Psal. Lxxxv. I. H.

*Sing this as the 81. Psalme.*

**T**Hou hast bene mercifull indeed,  
O Lord, vnto thy land :

For thou restoredst Iacobs seed,  
from thraldome out of band.

2 The wicked waies that they were in,  
thou didst them cleane remit :

And thou didst hide thy peoples sinne,  
full close thou coueredst it.

3 Thine anger eke thou didst assuage,  
that all thy wrath was gone :

And so didst turne thee from thy rage,  
with them to be at one.

4 O God. our health, do now conuert  
thy people vnto thee :

Put all thy wrath from vs apart,  
and angry cease to be.

5 Why shall thine anger neuer end,  
but still proceede on vs ?

And shall thy wrath it selfe extend  
vpon all ages thus ?

6 Wilt thou not rather turne therefore,  
and quicken vs, that we

And all thy folke may euermore  
be glad and ioy in thee ?

7 O Lord, on vs doe thou declare  
thy goodnesse to our wealth :

Show forth to vs, and doe not spare,  
thine aide and sauing health.

8 I will harke what God saith, for he  
speakes to his people peace,

And to his Saints, that neuer they  
returne to foolishnesse.

9 For why, his helpe is still at hand,  
to such as doe him feare :

Where

- Whereby great glory in our land  
shall dwell and flourish there.
- 20 For truth and mercy there shall meet  
in one to take their place:  
And Peace shall Iustice with kisse greet,  
and there they shall embrace.
- 21 As truth from earth shall spring apace,  
and flourish pleasantly:  
So righteousness shall shew her face,  
and looke from heauen hie.
- 22 Yea, God him'selfe doth take in hand,  
to giue vs each good thing:  
And through the coasts of all the land,  
the earth her fruits shall bring.
- 23 Before his face shall Iustice go,  
much like a guide or flay:  
He shall direct his steps also,  
and keepe them in the way.

Inchina Domine. Psal. Lxxxvj. I.H.

*Sing this as the 81. Psalme.*

- L**ord, bow thine eare to my request,  
and heare me by and by:  
With grievous paine and griefe oppress,  
full poore and weake am I.
- 2 Preserue my soule, because my waies  
and doings holy be:  
And saue thy seruant, O my Lord,  
that puts his trust in thee.
- 3 Thy mercy, Lord, on me expresse,  
defend me eke withall,  
For through the day I doe not cease,  
on thee to cry and call.
- 4 Comfort (O Lord) thy seruants soule,  
that now with paine is pin'd:  
For vnto thee (Lord) I extoll,  
and list my soule and mind.

- 5 For thou art good and bountifull,  
thy gifts of grace are free :  
And eke thy mercy plentifull,  
to all that call on thee.
- 6 O Lord, likewise when I doe pray,  
regard and giue an care :  
Marke well the words that I doe say,  
and all my prayers heare.
- 7 In time when trouble doth me mone,  
to thee I doe complaine :  
For why, I know, and well doe proue,  
thou answerest me againe.
- 8 Among the gods, O Lord, is none,  
with thee to bee compar'd :  
And none can doe as thou alone:  
the like hath not beene heard.

*The second part.*

- 9 The Gentiles and the people all,  
which thou didst make and frame,  
Before thy face on knees will fall,  
and glorifie thy Name.
- 10 For why, thou art so much of might,  
all power is thine owne :  
Thou workest wonders still in sight,  
for thou art God alone.
- 11 O teach me, Lord, thy way, and I  
shall in thy truth proceed :  
O ioyne my heart to thee so nie,  
that I thy Name may deede.
- 12 To thee my God will I giue praise,  
with all my heart, O Lord :  
And glorifie thy Name alwaies,  
for ever through the world.
- 13 For why, thy mercie shewed to me,  
is great and doth excell :  
Thou seest my soule at libertie,  
out from the lower hell.
- 14 O Lord, the proud against me rise,  
and heapes of men of might,  
They seeke my soule, and in no wise



will haue thee in their sight.

15 Thou, Lord, art mercifull and meeke,  
full slacke and slow to wrath:  
Thy goodnesse is full great, and eke  
thy truth no measure hath.  
16 O turne to me and mercy grant,  
thy strength to mee apply:  
Oh helpe and saue thine owne seruant;  
thy handmaids sonne am I.

17 Oa me some signe of fauour shew,  
that all my foes may see,  
And be asham'd, because (Lord) thou  
dost helpe and comfort me.

Fundamenta. Psal. Lxxxvij. I. H.

*Sing this at the 81. Psalm.*

**T**hat Citie shall full well endure,  
her groundworke still doth stay  
Upon the holy hills full sure,  
it can no time decay.

2 God loues the gates of Sion best,  
his grace doth there abide:  
He loues them more then all the rest  
of Jacobs tents beside.

3 Full glorious things reported be  
in Sion and abroad:  
Great things, I say, are said of thee,  
thou Citie of our God.

4 On Rahab I will cast an eye,  
and beare in mind the same:  
And Babylon shall eke apply,  
and learne to know my Name.

5 Lo, Palestine and Tyre also,  
with Ethiope likewise:  
A people old full long ago  
were borne and there did rise.  
6 O Sion they shall say abroad,

I

that

that diuers men of fame  
Have there sprung vp, and the high God  
hath founded fast the same.

- 7 In their records to them it shall  
through Gods denice appeare:  
Of Sion that the chiefe of all  
had his beginning there.  
8 The Trumpetters with such as sing,  
therein great plenty be:  
My fountaines and my pleasant springs  
are compass all in thee.

Domine Deus. Psal. Lxxxviii. I. H.

*Sing this as the 77. Psalme.*

**L**ord God of health, the hope and stay  
thou art alone to me:

I call and crye throughout the day  
and all the night to thee.

2 O, let my prayer soone ascend  
vnto thy sight on hie:

Incline thine eare, O Lord, attend,  
and hearken to my cry.

3 For why, with woe my heart is filld,  
and doth in trouble dwell:

My life and breath almost doth yeeld,  
and draweth nigh to hell.

4 I am esteem'd as one of them,  
that in the pit doe fall:

And made as one among those men,  
that haue no strength at all.

5 As one among the dead, and free  
from things that here remaine.

It were more ease for me to be  
with them the which are slaine.

6 As those that be in graue, I say,  
whom thou hast cleane forgot:

The which thy hand hath cut away,  
and thou regard'st them not.

- 7 Yea, like to one shut vp full sure,  
within the lower pit:  
In places darke and all obscure,  
and in the depth of it.
- 8 Thine anger and thy wrath likewise,  
till sore on me do lie:  
And all thy stormes against me rise,  
my soule to vex and trie.
- 9 Thou puttst my friends farre off from me,  
and mak'st them hate me sore:  
I am shut vp in prison fast,  
and can come forth no more.
- 10 My sight doth faint through griefe and wo,  
I call to thee, O God:  
Throughout the day my hands alto  
to thee I stretch abroad.

*The second part.*

- 11 Doeſt thou vnto the dead declare  
thy wondrous workes of fame?  
Shall dead to life againe repair,  
and praiſe thee for the ſame?
- 12 Or ſhall thy louing kindneſſe, Lord,  
be preached in the graue?  
Or ſhall with them that are deſtroy'd,  
thy Truth her honour haue?
- 13 Shall they that lie in darke full low,  
of all thy wonders wot?  
Or there ſhall they thy iuſtice know,  
where all things are forgot?
- 14 But I, O Lord, to thee alwaies  
doe crye and call apace:  
My prayer eke, eke it be day,  
ſhall come before thy face.
- 15 Why doeſt thou, Lord, abhorre my ſoule,  
in griefe that ſeeketh thee?  
And now, O Lord, why doeſt thou hide  
thy face away from me?
- 16 I am afflicted as dying ſtill,  
from youth this many a yeere:  
The errors which do vex me ill,

with troubled mind I beare,

17 The furies of thy wrathfull rage;  
full sore vpon me fall:

Thy terrors eke doe not allwaie,  
but me oppresse withall.

18 All day they compasse me about,  
as waters at the tide:

And all at once with streames full floure;  
beset me on each side.

19 Thou settest farre from me my friends,  
and louers eury one:

Yea, and my old acquaintance all,  
out of my sight are gone.

Misericordias. Psal. Lxxxix. I.H.

*Sing this as the 77. Psalme.*

**T**O sing the mercies of the Lord,  
my tongue shall neuer spare:  
And with my mouth from age to age,  
thy truth I will declare.

2 For I haue said, that mercy shall  
for euermore remaine:

In that thou doest the heauens say,  
thy truth appeareth plaine.

3 To mine elect saith God, I made  
a covenant and behest:

My seruant Dauid to perswade,  
I swore and did protest,

4 Thy seed for euer I will stay,  
and stablish it full fast:

And still vphold thy throne alway,  
from age to age to last.

5 The heauens shew with ioy and mirth,  
thy wondrous workes, O Lord:

Thy Saints within thy Church on earth,  
thy faith and truth record.

6 Who with the Lord is equall then,

in

For

in all the cloudes abroad,  
Among the sonnes of all the gods,  
what one is like our God?

7 God in assembly of the Saints,  
is greatly to be drad:  
And ouer all that dwell about,  
in terror to be had.

8 Lord God of hostis, in all the World,  
what one is like to thee?  
On euery side most mighty Lord,  
thy truth is seene to be.

9 The raging sea by thine aduice,  
thou rulest at thy will:  
And when the waues thereof arise,  
thou mak'st them calme and still.  
10 And Egypt, Lord, thou hast subdade,  
and thou hast it destroyd:  
Yea, thou thy foes with mighty arme,  
hast scattred all abroad.

*The second part.*

11 The heauens are thine, and still haue been;  
likewise the earth and land:  
The world and all that is therein,  
thou foundest with thy hand.  
12 Both North and South, with East and West,  
thy selfe didst make and frame:  
Both Tabor Mount and eke Hermon,  
reioyce and praise thy Name.

13 Thine arme is strong, and full of power,  
all might therein doth lie:  
The strength of thy right hand each houre,  
thou listest vp on hie.

14 In righteousness and equitie,  
thou hast thy seate and place:  
Mercy and truth are still with thee,  
and go before thy face.

15 That folke is blest that knowes aright,  
thy present power, O God:  
For in the fauour of thy sight,

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they walke full safe abroad.

16 For in thy Name throughout the day  
they ioy, and much reioyce:  
And through thy righteousnesse, they haue  
a pleasant fame and noyse.

17 For why? their glory, strength and aid,  
in thee alone doth lie:

Thy goodnesse eke that hath vs staid,  
shall lift our hornes on high.

18 Our strength that doth defend vs well,  
the Lord to vs doth bring:

The Holy One of Israel,  
he is our Guide and King.

19 Sometimes thy will vnto thy Saints,  
in Visions thou didst show:

And thus then didst thou say to them,  
thy mind to make them know:

20 A man of might I haue erect,  
your King and Guide to be:

And set him vp whom I elect,  
among the folke to me.

*The third part.*

21 My seruant Dauid I appoint,  
whom I haue searched out:

And with mine holy oyle anoint  
him King of all the rout.

22 For why? my hand is ready still,  
with him for to remaine:

And with mine arme also I will  
him strengthen and sustaine.

23 The enemies shall not him oppresse,  
they shall not him deuoure:

Ne yet the sonnes of wickednesse  
shall haue of him no power.

24 His foes likewise I will destroy,  
before his face in sight:

And those that hate him I will plague,  
and strike them with my might.

25 My truth and mercy eke withall  
shall still vpon him lie:

And

- And in my Name, his borne eke shall  
be lifted vp on hie.  
26 His kingdome I will set to be  
vpon the sea and land:  
And eke the running floods shall he  
embrace with his right hand.  
27 He shall depend with all his heart  
on me, and thus shall say,  
My Father, and my God thou art,  
my rocke of health and stay.  
28 As my first borne I will him take,  
of all on earth that springs:  
His might and honour I will make  
about all earthly kings.  
29 My mercy shall be with him still,  
as I may eke haue told:  
My faithfull covenant to fulfill,  
my mercy I will hold.  
30 And eke his seed I will sustaine,  
for ever strong and sure:  
So that his seate shall still remaine,  
while heauen doth endure.

*The fourth part.*

- 31 If that his sonnes forsake my Law,  
and so begin to swerue:  
And of my iudgements haue none awe,  
nor will not them obserue:  
32 Or if they do not vnderstand,  
my statutes to them made:  
And set all my commandments light,  
and will not keepe my trade:  
33 Then with the rod will I begin,  
their doings to amend:  
And so with scourging for their sinne,  
if that they doe offend.  
34 My mercy yet and my goodnesse  
I will not take him fro:  
Nor handle him with craftinesse,  
and so my truth forgo.

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- 35 But sure my covenant I will hold,  
with all that I haue spoke:  
No word, the which my lips haue told,  
shall alter or be broke.
- 36 Once Iware I by my holinesse,  
and that performe will I:  
With David I will keepe promise,  
to him I will not lie.
- 37 His seed for euermore shall raigne,  
and eke his throne of might:  
As doth the Sonne it shall remaine,  
for euer in my sight.
- 38 And as the Moone within the sky,  
for euer standeth fast:  
A faithfull witness from on his,  
so shall his kingdome last.
- 39 But now, O Lord, thou dost reiect,  
and now thou changeest cheare:  
Yea thou art wroth with thine elect,  
thine owne anointed deare.
- 40 The couenant with thy seruant made,  
Lord, thou hast quite vndone:  
And downe vpon the ground also  
hast cast his royall Crowne.

*The fifth part.*

- 41 Then pluckst his hedges vp with might,  
his wals thou dost confound:  
Thou beatest eke his bulwarkes downe,  
and breakst them to the ground.
- 42 That he is sore destitute and torne  
of commers by throughout:  
And so is made a mocke and scorne,  
to all that dwell about.
- 43 Thou their right hand hast lifted vp,  
that him so sore annoy:  
And all his foes that him deuoure,  
lo, thou hast made to ioy.
- 44 His sword's edge thou didst take away,  
that should his foes withstand:



To him in warre no victorie  
thou giuest, nor vpper hand.

45 His glorie thou dost also waste :  
his throne, his ioy, and mirth,

By thee is ouerthrowne, and cast  
full low vpon the earth.

46 Thou hast cut off, and made full short  
his youth and lusty dayes :

And rayse of him an ill report,  
with shame and great dispraise,

47 How long away from me, O Lord,  
for euer wilt thou turne ?

And shall thine anger still alway,  
as fire consume and burne ?

48 O call to mind, remember then  
my time consumeth fast :

Why hast thou made the sonnes of men,  
as things in vaine to waste ?

49 What man is he that liueth here,  
and death shall neuer see ?

Or from the hand of hell his soule  
shall he deliuer free ?

50 Where is (O Lord) thine old goodnesse,  
so oft declar'd before ?

Which by thy truth and vprightnesse,  
to Dauid thou hast sworne ?

51 The great rebukes to mind I call,  
that on thy seruants lie :

The railings of the people all,  
borne in my brest haue I.

52 Wherewith, O Lord, thine enemies  
blasphemed haue thy name :

The steps of thine anointed One,  
they cease not to defame,

53 All prayse to thee, O Lord of hosts,  
both now and eke for aye :

Enough skye and earth, and all the coasts,  
Amen, Amen, I say.

## Domine refugium. Psal. XC. I.H.

*Sing this as the 78. Psalm.*

**T**HOU Lord hast been our sure defence,  
our place of ease and rest:  
In all times past, yea so long since,  
as cannot be exprest.

2 Ere there was made mountaine or hill,  
the earth and world abroad:  
From age to age, and alwaies still  
for ever thou art God.

3 Thou grindest man through griefe and paine,  
to dust or clay, and then,  
And then thou saist againe, Returne  
again, ye sonnes of men.

4 The lasting of a thousand yeeres,  
what is it in thy sight?  
As yesse day it doth appeare,  
or as a watch by night.

5 So soone as thou doest scatter them,  
then is their life and trade,  
All as a sleepe and like the grasse  
whofe beautie soone doth fade.

6 Which in the morning shines full bright,  
but fadeth by and by:  
And is cut downe ere it be night,  
all withered, dead and drie.

7 For through thine anger we consume,  
our might is soone decayd:  
And of thy feruent wrath and fume,  
we are full sore afraid.

8 The wicked workes that we haue wrought,  
thou settst before thine eye:  
Our priue faults, yea eke our thoughts,  
thy countenance doth spie.

9 For through thy wrath our daies do waste,  
thercof doth nought remaine:

Our yeeres consume as words or blasse,  
and are not cold againe.

10 Our time is threescore yeeres and ten,  
that we doe liue on mold:

If one see fourescore, surely then  
we count him wondrous old.

*The second part.*

11 Yet of this time the strength and chiefe,  
the which we count vpon,

Is nothing else but painefull griefe,  
and we as blasse are gone.

12 Who once doth know what strength is there?  
what might thine anger hath:

Or in his heart who doth thee feare,  
according to thy wrath?

13 Instruct vs, Lord, to know and try,  
how long our dayes remaine:

That then we may our hearts apply,  
true wisdom to attaine.

14 Returne, O Lord, how long wilt thou  
forth on in wrath proceede?

Shew fauour to thy people now,  
and helpe them at their neede.

15 Refresh vs with thy mercy soone,  
and then our ioy shall be:

All times so long as life doth last,  
in heart reioyce shall we.

16 As thou hast plagued vs before,  
now also make vs glad:

And for the yeeres wherein full sore  
affliction we haue had,

17 O let thy worke and power appeare,  
and on thy seruants light:

And shew vnto thy children deare  
thy glorie and thy might.

18 Lord let thy grace and glorie stand  
on vs thy seruants thus:

Consume the workes we take in hand,  
Lord, prosper them to vs,

## Qui habitat. Psal. XCj. I.H.

*Sing this as the 77. Psalme.*

**H**E that within the secret place  
 of God most high doth dwell:  
 In shadow of the mightiest grace,  
 at rest shall keepe him well.

2 Thou art my hope and my strong hold,  
 I to the Lord will say:  
 My God he is, in him will I  
 my whole affiance lay.

3 He shall defend thee from the snare,  
 the which the hunter laid:  
 And from the deadly plague and care,  
 whereof thou art afraid:

4 And with his wings shall couer thee,  
 and keepe thee safely there:  
 His faith and truth thy fence shall bee,  
 as sure as shield and speare.

5 So that thou shalt not neede, I say,  
 to feare or be affright,  
 Of all the shaftes that flie by day,  
 nor terrors of the night.

6 Nor of the plague thou priuily  
 doth walke in darke so fall:  
 Nor yet of that which doth destroy,  
 and at noone dayes doth waste.

7 Yea, at thy side as thou dost stand,  
 a thousand dead shall be:  
 Ten thousand eke at thy right hand,  
 and yet shalt thou be free.

8 But thou shalt see it for thy part,  
 thine eyes shall well regard:  
 That euen like to their deserts,  
 the wicked haue reward.

9 For why, O Lord, I onely lust  
 to say my hope on thee:

And

And in the Highest I put my trust,  
my sure defence is he.

10 Thou shalt not need none ill to feare,  
with thee it shall not malle:

Not yet the plague shall once come neere  
the house where thou dost dwell,

11 For why, vnto his Angels all,  
with charge commanded he,

That still in all thy wayes they shall  
preserue and prosper thee,

12 And in their hands shall thee beare vp,  
still waiting thee vpon:

So that thy foote shall neuer chance  
to spurne at any stone,

13 Vpon the Lyon thou shalt goe,  
the Adder fell and long:

And tread vpon the Lions yong,  
with Dragon stout and strong.

14 For he that trusteth vnto me,  
I will dispatch him quite:

And him defend, because that he  
doth know my Name aright.

15 When he for helpe on me doth crie,  
an answer I will giue:

And from his griefe take him will I,  
in glory for to liue,

16 With length of yeeres and dayes of wealth  
I will fulfill his time:

The goodnesse of my sauing health,  
I will declare to him.

Bonum est, Psal. XCij. I. H.

*Sung thus as the 88. Psalm.*

**I**T is a thing both good and meete,  
to praise the highett Lord:

And to thy Name, O thou most high,  
to sing with one accord:

2 To shew the kindnesse of the Lord,

betime

betime ere day be light:  
And eke declare his truth abroad,  
when it doth draw to night,

3 Vpon ten stringed instruments,  
on Lute and Harp: so sweete:  
With all the mirth you can inuent,  
of instruments most meete,

4 For thou hast made me to reioyce,  
in things so wrought by thee:  
And I haue ioy in heart and voyce,  
thy handy workes to see,

5 O Lord, how glorious and how great  
are all thy workes so stout?  
So deeply are thy counsels set,  
that none can trie them out,

6 The man vnwise hath not the wit,  
this geare to passe to bring:  
And all such fooles are nothing fit  
to vnderstand this thing,

7 When so the wicked at their will,  
as grasse doe spring full fast:  
They, when they flourish in their ill,  
for ever shall be waste,

8 But thou art mightie, Lord, most high,  
yea thou dost reigne therefore  
In every time eternally,  
both now and euermore,

9 For why, O Lord, behold and see,  
behold thy foes, I saw:  
How all that worke iniquitie,  
shall perith and decay,

10 But thou like as an Vnicorne,  
shalt list mine borne on his:  
With fresh and new prepared oyle,  
thine ointed king am I,

11 And of my foes before mine eyes,  
shall see the fall and shame,  
Of all that vp against me rise,

mine eare shall heare the same,  
 23 The iust shall flourish vp on hie,  
 as Date-trees bud and blow :  
 And as the Cedars multiply,  
 in Libanus that grow.

23 For they are planted in the place,  
 and dwelling of our God :  
 Within his courts they bring apace,  
 and flourish all abroad.

24 And in their age much fruit shall bring,  
 both fat and well becene :  
 And pleasantly both bud and spring,  
 with boughes and branches greene :

25 To shew that God is good and iust,  
 and vpright in his will :  
 He is my rocke, my hope and trust,  
 in him there is none ill.

Dominus regnauit. Psal. XCiiij. I.H.

*Sing this as the 77. Psalm.*

**T**He Lord as King aloft doth reigne,  
 with glorie goodly dight :  
 And he to shew his strength and maine,  
 hath girt himsele with might.

2 The Lord likewise the earth hath made,  
 and shaped it so sure :  
 No might can make it moue or fade,  
 at stay it doth endure.

3 Ere that the world was made or wrought,  
 thy seat was set before :  
 Beyond all time that can be thought,  
 thou hast been euermore.

4 The floods, O Lord, the floods arise,  
 they roare and make a noise :  
 The floods (I say) did enterprise,  
 and lifted vp their voyce.

5 Yea, though the stormes arise in sight,  
 though seas doe rage and swell :

The

308 PSALME XCIIII.

The Lord is strong, and more of might,  
for he on high doth dwell:  
And looke what promise he doth make,  
his household to defend:  
For iust and true they shall it take,  
all times withouten end.

Deus vltionum. Psal. XCiiij. I.H.

*Sing this as the 77. Psalm.*

**O** Lord, thou dost reuenge all wrong,  
that office belongs to thee:

Sith vengeance doth to thee belong,  
declare that all may see

2 Set forth thy selfe, for thou of right,  
the earth dost iudge and guide:

Reward the proud, and men of might,  
according to their pride.

3 How long shall wicked men beare sway,  
with lifting vp their voyce?

How long shall wicked men, I say,  
thus triumph and reioyce?

4 How long shall they with brags burst out,  
and proudly prate their fill?

Shall they reioyce that be so stout,  
whose workes are euer ill?

5 Thy flocke, O Lord, thine heritage,  
they spoile and vex full sore:

Against thy people they doe rage  
still daily more and more.

6 The widowes which are comfortlesse,  
and strangers they destroy:

They slay the children fatherlesse,  
and none doth put them by.

7 And when they take these things in hand,  
this talke they haue of thee:

Can Iacobs God this vnderland?  
tush, no, he cannot see.

8 O folke vnwise, and people rude,

some



some knowledge now discernē:  
Ye fooles among the multitude,  
at length begin to learne.

- 9 The Lord which made the eare of man;  
he needes of right must heare:  
10 made the eye, all things must than  
before his sight appeare.  
11 The Lord doth all the world correct,  
and make them vnderstand:  
Shall he not then your dedes detect?  
how can ye scape his hand?

*The second part.*

- 12 The Lord doth know the thoughts of man;  
his heart he sees full plaine:  
The Lord, I say, mans thoughts doth scan,  
and findeth them but vaine.  
13 But, Lord, that man is happy sure,  
whom thou dost keepe in awe:  
And through correction dost procure  
to teach him in thy Law.  
14 Whereby he shall in quiet rest,  
in time of trouble sit:  
When wicked men shall be suppress,  
and fall into the pit.  
15 For sure the Lord will not refuse  
his people for to take:  
His heritage whom he did chuse,  
he will no time forsake.  
16 Vntill that iudgement be decreed,  
to iustice to conuert:  
That all may follow her with speed,  
that are of vpriht heart.  
17 But who vpon my part shall stand,  
against the cursed traine?  
Or who shall rid me from their hand,  
that wicked works maintaine?  
18 Except the Lord had beene mine aide,  
mine enemies to repell;

My

208 PSALME XCIIII.

The Lord is strong, and more of might,  
for he on high doth dwell:  
And looke what promise he doth make,  
his household to defend:  
For iust and true they shall it take,  
all times withouten end.

Deus vltionum. Psal. XCiiij. I.H.

*Sing this as the 77. Psalm.*

**O** Lord, thou dost reuenge all wrong,  
that office longs to thee:

Sith vengeance doth to thee belong,  
declare that all may see

2 Set forth thy selfe, for thou of right,  
the earth dost iudge and guide:

Reward the proud, and men of might,  
according to their pride.

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How long shall wicked men, I say,  
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whose workes are euer ill?

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still daily more and more.

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this talke they haue of thee:

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Ye fooles among the multitude,  
at length begin to learne.

- 9 The Lord which made the eare of man,  
he needes of right must heare:  
10 made the eye, all things must than  
before his sight appeare.  
11 The Lord doth all the world correct,  
and make them vnderstand:  
Shall he not then your deeds detect?  
how can ye scape his hand?

*The second part.*

- 12 The Lord doth know the thoughts of man;  
his heart he sees full plaine:  
The Lord, I say, mans thoughts doth scan,  
and findeth them but vaine.  
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whom thou dost keepe in awe:  
And through correction dost procure  
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His heritage whom he did chuse,  
he will no time forsake.  
16 Vntill that iudgement be decreed,  
to Iustice to conuert:  
That all may follow her with speed,  
that are of vpriht heart.  
17 But who vpon my part shall stand,  
against the cursed traine?  
Or who shall rid me from their hand,  
that wicked works maintaine?  
18 Except the Lord had beene mine aide,  
mine enemies to repell:

My

210 PSALME XCV.

My soule and life had now been laid,  
almost as lovas: ell.

28 When I did say, My foot did slide,  
I now am like to fall:

Thy goodnesse, Lord, did so provide  
to stay me vp withall.

29 When with my selfe I mused much,  
and could no comfort find:

Then, Lord, thy goodnesse did me touch,  
and that did ease my mind.

30 Wilt thou inhauert thy selfe, and draw  
with wicked men to sit?

Which with pretence, in stead of law,  
much mischief do commit?

31 For they consule against the life  
of righteous men and good:

And in their counsels they are wise,  
to tread the guiltlesse blood,

32 But yet the Lord, he is to me  
a strong defence or locke:

He is my God, to him I flie,  
he is my strength and rocke,

33 And he shall cause their mischiefes all,  
themselves for to annoy:

And in their malice they shall fall,  
our God shall them destroy.

Venite exultemus, Psal. XCV. I.H.

*Sing this as the 69 Psalme.*

**O** Come let vs lift vp our voice,  
and sing vnto the Lord:

In him our rocke of health, reioyce  
let vs with one accord.

3 Yea, let vs come before his face,  
to giue him thanks and praise:

In singing Psalmes vnto his grace,  
let vs be glad alwayes.

3 For why, the Lord he is, no doubt,  
a great and mighty God:

A King about all gods throughout,  
in all the world abroad.

4 The secrets of the earth so deepe,  
and corners of the land:

The tops of hi's that are so steepe,  
he hath them in his hand.

5 The sea and waters all are his,  
for he the same hath wrought:

The earth, and all that therein is,  
his hand hath made of nought.

6 Come, let vs bow before the Lord,  
before him let vs fall:

And kneele to him with one accord,  
the which hath made vs all.

7 For why, he is the Lord our God,  
for vs he doth provide:

We are his flocke, he doth vs feed,  
his sheepe, and he our Guide.

8 To day, if ye his voyce will heare,  
then harden not your heart:

As ye with grudging many a yeere,  
provokt me in desert.

9 Whereas your fathers tempted me,  
my power for to proue:

My wondrous workes when they did see,  
yet still they would me mowe.

H. 10 Twise twenty yeeres they did me grieve,  
and I to them did say:

They erre in heart, and not beleene,  
they have not knowne my way.

11 Wherefore I sware, when that my wrath  
was kindled in my brest:

That they should never tread the path,  
to enter in my rest.

**Cantate Dom. Psal. XCvj. I.H.**

*Sing this as the 77. Psalm.*

Sing ye with praise vnto the Lord,  
new songs with ioy and mirth:

Sing

Sing vnto him with one accord,  
all people on the earth.

2 Yea, sing vnto the Lord, I say,  
praise ye his holy Name:  
Declare and shew from day to day,  
saluation by the same.

3 Among the heathen eke declare  
his honour round about:  
To shew his wonders do not spare,  
in all the world throughout.

4 For why, the Lord is much of might,  
and worthy praise alway:  
And he is to be dread of right,  
aboue all gods, I say.

5 For all the gods of heathen folke,  
are idols that will fade:  
But yet our God, he is the Lord,  
that hath the heauens made.

6 All praise and honour eke do dwell  
for aye before his face:  
Both power and might likewise excell  
within his holy place.

7 Ascribe vnto the Lord alway,  
ye people of the World:  
All might and worship eke, I say,  
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,  
the glory of his Name:  
And eke vnto his courts do go  
with gifts vnto the same.

*The second part.*

9 Fall downe, and worship ye the Lord  
within his Temple bright:  
Let all the people of the World  
be fearefull at his sight.

10 Tell all the World, be not agast,  
the Lord doth reigne aboue:  
Yea, he hath set the earth so fast,  
that it can neuer moue.

And that it is the Lord alone,  
 that rules with princely might;  
 Iudge the nations euery one,  
 with equity and right.  
 The heauens shall great ioy begin;  
 the earth eke shall reioyce;  
 the sea and all that is therein,  
 shall shout and make a noise.

The field shall ioy, and euery thing  
 that springeth on the earth:  
 the wood and euery tree shall sing  
 with gladnesse and with mirth.  
 Before the presence of the Lord,  
 and comming of his might:  
 When he shall iustly iudge the world,  
 and rule his folke with right.

*Dominus regnauit. Psal. XCvij. I.H.*

*Sing this as the 77. Psalm.*

The Lord doth reigne, whereat the earth  
 may ioy with pleasant voice:  
 and eke the Isles with ioyfull mirth,  
 may triumph and reioyce.  
 Both clouds and darknesse eke do swell,  
 and round about him beate:  
 Right and iustice euer dwell,  
 and bide about his seate.

Yea, fire and heate at once do runne,  
 and goe before his face:  
 Which shall his foes and enemies burne,  
 abroad in euery place.  
 His lightnings eke full bright did blaze,  
 and to the world appeare:  
 Whereat the earth did looke and gaze,  
 with dread and deadly feare.

The hills like waxe did melt in sight,  
 and presence of the Lord:

*They*

314 PSALME XCIII.

They fled before that Rulers might,  
which guideth all the world.

6 The heavens eke declare and shew  
his iustice forth abroad :

That all the world may see and know  
the glory of our God,

7 Confusion sure shall come to such  
as worship idols vaine :

And eke to those that glory much,  
dumbe pictures to maintaine.

8 For all the idols of the world,  
whien they as gods do call :

Shall feele the power of the Lord,  
and downe to him shall fall.

9 With ioy shall Sion heare this thing,  
and Iuda shall reioyce :

For at thy iudgements they shall sing,  
and make a pleasant noise.

10 That thou, O Lord art let on high,  
in all the earth abroad :

And art exalted wondrously  
aboue each other God.

11 All yee that loue the Lord, do this,  
hate all things that are ill :

For he doth keepe the soules of his,  
from such as would them spill.

12 And light doth spring vp to the iust,  
with pleasure for his part :

Great ioy, with gladnesse, mirth and lust,  
to them of vpriight heart.

13 Ye righteous, in the Lord reioyce,  
his holinesse proclaime :

Be thankfull eke with heart and voyce,  
and mindfull of the same.

Cantate Domino. Psal. XCviij. I.H.

*Sing this as the 77. Psalme.*



- Sing ye now vnto the Lord,  
a new and pleasant song:  
For he hath wrought throughout the world,  
his wonders great and strong.
- 2 With his right hand full worthily  
he doth his foes deuoure:  
And gets him selfe the victorie,  
with his owne arme and power.
- 3 The Lord doth make the people know  
his saving health and might:  
The Lord doth eke his iustice shew  
in all the heathens sight.
- 4 His grace and truth to Israel,  
in mune he doth record:  
That all the earth hath seene right well  
the goodnesse of the Lord.
- 5 Be glad in him with ioyfull voice,  
all people of the earth:  
Giue thanks to God, sing and reioyce  
to him with ioy and mirth.
- 6 Vpon the harpe vnto him sing,  
giue thanks to him with Psalmes:  
Reioyce before the Lord our King,  
with trumpets and with Shalmes.
- 7 Yea, let the sea, with all therein,  
for ioy both roare and swell:  
The earth likewise let it begin,  
with all that therein dwell.
- 8 And let the floods reioyce their fill,  
and clap their hands apace:  
And eke the mountaines and the hills,  
before the Lord his face.
- 9 For he shall come to iudge and trie  
the world, and euery wight:  
And rule the people mightily,  
with iustice and with right.

Dominus regnauit. Psal. XCix. I.H.

*Sing this as the 77. Psalm.*

The

**T**He Lord doth reigne, although at it  
the people rage full fore:

Yea, he on Cherubins doth sit,  
though all the world doe roare,

2 The Lord that doth in Sion dwell,  
is high and wondrous great:

Above all folke he doth excell,  
and he aloft is set.

3 Let all men praise his mightie Name,  
for it is fearefull sure:

And let them magnifie the same,  
that holy is and pure.

4 The princely power of our King  
doth loue iudgement and right:

Thou rightly rulest euery thing,  
in Iacob through thy might.

5 To praise the Lord our God denise,  
all honour to him doe:

Before his footstoolle doe likewise,  
for he is holy too:

6 Moses, Aaron and Samuel,  
as Priests on him did call:

When they did pray, he heard them well,  
and gaue them answer all.

7 Within the clouds to them he spake,  
then did they labour still,

To keepe such lawes as he did make,  
and pointed them vntill.

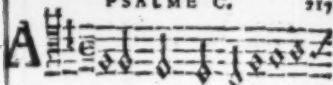
8 O Lord our God, thou didst them heare,  
and answeredst them againe:

9 Thy mercy did on them appeare,  
their deeds didst not maintaine.

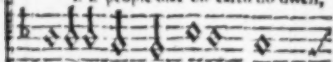
10 O land, and praise our God and Lord,  
within his holy hill:

For why, our God throughout the world,  
is holy euer still.

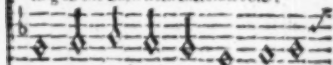
Iubilate Deo. Psal. C. I. H.



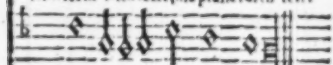
I. I. people that on earth do dwell,



sing to the Lord with cherefull voice,



him seeke with teare, his praise forth tell:



come ye before him and reioyce,

The Lord ye know is God indeede,  
without our aide he did vs make?  
He are his flocke, he doth vs feede,  
and for his sheepe he doth vs take.

O enter then his gates with praise,  
approch with ioy his courts vnto:  
praise, laud and bleis his Name alwayes,  
for it is seemely so to doe.

For why, the Lord our God is good,  
his mercy is for euer sore:  
his truth at all times firmly stood,  
and shall from age to age indure.

### Another of the same by I. H.

*Sing this as the 68. Psalm.*

God the Lord be glad and light,  
praise him throughout the earth:  
come him and come before his sight,  
with singing and with mirth.  
Know that the Lord our God he is,  
he did vs make and keepe:

Not we onr selues: for we are his  
owne flocke and pasture sheepe.

- 3 O, goe into his gates alwayes,  
gve thanks within the same:  
Within his courts set forth his praise,  
and laud his holy Name.
- 4 For why the goodnesse of the Lord  
for euermore doth reigne:  
From age to age throughout the world,  
his truth doth still remaine.

Misericordiam. Psal. Cj. N.

*Sing this as the 81. Psalm.*

- I** Mercy will and iudgement sing,  
O Lord God, vnto thee:  
2 And wisely doe in perfect way,  
vntill thou come to me:  
And in the midst of my house walke,  
in purenesse of my sprite:  
3 And I no kind of wicked thing  
will set before my sight,
- 4 I hate their workes that fall away,  
it shall not cleane to me:  
From me shall part the froward heart,  
none euill will I see.
- 5 Him will I stroy that slandereth  
his neighbour prinely:  
The lostie heart I cannot beare,  
nor him that looketh hie,
- 6 Mine eyes shall be on them, within  
the land that faithfull be:  
In perfect way who walketh, shall  
be seruant vnto me.
- 7 I will no guilefull person haue,  
within my house to dwell:  
And in my presence he shall not  
remaine that lyes doth tell.

8 Betime I will destroy euen all  
the wicked of the land :  
That I may from Gods Citie cut  
the wicked workers hand.

Domine exaudi. Psal Cij. N.

*Sing this as the 81. Psalm.*

- O** Heare my prayer, Lord, and let  
my crie come vnto thee :  
2 In time of trouble doe not hide  
thy face away from me.  
3 Incline thine eare to me, make haste  
to heare me when I call :  
4 For as the smoke doth fade, so do  
my dayes consume and fall.  
5 And as an hart my bones are burnt,  
my heart is smitten dead :  
And withers like the grasle, that I  
forget to eate my bread.  
5 By reason of my groning voyce,  
my bones cleaue to my skin :  
6 As Pellican in wildernesse,  
such case now am I in.

And as an Owle in desert is,  
so, I am such a one :  
7 I watch, and as a Sparrow on  
the house top am alone.  
8 Lo, daily in reprochfull wise,  
my enemies doe me scorne :  
And they that doe against me rage,  
against me they haue sworne.

9 Surely with ashes as with bread,  
my hunger I haue filled :  
And mingled haue my drinke with teares,  
that from mine eyes haue filled.  
10 Because of thy displeasure, Lord,  
thy wrath and thy disdain :  
For thou hast lifted me aloft,  
and cast me downe againe.

11 The dayes wherein I passe my life,  
are like the fleeting shade:

And I am withered like the grasse,  
that soone away doth lade.

12 But thou, O Lord, for ever do'st  
remaine in steady place;

And thy remembrance ever doth  
abide from race to race.

*The second part.*

13 Thou wilt arise, and mercy thou  
to Sion wilt extend:

The time of mercy, now the time  
for let is come to end.

14 For even in the stones thereof  
thy seruants do delight:

And on the dust thereof they haue  
compassion in their sprite.

15 Then shall the heathen people feare  
the Lords most holy Name:

And all the Kings on earth shall dread  
thy glory and thy fame.

16 Then when the Lord the mighty God,  
again shall Sion reare:

And then when he most nobly, in  
his glory shall appeare

17 To prayer of the desolate,  
when he him selfe shall bend:

When he shall not disdain vnto  
their prayers to attend:

18 This shall be written for the age  
that after shall succeed:

The people yet vncreated,  
the Lords renowne shall spread.

19 For he from his high Sanctuary  
hath looked downe below:

And out of heauen hath the Lord  
beheld the earth also.

20 That of the mourning captive he  
might heare the wofull crye:

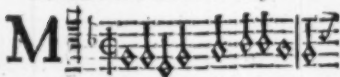
And that he might deliuer those  
that damned are to die.

- 21 That they in Sion may declare  
the Lords most holy Name :  
And in Ierusalem set forth  
the praises of the same,  
22 Then when the people of the land,  
and kingdomes with accord,  
Shall be assembled for to doe  
their seruice to the Lord.

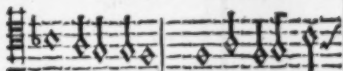
*The third part.*

- 23 My former force of strength he hath  
abated in the way :  
And shorter he hath cut my dayes:  
thus I therefore did say,  
24 My God, in midst of all my dayes,  
now take me not away :  
Thy yeeres endure eternally,  
from age to age for aye.  
25 Thou the foundations of the earth,  
before all times hast laid :  
And, Lords, the heavens are the workes  
which thine once hands haue made,  
26 Yea, they shall perish and decay,  
but thou shalt tarry still :  
And they shall all in time waxe old,  
euen as a garment will,  
27 Thou as a garment shalt them change,  
and changed shall they be :  
But thou dost still abide the same,  
thy yeeres doe neuer flee.  
28 The children of thy seruants shall  
continually indure :  
And in thy sight their happie feed  
for ever shall stand sure.

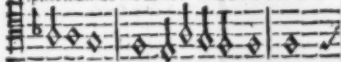
Benedic anima. Psal. Ciiij. T.S.



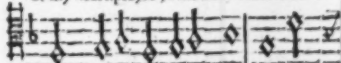
Y soule giue laud vnto the Lord, my  
X 3 spirit



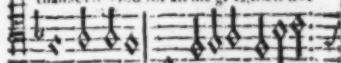
spirit shall do the same: And all the secrets



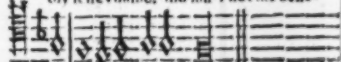
of my heart, prayse ye his holy Name, Give



thanks to God for all his gifts, shew not



thy selfe vnkind; And suffer not his bene-



fits, to slip out of thy mind.

3 That gaue thee pardon for thy faults,  
and thee restor'd againe:

For all thy weake and fraile disease,  
and heald thee of thy paine.

4 That did redeeme thy life from death,  
from which thou couldst not flee,  
His mercy and compassion both  
he did extend to thee.

5 That filld with goodnesse thy desire,  
and did prolong thy youth:

Like as the Eagle casts her bill,  
whereby her age renewth.

6 The Lord with iustice doth repay  
all such as be oppress:

So that their sufferings and their wrongs  
are turned to the best.



7 His wayes and his commandements  
to Moses he did show;

His counsels and his valiant acts  
the Israelites did know.

8 The Lord is kind and mercifull,  
when sinners doe him grieve;

The slowest to conceive a wrath,  
and readiest to forgive.

9 He chides not vs continually,  
though we be full of strife;

Nor keeps our fautes in memorie,  
for all our sinfull life.

10 Nor yet according to our sinnes,  
the Lord doth vs regard;

Nor alter our iniquities,  
he doth vs not reward.

11 But as the space is wondrous great  
twixt earth and heaven above;

So is his goodnesse much more large,  
to them that do him loue.

12 God doth remoue our sinnes from vs,  
and our offences all,

As farre as is the Sunne rising  
full distant from his fall.

*The second part.*

13 And looke what pittie parents deare  
vnto their children beare;

Like pittie beareth God to such,  
as worship him in feare.

14 The Lord that made vs, knowes our shape,  
our mould and fashon iust;

How weake and fraile our nature is,  
and how we be but dust,

15 And how the time of mortall men  
is like the withering hawe

Or like the flower right faice in field,  
that fades full soone away.

16 Whose glosse and beautie stormy winds

doe vt erly disgrace,  
And make that after their assaults,  
inch blossoms haue no place.

27 But ver the goodnesse of the Lord,  
with his shall ener stand :  
Their childrens children shall receiue  
his righteousnesse at hand :

28 I meane, which keepe his covenant,  
with all their whole desire :  
And not forget to doe the thing,  
that he doth them require.

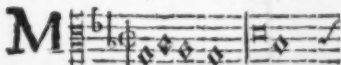
29 The heauens high are made the seat,  
and footstool of the Lord :  
And by his power imperially,  
he gouernes all the world.

30 Ye Angels which are great in power,  
praise ye and blesse the Lord :  
Which, to obey and do his will,  
immediately accord,

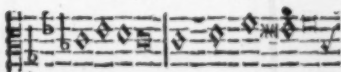
31 Ye noble hostes and ministers,  
ceasse not to laud him still :  
Which ready are to execute  
his pleasure and his will.

32 Yea all his workes in euery place,  
praise ye his holy Name :  
My heart, my mind, and eke my soule,  
praise ye also the same.

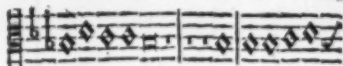
Benedic anima. Psal. Ciiij. W.K.



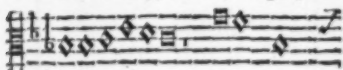
Y soule praise the Lord, & praise



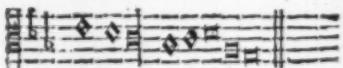
good of his Name : O Lord, our great God,  
bow



how doest thou appeare? So passing in glo-



rie, that great is thy fame. Honour and



maiestie in thee shine most cleare.

2 With light as a robe,  
thou hast thee beclad.  
Whereby all the earth  
thy greatnesse may see:  
The heauens in such sort  
thou also hast spread,  
That it to a curtaine  
compared may be.

3 His chamber beames lie  
in the clouds full sure,  
Which, as his chariot,  
are made him to beare,  
And there with much swiftnesse,  
his course doth endure,  
Vpon the wings riding  
of winds in the aire.

4 He maketh his spirits  
as Heralds to goe:  
And lightnings to serue,  
we see also prefts  
His will to accomplish,  
they run to and fro,  
To saue or consume things,  
as seemeth him best.

K s

s He

5 He groundeth the earth,  
 so firmly and fast,  
 That it once to moue,  
 none shall haue such power.  
 6 The deepe a faire couering  
 for it made thou hast:  
 Which by his owne nature  
 the hills would deuoure.

7 But at thy rebuke,  
 the waters doe flee:  
 And so giue due place,  
 thy Word to obey.  
 At thy voyce of thunder,  
 so fearefull they be:  
 That in their great raging,  
 they haffe soone away.

8 The mountaines full high,  
 they then vp ascend:  
 If thou do but speake,  
 thy Word they fulfill:  
 So likewise the vallies  
 most quickly descend,  
 Where thou them appointest,  
 remaine they do still.

9 Their bounds thou hast set,  
 how far they shall run:  
 So that in their rage,  
 not that passe they can.  
 For God hath appointed  
 they shall not returne,  
 The earth to destroy more,  
 which made was for man.

*The second part.*

10 He sendeth the springs  
 to strong streame or lakes,  
 Which run do full swift  
 among the huge hills:  
 11 Where both the wilde Asses  
 their thirst - ft-times slakes,  
 And beasts of the mountaines  
 thereof drinke their fill.

12 By these pleasant springs  
of fountaines full faire,  
The fowles of the aire  
abide shall and dwell;  
Who moued by nature  
so hop here and there,  
Among the greene branches  
their songs shall excell.

13 The mountaines to moist  
the clouds he doth vse:  
The catch with his works  
is wholly repleate.

14 So as the brute cattell,  
he doth not refus:  
But grasse doth prouide them,  
and herbe for mans meate,

15 Yea, bread, wine and oyle,  
he made for mans sake;  
His face to refresh,  
and heart to make strong.

16 The Cedars of Liban  
this great Lord did make;  
Which trees he doth nourish,  
that grow vp so long.

17 In these may birds build,  
and make there their nests:  
In firre trees the Storke  
remaine and abide.

18 The high hills are succours  
for wilde Goates to rest:  
And eke the rocks stonie,  
for Conies to hide.

19 The Moone then is set,  
her seasons to runne:  
The dayes from the nights  
thereby to discern.  
And by the descending  
also of the Sunne,  
The cold from heaue alway,  
thereby we do learne,

to When

20 When darkenesse doth come  
by Gods will and power,  
Then creepe forth do all  
the beaſts of the wood.

21 The Lions range roaring,  
their prey to deuoure:  
But yet it is thou, Lord,  
which giueſt them foode,

22 As ſoone as the Sunne  
is vp, they retire:  
To couch in their dens,  
then are they full ſaine:

23 That man to his worke may,  
as right doth require:  
Till night come and call him  
to take reſt againe.

*The third part.*

24 How ſundry, O Lord,  
are all thy workes found?  
With wiſedome full great,  
they are indeed wrought:  
So that the whole world,  
of thy praiſe doth ſound;  
And as for thy riches,  
they paſſe all mens thought.

25 So is the great ſea,  
which large is and broad:  
Where things that creepe ſwarme,  
and beaſts of each ſort.

26 There both mighty ſhips ſaile,  
and ſome lie at road:  
The Whale huge and monſtrous,  
there alſo doth ſport.

27 All things on thee waite,  
thou doſt them relieue:  
And thou in due time  
ſhall well doſt them feed.

28 Now when it doth pleaſe thee,  
the ſame for to giue,  
They gather full gladly

those things which they need.

Thou openest thy hand,  
and they find such grace :  
That they with good things  
are filled, we see.

29 But sore are they troubled,  
if thou turne thy face :  
For if thou their breath take,  
vile dust then they be.

30 Againe, when thy Spirit  
from thee doth proceed,  
All things to appoint,  
and what shall ensue,  
Then are they created  
as thou hast decreed,  
And dost by thy goodnesse,  
the drie earth renew.

31 The praise of the Lord  
for euer shall last :  
Who may in his workes,  
by right well reioyce.

32 His lookes can the earth make  
to tremble full fast :  
And likewise the mountaines  
to smoke at his voice.

33 To this Lord and God  
sing will I alwayes :  
So long as I live,  
my God praise will I.

34 Then am I most certaine,  
my words shall him please :  
I will reioyce in him,  
to him will I crie.

35 The sinners, O Lord,  
consume in thine ire :  
And eke the peruerse,  
them ronte out with shame  
But as for my soule now,

let it still desire,  
And say with the faithfull,  
Prayse ye the Lords Name.

# Confitemini Dom. Psal.Cv.N.

*Sing this as the 103. Psalme.*

**G**ive praises vnto God the Lord,  
and call vpon his Name:  
Among the people eke declare  
his workes to spread his fame.

2 Sing ye vnto the Lord, I say,  
and sing vnto his prayse:  
And talke of all his wondrous workes,  
that he hath wrought alwayes.

3 In honour of his holy Name,  
reioyce with one accord:  
And let the heart also reioyce  
of them that seeke the Lord.

4 Seeke ye the Lord, and seeke the strength  
of his eternall might:  
And seeke his face continually,  
and presence of his sight.

5 The wondrous workes that he hath done,  
keepe still in mindfull heart:  
Ne let the iudgements of his mouth,  
out of your mind depart.

6 Ye, that of faithfull Abraham  
his seruant are the seed:  
Ye his elect, the children that  
of Iacob do proceed.

7 For he be onely Is. I say,  
the mighty Lord our God:  
And his most rightfull iudgements are,  
through all the world abroad.

8 His promise and his covenant,  
which he hath made to his:  
He hath remembered euermore,  
to thousands of degrees.



*The second part.*

9 The covenant which he hath made  
with Abraham long agoe :  
And faithfull oath which he hath sworne  
to Isaac also.

10 And did confirme the same for law,  
that Iacob should obey :  
And for eternall covenant,  
to Israel for aye.

11 When thus he said. Lo, I to you  
all Canaan land will giue :  
The lot of your inheritance,  
wherein your seed shall liue :

12 Although the number at that time,  
did very small appeare ;  
Yea, very small, and in the land  
they then but strangers weret

13 While yet they walkt from land to land,  
without a sure abode :  
And while from sundry kingdomes they  
did wand'r all abroad :

14 And wrong at no oppressors hand,  
he suffer'd them to take :  
But euen the great and mighty Kings  
reproued for their sake.

15 And thus he said, Touch ye not those  
that mine anointed be :

Ne do the Prophets any harme,  
that do pertaine to me.

16 He cald a dearth vpon the land,  
of bread he stroyd the store :  
But he against the time of need,  
had sent a man before.

*The third part.*

17 Euen Ioseph, which had once been sold,  
to liue a slave in wo :

Whose leete they hurt in stocks, whose soule  
the irons pierst also :

18 Vntill the time came when his cause

was knowne apparently:  
The mighty Word of God the Lord,  
his fauldesse truth did trie.

19 The King sent and deliuered him  
from pr'son where he was;  
20 The Ruler of the people then  
did freely let him passe,  
21 And ouer all his house he made  
him Lord to beare the sway,  
And of his substance made him haue  
the rule and all the stay,

22 That he might to his will instruct  
the Princes of the land:  
And wisedomes lore his ancient men  
might cause to vnderstand.  
23 Then into the Egyptian land,  
came Israel also:  
And Iacob in the Land of Ham,  
did liue a stranger tho.

24 His people he exceedingly  
in number made to flow:  
And ouer all his enemies,  
in strength he made them grow.  
25 Whose heart he turned, that they with hate  
his people did intreate:  
And did his seruants wrongfully  
abuse with false deceit,

*The fourth part.*

26 His faithfull seruant Moses thus,  
and Aaron whom he chose,  
He did command to goe to them,  
his message to disclose.  
27 The wondrous message of his signes,  
among them he did shew:  
And wonders in the land of Ham,  
then did they worke also.  
28 Darken'd he he sent and made it darke,  
instead of brighter day:

And

- And vnto his commision  
they did not disobey.  
29 He turn'd their waters into blood,  
he did their fishes slay:  
30 Their land brought frogs, even in the place  
where their King Pharaoh lay.  
31 He spake, and at his voice there came  
great swarmes of noy some flies;  
And all the quarters of the land  
were filld with crawling lice.  
32 He gave them cold and stony haile,  
in stead of milder raine:  
And fiery flames within their land,  
he sent vnto their paine,  
33 He smote their vines and all their trees,  
whereon their figs did grow:  
And all the trees within their coasts  
downe did he overthrow.  
34 He spake, then Caterpillers did  
and Grasshoppers abound:  
35 Which are the grasse in all their land,  
and fruit of all their ground.

*The fifth part.*

- 36 The first begotten in their land  
eke deadly did he smite:  
Yea the beginning and first fruit  
of all their strength and might.  
37 With gold and silver he them brought  
from Egypt land to passe:  
And in the number of their tribes,  
no feeble one there was.  
38 Egypt was glad and ioyfull then,  
when they did thence depart:  
For terror and the dread of them  
was saine vpon their heart.  
39 To shroud them from the parching heat,  
a cloud he did display:  
And fire he sent to giue them light,  
when night had hid the day.

40 They asked, and he caused Quailles  
to raine at their request ;

And folly with the bread of heauen,  
cheir hunger he repress.

41 He opened the stony rock,  
and waters gushed out ;

And in the drie and parched grounds,  
like rivers ran about.

42 For of his holy covenant,  
aye mindfull was he tho :

Which to his seruant Abraham  
he plighted long ago.

43 He brought his people forth with mirth,  
and his elect with ioy ;

Out of the cruell land, where they  
had liued in great annoy.

44 And of the heathen men he gaue  
to them the fruitfull lands ;

The labours of the people eke  
they tooke into their hands.

45 That they his holy statutes might  
obserue for evermore ;

And faithfully obey his lawes :  
praise ye the Lord therefore.

Confitemini Domino. Psal. Cvj. N.

*Sing this as the 95 Psalme.*

**P**raise ye the Lord for he is good,  
his mercy dureth for aye :

2 Who can expresse his noble acts,  
or all his praise display ?

3 They blessed are that iudgement keepe,  
and iustly doe alway :

With fauour of thy people (Lord)  
remember me, I pray.

4 And with thy sauing health (O Lord)  
vouchsafe to visit me ;

5 That I the great felicitie  
of thine elect may see.

And

And with thy peoples ioy I may  
 a ioyfull mind possesse;  
 And may with thine inheritance,  
 a glorying heart expresse.

6 Both we and eke our fathers all  
 haue sinned every one  
 We haue committed wickednesse,  
 and lewdly we haue done.  
 7 The wonders great which thou (O Lord)  
 hast done in Egypt land:  
 Our fathers though they saw them all,  
 yet did not vnderstand.

Nor they thy mercies multitude  
 did keepe in thankfull mind:  
 But at the sea, yea the red sea,  
 rebelled most vnkind.  
 8 Neuerthelesse he saued them,  
 for honour of his Name:  
 That he might make his power knowne,  
 and spread abroad his fame.

9 The red sea then did he rebuke,  
 and forthwith it was drier  
 And as in wildernesse, so through  
 the deepe he did them guide.  
 10 He sau'd them from the cruell hand  
 of their despitefull foe;  
 And from the enemies hand he did  
 deliuer them also.

*The second part.*

11 The waters their oppressors whelm'd,  
 not one was left aliue:  
 12 Then they belien'd his Word, and praise  
 in song they did him giue.  
 13 But by and by vnthankfully  
 his works they cleane forgate;  
 And for his counsell and his will,  
 they did neglect to waite,  
 14 But lusted in the wildernesse,

with

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- with fond and greedy lust:  
 And in the desert tempted God,  
 the stay of all their trust.  
 25 And then their wanton mindes desire  
 he suffered them to haue:  
 But wasting leanneſſe therewithall,  
 into their ſoules he gaue.  
 26 Then when they lodged in their tents  
 at Moſes they did grutch:  
 Aaron the holy of the Lord,  
 ſo did they enuie much.  
 27 Therefore the earth did open wide,  
 and Dathan did deuour:  
 And all Abiramſ company  
 did couer in that houre.  
 28 In their aſſembly kindled was  
 the hot conſuming fire:  
 And waſting flame did then burne vp  
 the wicked in his ire.  
 29 Vpon the hill of Horeb they  
 an idoll Caſſe did frame:  
 And there the molten image they  
 did worſhip of the ſame.  
 30 Into the likenefſe of a Caſſe,  
 which feedeth on the graſſe:  
 Thus they their glory turned, and all  
 their honour did deſace.  
 31 And God their onely Sauour,  
 vnkindly they forgot:  
 Which many great and mighty things  
 in Egypt land had wrooght.  
*The third part.*  
 22 And in the land of Ham, for them  
 moſt wondrous workes had done:  
 And by the red ſea dreadfull things  
 performed long ago.  
 23 Therefore for their ſo ſhewing them  
 forgetfull and vnkind:  
 To bring deſtruction on them all,  
 he purpoſed in his mind.

- Had not his chosen Moses stood  
before him in the breake:  
To turne his wrath, lest he on them  
with slaughter should him wreake:  
24 They did despise the pleasant land,  
that he behight to giue:  
Yea, and the words that he had spoke,  
they did no whit beleue.  
25 But in their tents with grudging hearts  
they wickedly repin'd:  
Nor to the voice of God the Lord,  
they gaue an hearkening mind.  
26 Therefore ag inst them lifted he  
his strong reuenging hand:  
Them to destroy in wilderness,  
ere thy should see the Land.  
27 And to destroy their seed among  
the nations with his rod:  
And through the countries of the world  
to scatter them abroad.  
28 To Bala Peor then they did  
adroyne themselues also:  
And eate the offering of the dead,  
so they forsooke him tho.  
29 Thus with their owne inventions,  
his wrath they doe prouoke:  
And in his so enkindled wrath,  
the plague vpon them broke.  
30 But Phineas stood vp with zeale,  
the sinners vile to slay:  
And iudgement he did execute,  
and then the plague did stay.

*Tis fourth part.*

- 31 It was imputed vnto him  
for rightcouisnesse that day:  
And from thenceforth so counted is,  
from race to race, I say  
32 At waters eke of Meribah,  
they did him angry make:

Yea, so farre forth that Moyses was  
then punished for their sake.

33 Because they vext his spirit so sore,  
that in impatient heate,

His lips spake vnadvisedly,  
his seruour was so great.

34 Nor as the Lord commanded them;  
they slue the people tho :

35 But were among the heathen mixt,  
and learn'd their workes also,

36 And did their idols serue, which were  
their ruine and decay :

37 To fiends their sonnes and daughters they  
did offer vp and slay.

38 Yea, with vnkindly murdering knife,  
the guiltlesse blood they spilt :

Yea, their owne sonnes and daughters blood,  
without all cause of guilt.

Whom they to Canaan idols then  
offred with wicked hand :

And so with blood of innocents,  
defiled was the land.

39 Thus were they stained with the works  
of their owne filthy way :

And with their owne inuentions,  
a whoring they did stray.

40 Therefore against his people was  
the Lords wrath kindled sore :

And euen his owne inheritance  
he did abhorre therefore.

41 Into the hands of heathen men,  
he gaue them for a prey :

And made their foes their Lords, whom they  
were forced to obey.

*The fifth part.*

42 Yea, and their hatefull enemies  
opprest them in the land :

And



And they were humbly made to floope,  
as vbiects to their hand.

Full oftentimes from thrall had he  
deliuered them beiore :

But with their counsels they to wrath  
prouokt him euermore.

Therefore they by their wickednesse,  
were brought full low to lie :

Yet when he saw them in distresse,  
he hearkned to their crye.

He cald to mind his couenant,  
which he to them had swore :

And by his mercies multitude,  
repented him therefore.

And fauour he them made to find,  
before the sight of those,

That led them captiue from their land,  
when erst they were their foes.

47 Save vs, O Lord, that art our God,  
save vs (O Lord) we pray :

And from among the heathen folke,  
Lord, gather vs away.

48 That we may spread the noble praise  
of thy most holy Name :

That we may glory in thy praise,  
and founding of thy fame.

49 The Lord, the God of Israel,  
be blest for euermore :

Let all the people say, An en:  
praise ye the Lord therefore.

Confitemini Dom. Psal. Cviij. W.K.

*Sing this as the 77 Psalm.*

**G**ive thanks vnto the Lord our God,  
for gracious is he :

And that his mercy hath no end,  
all mortall men may see.

2 Such as the Lord redeemed hath,

with

with thanks shall praise his Name:  
And shew how they from foes were freed,  
and how he wrought the same.

3 He gathered them forth of the lands  
that lay so farre about:  
From East to West, from North to South,  
his hand did find them out.

4 They waudred in the wilderness,  
and strayed from the way:  
And found no Citie where to dwell,  
that serue might for their stay.

5 Whose thirst and hunger was so great,  
in these deserts so voider:  
That faintnesse did them sore assault,  
and eke their soules annoide.

6 Then did they cry in their distresse,  
vnto the Lord for aide,  
Who did remoue their troublous state,  
according as they praid.

7 And by that way which was most right,  
he led them like a guide:  
That they might to a Citie goe,  
and there also abide.

8 Let men therefore before the Lord,  
confesse his goodnesse then:  
And shew the wonders that he doth  
before the sonnes of men.

9 For he the empty soule sustaind,  
whom thirst had made to faint:  
The hungry soule with goodnesse fed,  
and did them eke acquaint.

10 Such as doe dwell in darknesse deepe,  
where they on earth do waite:  
Fast bound to taste such troublous stormes,  
as iron chaines doe threat.

*The second part.*

11 For that against the Lords owne words  
they sought so to rebell:

Effecting

- Effecting light his counsels high,  
which doe so farre excell.
- 12 But when he humbled them full low;  
they then fell downe with griefe:  
And none was found so much to helpe,  
whereby to get reliefe.
- 13 Then did they crie in their distresse;  
vnto the Lord for aide:  
Who did remove their troublous state,  
according as they praid.
- 14 For he from darknesse out them brought;  
and from deaths dreadfull shade:  
Bursting with force the iron barres,  
which did before them lade.
- 15 Let men therefore before the Lord,  
confesse his kindnesse then:  
And shew the wonders that he doth,  
before the sonnes of men.
- 16 For he threw downe the gates of brasle,  
and brake them with strong hand:  
The iron barres he smote in two,  
nothing could him withstand.
- 17 The foolish folke great plagues doe feele;  
and cannot from them wend:  
But heape on moe etia. If they haue,  
because they doe offend.
- 18 Their soules in much did loath all meate,  
that none they could abide:  
Whereby death had them almost caught,  
as they full truly tride.
- 19 Then did they crie in their distresse,  
vnto the Lord for aide:  
Who did remove their troublous state,  
according as they praid.
- 20 For then he sent to them his word,  
which health did soone restore:  
And brought them from thole dangers deepe,  
wherewith they were before.

*The third part.*

L

31 Lm

- 21 Let men therefore before the Lord,  
    confesse his kindnesse then;  
And shew the wonders that he doth  
    before the sonnes of men.
- 22 And let them offer sacrifice,  
    with thanks and also feare:  
And speake of all his wondrous workes,  
    with glad and ioyfull cheare.
- 23 Such as in ships and brittle barks,  
    into the seas descend,  
Their merchandize through fearefull floods  
    to compasse and to end:
- 24 These men are forced to behold  
    the Lords works what they be:  
And in the dangerous deepe the same,  
    most maruelous they see,
- 25 For at his word the stormie winde  
    ariseeth in a rage:  
And stirreth vp the surges so,  
    as nought can them assuage.
- 26 Then are they lifted vp so high,  
    the clouds they seeme to gaine:  
And plunging downe the depth, vntill  
    their soules consume with paine.
- 27 And like a drunkard to and fro,  
    now here, now there they reele:  
As men with feare of wit bereft,  
    or had of sense no feele.
- 28 Then did they crie in their distresse,  
    vnto the Lord for aide:  
Who did remoue their troublous state,  
    according as they praid.
- 29 For with his word the Lord doth make  
    the sturdie stormes to cease:  
So that the great waues from their rage,  
    are brought to rest and peace.
- 30 Then are men glad when rest is come,  
    which they so much did craue:  
And are by him to hauen brought,

which they so faine would haue.

*The fourth part.*

- 31 Let men therefore before the Lord,  
 confesse his kindnesse then :  
 And shew his wonders that he doth  
 before the sonnes of men.
- 32 Let them in presence of the folke,  
 with praise extoll his name :  
 And where the elders do conuent,  
 there let them do the same.
- 33 For running foulds to drie desarts,  
 he doth oile change and turne :  
 And drieth vp, as it were duff,  
 the springing well and bourn.
- 34 A fruitfull land with pleasures deckt,  
 full barren doth he make :  
 When on their siones that dwell therein,  
 he doth iust vengeance take.
- 35 Again, the wildernesse full rude,  
 he maketh fruit to beare :  
 With pleasant springs of water cleare,  
 though none before were there.
- 36 Wherein such hungry soules are set,  
 as he doth freely chuse :  
 That they a citie might them build,  
 to dwell in for their vse,
- 37 That they may sow their pleasant land,  
 and vineyards also plant:  
 To yeeld them fruit of such increase,  
 as none may seeme to want.
- 38 They multiply exceedingly,  
 the Lord doth blesse them so :  
 Who doth also the bruit beasts make,  
 by numbers great to grow.
- 39 But when the faithfull are low brought,  
 by the oppressors stout :  
 And minish do through many plagues,  
 that compass them about.
- Then doth he Princes bring to shame,

which did them sore oppresse:  
And likewise caused them to erre,  
within the wilderness.

41 But yet the poore he raiseth vp,  
out of their troubles deepe:  
And oftentimes doth their traine augment,  
much like a flocke of sheepe.  
42 The righteous shall behold this sight,  
and also much reioyce:  
Whereas the wicked and peruerse,  
with griefe shall stop their voyce.

43 But who is wise that now full well  
he may these things record?  
For certainly he shall perceiue  
the kindnesse of the Lord.

Paratum cor. Psal. Cviij. I.H.

*Sing this as the 59. Psalm.*

**O** God, my heart prepared is,  
and eke my tongue is so:  
I will aduance my voyce in song,  
and giuing praise also.  
2 Awake my viole and my harpe,  
sweete melodie to make:  
And in the morning I my selfe,  
right early will awake.  
3 By me among the people, Lord,  
still praised shalt thou be:  
And I among the heathen folke,  
will sing, O Lord, to thee.  
4 Because thy mercy, Lord, is great,  
aboue the heauens hie:  
And eke thy truth doth reach the clouds  
within the lofty skie.  
5 About the flammie heauens high,  
exalt thy selfe, O God:  
And Lord, display vpon the earth,  
thy glorie all abroad.  
6 That thy dearely beloued may

be set at liberie :

Helpe, O my God, with thy right hand,  
and hearken vnto me.

7 God in his holinesse hath spoke,  
wherefore my ioyes abound :

Sichem I will diuide, and mete  
the vale of Succoth ground,

8 And Gilead shall be mine owne,  
Manasses mine shall be:

My head strength Ephraim, and law  
shall Iuda giue for me.

9 Moab my washpot, and my shoe  
on Edom will I throw :

Vpon the land of Palestine,  
in triumph will I go.

10 Who shall into the Citie strong,  
be guide to conduct me ?

O: how by whom to Edom land,  
conueyed shall I be ?

11 Is it not thou, O God, which late  
hadst vs forsaken quite ?

And thou, O Lord, which with our hostes  
didst not goe forth to fight ?

12 Giue vs, O Lord, thy sauing aid,  
when troubles doe assaile :

For all the helpe of man is vaine,  
and can no whit auaille.

13 Through God we shall do valiant acts,  
and worthy of renoune :

He shall subdue our enemies,  
yea, he shall tread them downe.

Deus laudem tuam. Psal. Cix. N.

*Sing this as the 95. Psalme.*

**I**N speechlesse silence doe not hold,

O God, thy tongue alwayes :

O God, euen thou, I say, that art

the God of all my praise.

2 The wicked and the guilefull men,  
on me disclosed be:

And they with false and lying tongues,  
haue spoken vnto me.

3 They did beset me round about,  
with words of hatefull spight:

Without all cause of my desert,  
against me they did fight.

4 For my good will they were my foes,  
but then gan I to pray:

5 My good with ill, my friendlinesse,  
with hate they did repay.

6 Set thou the wicked ouer him,  
to haue the vpper hand:

At his right hand eke suffer thou,  
his hatefull foe to stand.

7 When he is iudged, let him then  
condemned be therein:

And let the prayer that he makes,  
be turned into sinne.

8 Few be his daies, his charge also  
let thou another take:

9 His children let be fatherlesse,  
his wife a widow make.

10 Let his offspring be vagabonds,  
to begge and seeke their bread,

Wandering out of the wasted place,  
where erst they haue been fed.

11 Let couetous extortioners  
catch all his goods and store:

And let the stranger spoile the fruit  
of all his toile before.

12 Let there be none to pitie him,  
let there be none at all,

That on his children fatherlesse,  
will let their mercie fall.

*The second part.*

13 And so let his posteritie,

for



for euer be destroid :

Their name out blotted in the age,  
that after shall succeed.

14 Let not his fathers wickednesse,  
from Gods remembrance fall:

And let not thou his mothers sinne  
be done away at all.

15 But in the presence of the Lord,  
let them remaine for aye :

That from the earth their memorie,  
he may cut cleane away.

16 Sith mercie he forgot to shew,  
but did pursue with spight,  
The troubled man, and sought to slay  
the wofull hearted wight.

17 As he did cursing loue, it shall  
betide vnto him so :

And as he did not blessing loue,  
it shall be farre him fro.

18 As he with cursing clad himselfe,  
so it like wate. shall

Into his bowels, and like oyle  
into his bones befall.

19 As garment let it be to him,  
to couer him for aye :

And as a girdle wherewith he  
shall girded be alway :

20 Lo, let the same be from the Lord,  
the guerdon of my foe :

Yea and of those that euill speake  
against my soule also.

21 But thou, O Lord, that art my God,  
deale thou, I say, with me,

After thy name deliver me,  
for good thy mercies be.

22 Because in depth of great distresse,  
I needie am and poore :

And eke within my pained brest,  
my heart is wounded sore.

*The third part.*

- 23 Euen so doe I depast away,  
as doth declining shade:  
And as the Gralhopper, so I  
am shaken off and fade.
- 24 With fasting long from needfull food,  
enfeebled are my knees:  
And all her fatnesse hath my flesh  
enforced been to leese.
- 25 And I also a vile reproach  
to them am made to be:  
And they that did vpon me looke,  
did shake their heads at me.
- 26 But thou, O Lord, that art my God,  
mine aide and succour be:  
According to thy mercy, Lord,  
saue and deliuer me,
- 27 And they shall know thereby, that this  
(Lord) is thy mighty hand:  
And that thou, thou hast done it, Lord,  
so shall they vnderstand.
- 28 Although they curse with spite, yet thou  
shalt blesse with louing voice:  
They shall arise, and come to shame,  
thy seruant shall reioyce.
- 29 Let them be clothed all with shame,  
that enemies are to me:  
And with confusion as a cloake,  
eke covered let them be.
- 30 But greatly I will with my mouth,  
giue thanks vnto the Lord:  
And I among the multitude,  
his praises will record.
- 31 For he with helpe at his right hand,  
will stand the poore man by:  
To saue him from the man that would  
condemne his soule to die.

Dixit Dominus. Psal. Cx. N.

*Sing this as the 59. Psalm.*

The

**T**He Lord did say vnto my Lord,  
 Sit thou on my right hand,  
 Till I haue made thy foes a floole,  
 whereon thy feete shall stand.

2 The Lord shall out of Sion send  
 the Scepter of thy might:  
 Amid thy mortall foes be thou  
 the ruler in their fight.

3 And in the day on which thy reigne,  
 and power they shall see:  
 Then hereby free will offerings shall  
 the people offer thee,  
 Yea with an holy worshipping,  
 then shall they offer all:  
 Thy birth's dew is the dew that doth  
 from wombe of morning fall.

4 The Lord hath sworne, and neuer will  
 repent what he doth say:  
 By the order of Melchisedech,  
 thou art a Priest for aye.

5 The Lord thy God on thy right hand  
 that standeth for a stay,  
 Shall wound for thee the stately kings,  
 vpon his wrathfull day.

6 The heathen he shall iudge, and fill  
 the place with bodies dead:  
 And ouer diuers countries shall  
 in funder smite the head.

7 And he shall drinke out of the brooke,  
 that runneth in the way:  
 When fore he shall lift vp on high,  
 his royall head that day.

Confitebor tibi. Psal. Cxi. N.

*Sing this as the 220. Psalm.*

**W**ith heart I doe accord,  
 To praise and laud the Lord,  
 In presence of the iust.

2 For great his workes are found,  
 To search them: such are bound,

- As do him loue and trust,  
 3 His workes are glorious,  
 Also his righteouſeſſe  
 It doth endure for euer.  
 4 His wondrous workes he would,  
 We ſtill remember ſhould,  
 His mercie faileth neuer.
- 5 Such as to him loue beare,  
 A portion full faire  
 He hath vp for them laid:  
 For this they ſhall well finde,  
 He will them haue in minde,  
 And keepe them as he ſaid.
- 6 For he did not diſdaine,  
 His workes to ſhew them plaine,  
 By lightenings and by thunders:  
 When he the heathen land,  
 Did giue into their hand,  
 Where they beheld his wonders.
- 7 Of all his workes enſueth,  
 Both iudgement right and truth,  
 Whereto his ſtatutes tend.
- 8 They are decreed ſure,  
 For euer to endure,  
 Which equitie doth end,  
 Redemption he gaue,  
 His people for to ſaue,
- 9 And hath alſo required,  
 His promiſe not to faile,  
 But alwaies to preuaile,  
 His holy name be ſeared.
- 10 Whoſe with heart full ſaine,  
 True wiſedome would attaine,  
 The Lord feare and obey:  
 Such as his lawes do keepe,  
 Shall knowledge haue full deepe,  
 His praife ſhall laſt for aye.

Beatus vir. Pſal. Cxij. W.K.

*Sing this as the Pater noſter.*

The

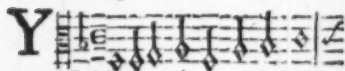
**T**He man is blest that God doth feare,  
And that his law doth loue indeed:  
2 His seed on earth God will vpeare,  
And blesse such as from him proceed.  
3 His house with good he will fulfill,  
His righteousnesse endure shall still.

4 Vnto the righteous doth arise,  
In trouble ioy, in darknesse light:  
Compassion is in his eyes,  
And mercie alwaies in his sight.  
5 Yea pitie moueth such to lend:  
He doth by iudgement things expend.

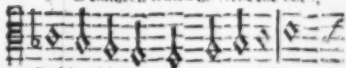
6 And surely such shall neuer faile,  
For in remembrance had is he.  
7 No tidings ill can make him quaille,  
Who in the Lord sure hope doth see.  
8 His heart is firme, his feare is past,  
For he shall see his foes downe cast.

9 He did well for the poore provide,  
His righteousnesse shall still remaine:  
And his estate with praise abide,  
Though that the wicked man disdaine.  
10 Yea gnash his teeth therat shall he,  
And so consume his state to see.

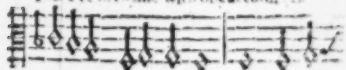
Laudate pueri. Psal. Cxiiij. W. K.



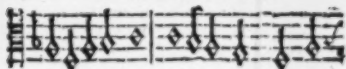
E children which doe serue the Lord,



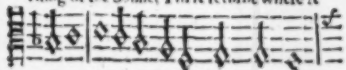
Praise his name with one accord: Yea



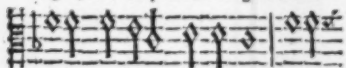
blesse be alwaies his name, Who from the  
rising



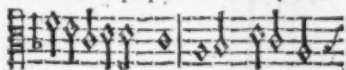
rising of the Sonne, Till it returne where it



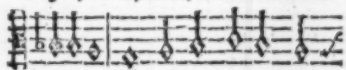
began, Is to be praised with great fame.



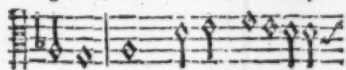
The Lord all people doth surmount, As for



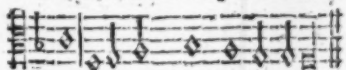
his glory we may count, Above the heavens



high to be, With God the Lord who may



compare, Whose dwellings in the heavens



are, of such great power and force is he?

6 He doth abase himselfe, we know,  
Things to behold both here below,  
And also in heaven above.

7 The needy out of dust to draw,  
And like the poore which helpe none saw,  
His onely mercy did him moue,

8 And so him set in high degree,  
With Princes of great dignitie,

That

That rule his people with great fame.  
 9 The barren he doth make to beare,  
 And with great ioy her fruite to reare,  
 Therefore praye ye his holy Name.

In exitu Israel. Psal. Cxiiij. W.W.

*Sing this as the 77. Psalm.*

**W**hen Israel by Gods addresse,  
 from Pharaohs land was bent:  
 And Jacobs bou'e the strangers left,  
 and in the same traine went:  
 2 In Iuda God his glory shewd,  
 his holinesse most bright:  
 So did the israelites declare  
 his kingdome, power, and might.

3 The sea it saw, and suddenly  
 as all amaz'd did flie:  
 The roaring streames of Iordans flood,  
 recoled backwardly.  
 4 As Rams afraid the mountaines skipt,  
 their strength did them forsake:  
 And as the silly trembling Lambes,  
 their tops did beate and quake,

5 What aild thee, sea, as all amaz'd,  
 so suddenly to flie?  
 Ye rolling waues of Iordans flood,  
 why ran yee backwardly?  
 6 Why shooke, ye hills, as Rams afraid?  
 why did your strength so shake?  
 Why did your tops as trembling Lambes,  
 for feare quiver and quake?

7 O earth, confesse thy soueraigne Lord,  
 and dread his mighty hand:  
 Before the face of Iacobs God,  
 feare ye both sea and land.  
 8 I meane the God, which from hard rocks,  
 doth cause maine floods appeare:  
 And from the stony flint doth canse  
 gush out the fountaines cleare.

Non

## Non nobis Domine. Psal. Cxv. N.

*Sing this as the 119. Psalm.*

**N**Ot unto vs, Lord, not to vs,  
but to thy name giue praise:  
Both for thy mercie and thy truth,  
that are in thee alwaies.

2 Why shall the heathen scorn us say,  
Where is their God become?

3 Our God in heauen is, and what  
he will that hath he done.

4 Their Idols silver are and gold,  
workes of mens hands they be:

5 They haue a mouth, and do not speake,  
and eyes, and do not see.

6 And they haue eares ioyn'd to their heads,  
and doe not heare at all:

And noses eke they formed haue,  
and do not smell withall.

7 And hands they haue, and handle not,  
and feet, and do not go:

A throte they haue yet through the same  
they make no sound to blow.

8 Those that make them, are like to them,  
and those whose trust they be:

9 O Israel trust in the Lord,  
their helpe and shield is he.

20 O Aarons house trust in the Lord,  
their helpe and shield is he:

21 Trust ye the Lord that feare the Lord,  
their helpe and shield is he.

32 The Lord hath mindfull been of vs,  
and will vs blesse also:

On Israel and on Aarons house,  
his blessings he will show.

33 Them that be fearers of the Lord,  
the Lord will blesse them all:

Euen



Euen he will blesse them euery one,  
the great and eke the small.

14 To you (I say) the liuing Lord  
will multiply his grace,  
To you and to the children that  
shall follow of your race.

15 Ye are the blessed of the Lord,  
euen of the Lord, I say:  
Which both the heauen and the earth,  
hath made and set in stay.

16 The heauens, yea the heauens high,  
belong vnto the Lord:  
The earth vnto the sonnes of men,  
he gaue of free accord.

17 They that be dead, do not with praise  
set forth the Lords renowne:  
Nor any that into the place  
of silence do go downe.

18 But we will praise the Lord our God,  
from hence forth and for aye:  
Sound ye the praises of the Lord,  
praise ye the Lord, I say.

### Dilexi quoniam. Psal. Cxvj. N.

*Sing this as the 119. Psalm.*

**I** Loue the Lord because my voice  
and prayer heard hath he:  
2 When in my daies I cald on him,  
he bowed his eare to me.  
3 Euen when the snares of cruell death  
about beset me round:  
When paines of hell me caught, and when  
I wo and sorrow found.

4 Vpon the name of God my Lord,  
then did I call and say:  
Deliver thou my soule, O Lord,  
I do thee humbly pray.  
5 The Lord is very mercifull,

and inſt he is alſo:  
And in our God compaſſion  
doth plentifully flow.

6 The Lord in ſafety doth preferne  
all thoſe that ſimple be:  
I was in wofull miſerie,  
and he deliuered me.

7 And now my ſoule, ſith thou art liſe,  
returne vnto thy reſt:  
For largely, lo, the Lord to thee,  
his bountie hath expreſt.

8 Becauſe thou haſt deliuered  
my ſoule from deadly thrall,  
My moyſtned eyes from mournfull teares,  
my ſliding feete from fall.

9 Before the Lord, I in the Land  
of life will walke therefore:

10 I did beſeeue, therefore I ſpake,  
for I was troubled fore.

*The ſecond part.*

11 I ſaid in my diſtreſſe and feare,  
that all men liars be:

12 What ſhall I pay the Lord for all  
his benefits to me?

13 The wholeſome cup of ſauing health,  
I thankfully will take:

And on the Lords Name I will call,  
when I my prayers make.

14 I to the Lord will pay the vowes,  
that I to him behight:

Yea euen at this preſent time,  
in all his peoples ſight.

15 Right deare and precious in his ſight,  
the Lord doth aue eſteeme

The death of all his holy ones,  
what euer men doe deeme.

16 Thy ſeruant Lord, thy ſeruant, io,  
I doe my ſelfe confeſſe,  
Some of thy handmaid: thou haſt broke

the

the bonds of my distresse.

17 And I will offer vp to thee,  
a sacrifice of praise:

And I will call vpon the Name  
of God the Lord alwaies.

18 I to the Lord will pay the vowes;  
that I haue him beight:

Yea, euen at this present time,  
in a'l his peoples fight.

19 Yea, in the courts of Gods owne house,  
and in the midst of thee:

O thou Ierusalem, I say:  
wherefore the Lord praise ye,

### Laudate Dominum. Psal. Cxvij. N.

*Sing this as the 95. Psalm.*

**O** All ye Nations of the world,  
praise ye the Lord alwayes:  
And all yee people euery where,  
set forth his noble prayse.

2 For great his kindnesse is to vs,  
his truth indures for aye:

Wherefore praise ye the Lord our God,  
praise ye the Lord, I say.

### Confitemini. Psal. Cxviij. N.

*Sing this as the 95. Psalm.*

**O** Give ye thanks vnto the Lord,  
for gracious is he:  
Because his mercy doth endure  
for euer towards thee.

2 Let Israel confesse and say,  
his mercie dures for aye:

3 Now let the house of Aaron say,  
his mercie dures for aye.

4 Let all that feare the Lord our God,  
euen now confesse and say:

The mercy of the Lord our God  
endureth still for aye.

5 In trouble and in heauinesse,  
vnto the Lord I cride:  
Which louingly heard me at large,  
my fate was not denide.

6 The Lord himfelle is on my fide,  
I will not ftand in doubt,  
Nor feare what man can do to me,  
when God ftands me about.

7 The Lord doth take my part with them  
that helpe to succour me:  
Therefore I fhall fee my defire  
vpon mine enemye.

8 Better it is to truſt in God,  
then in mans mortall feede:

9 Or to put confidence in Kings,  
or Princes in our need.

10 All nations haue inclofed me,  
and compaſſed me round:  
But in the name of God ſhall I  
mine enemies confound.

11 They kept me in on euery fide,  
they kept me in, I ſay:  
But in the Lords moſt mightie name,  
I ſhall worke their decay.

12 They came about me all like bees,  
but yet in the Lords name,  
I quencht their thornes that were on fire,  
and will deſtroy the ſame.

*The ſecond part.*

13 Thou haſt with force thruſt ſore at me,  
that I indeed might fall:  
But through the Lord I found ſuch helpe,  
that they were vanquiſht all.

14 The Lord is my defence and ſtrength,  
my ioy, my mirth, my ſong:  
He is become for me indeed,  
a Sauieur moſt ſtrong.

15 The right hand of the Lord our God,  
doth

doth bring to passe great things:  
 He causeth voyce of ioy and health,  
 in righteous mens dwellings.  
 16 The right hand of the Lord doth bring  
 most mightie things to passe:  
 His hand hath the preeminence,  
 his force is as it was.

17 I shall not dye, but euer live,  
 to vtter and declare  
 The Lord his might and wondrous power,  
 his workes and what they are.  
 18 The Lord himselfe hath chastened,  
 and hath corrected me:  
 But hath not giuen me ouer yet,  
 to death, as ye may see,

19 Set open vnto me the gates  
 of truth and righteoulnesse:  
 That I may enter into them,  
 the Lords praise to expresse.  
 20 This is the gate euen of the Lord,  
 which shall not be shut:  
 But good and righteous men alway  
 shall enter into it.

*The third part.*

21 I will giue thanks to thee, O Lord,  
 bec use thou hast heard me:  
 And art become most louingly  
 a Sauiour vnto me.  
 22 The stone which ere this time among  
 the builders was refused,  
 Is now become the corner stone,  
 and chiefly to be vsed.  
 23 This was the mightie worke of God,  
 this was the Lords owne fact:  
 And it is marueilous to behold,  
 with eyes that noble act.  
 24 This is the ioyfull day indeed,  
 which God himselfe hath wrought:  
 Let vs be glad and ioy therein,  
 in heart, in minde, in thought.

25 Now helpe vs, Lord, and prosper vs,  
we wish with one accord.

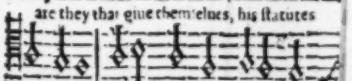
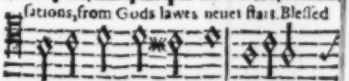
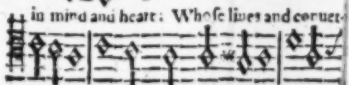
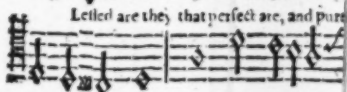
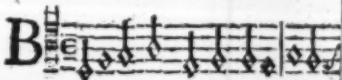
26 Blessed is he that comes to vs  
in the Name of the Lord,

27 God is the Lord that shewes vs light,  
bind ye therefore with cord,  
Your sacrifice to the altar,  
and giue thanks to the Lord.

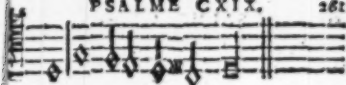
28 Thou art my God, I will confesse,  
and render thanks to thee:  
Thou art my God, and I will praise  
thy mercy towards me.

29 O giue ye thanks vnto the Lord,  
for gracious is he:  
Because his mercy doth endure,  
for euer towards me.

Beati immaculati. Psal. Cxix. W. W.



so obserue: Seeking the Lord with all their  
heart,



heart, and neuer from him (werue.

3 Doubtlesse such men goe not astray,  
nor doe no wicked thing :

Which stedfastly walke in his way,  
without any wandring.

4 It is thy will and commandment,  
that with attentive heed,

Thy noble and diuine precepts  
we learne and keepe indeed,

5 O would to God it might thee please,  
my wayes so to addresse :

That I might both in heart and voyce,  
thy lawes keepe and confesse,

6 So should no shame my life attaine,  
whilest I thus set mine eyes :

And bend my mind alwayes to muse  
on thy sacred decrees.

7 Then will I prayse with vpriight heart,  
and magnifie thy Name :

When I shall learne thy iudgements full,  
and likewise proue the same.

8 And wholly will I giue my selfe,  
to keepe thy lawes most right :

For sake me not for euer, Lord,  
but shew thy grace and might,

BETH. *The second part.*

9 By what means may a young man best  
his life learne to amend ?

If that he marke and keepe thy word,  
and therein his time spend.

10 Vnaimedly I haue thee sought,  
and thus seeking abide :

Oh neuer suffer me, O Lord,  
from thy precepts to slide.

11 Within my heart and secret thoughts,

thy

- thy words I haue hid still:  
 That I might not at any time  
 offend thy goodly will.
- 12 We magnifie thy name, O Lord,  
 and praise thee euermore:  
 Thy statutes of most worthy fame,  
 O Lord, teach me therefore.
- 13 My lips haue neuer ceast to preach,  
 and publish day and night,  
 The iudgements all, which did proceed  
 from thy mouth full of might.
- 14 Thy testimonies and thy waies  
 please me no lesse indeed,  
 Then all the treasures of the earth,  
 which worldlings make their meed.
- 15 Of thy precepts I will still muse,  
 and thereto frame my talke:  
 As at a marke so will I aime,  
 thy wayes how I may walke.
- 16 My only ioy shall be so fixt,  
 and on thy lawes so set:  
 That nothing can me so farre blind,  
 that I thy words forget.
- G I M E L.** *The third part.*
- 17 Grant to thy seruant now such grace,  
 as may my life prolong:  
 Thy holy word then will I keepe,  
 both in my heart and tongue.
- 18 Mine eyes which were dim and shut vp,  
 so open and make bright:  
 That of thy law and marvellous works,  
 I may haue the cleare sight.
- 19 I am a stranger in this earth,  
 wandring now here, now there:  
 Thy word therefore to me disclose,  
 my footsteps for to cleare.
- 20 My soule is rauisht with desire,  
 and neuer is at rest:  
 But seekes to know thy iudgements high,  
 and what may please thee best.



22 The proud men and malicious  
thou hast destroyed each one :

And cursed are such as doe not  
thy helts attend vpon,

23 Lord, turne from me rebuke and shame,  
which wicked men conspire,

For I haue kept thy couenants,  
with zeale as hot as fire.

24 The Princes great in counsell hate;  
and did against me speake :

But then thy seruant thought how he  
thy statutes might not breake.

25 For why, thy couenants are my ioy,  
and my hearts great solace:

They serue in stead of counsellors,  
my matters for to passe.

*DALETH. The fourth part.*

26 I am, alas, as brought to graue,  
and almost turn'd to dust;

Restore therefore my life againe,  
as thy promise is iust.

27 My waies when I acknowledged,  
with mercie thou didst heare :

Heare now eistloone, and me instruct,  
thy lawes to loue and leare.

28 Teach me once thoroughly for to know  
thy precepts and thy lore :

Thy workes then will I meditate,  
and lay them vp in store.

29 My soule I feele so sore oppress,  
that it melteth for grieue :

According to thy word therefore,  
haste, Lord, to send reliefe.

30 From lying and deceitful lips,  
let thy grace me defend :

And that I may learne thee to loue,  
thy holy Law me send.

31 The way of truth both straight and sure,  
I haue chos'n and found :

Let thy iudgements me before,

which

which keepe me safe and sound.

- 31 Since then (O Lord) I fore't my selfe,  
thy covenants to embrace:  
Let me therefore have no rebuke,  
nor checke in any case.  
32 Then will I runne with ioyfull cheare,  
where thy word doth me call:  
When thou hast set my heart at large,  
and rid me out of thrall.

*HE. The fifth part.*

- 33 Instruct me, Lord, in the right trade  
of thy statutes diuine:  
And it to keepe euen to the end,  
my heart will incline.  
34 Grant me the knowledge of thy law,  
and I shall it obey:  
With heart and mind, and all my might,  
I will it keepe, I say.  
35 In the right paths of thy precepts,  
guide me, Lord, I require:  
None other pleasure doe I wish,  
nor greater thing desire.  
36 Incline my heart thy lawes to keepe,  
and covenants to embrace:  
And from all filthy auarice,  
Lord, shilde me with thy grace.  
37 From vaine desire and worldly lusts,  
turne backe mine eyes and sight:  
Giue me the spirit of life, and power  
to walke thy wayes aright.  
38 Confirm thy gracious promise, Lord,  
which thou hast made to me,  
Which am thy seruant, and doe lone  
and feare nothing but thee.  
39 Reproch and shame which I so feare,  
from me, O Lord, expell:  
For thou dost iudge with equitie,  
and therein dost excell,

40 Behold my hearts desire is bent,  
thy lawes to keepe for aye:  
Lord, strengthen me so with thy grace,  
that it performe I may.

*Psalm.* The sixth part.

41 Thy mercies great and manifold,  
let me obtaine, O Lord,  
Thy saving health let me enjoy,  
according to thy word.

42 So shall I stop the slanderous mouthes  
of lewde men and vnjust:  
For in thy faithful promises,  
stands my comfort and trust.

43 The word of truth within my mouth,  
let ever still be prest:  
For in thy iudgements wonderfull,  
my hope doth stand and rest.

44 And whilst that breath within my brest,  
doth naturall life preserve:  
Yea, till the world shall be dissolu'd,  
thy law will I observe.

45 So walke will I as set at large,  
and made free from all dread:  
Because I sought how for to keepe  
thy precepts and thy reade.

46 Thy noble acts I will describe,  
as things of most great fame:  
Even before Kings I will them blaze,  
and thinke no whit for shame.

47 I will reioyce then to obey  
thy worthy befts and will:  
Which evermore I haue I wd best,  
and so will loue them still.

48 My hands will I lift to thy lawes,  
which I haue deately sought:  
And practise th. commandements,  
in deed, in will, in thought.

*Psalm.* The seventh part.

bold Thy promise which thou mad'st to me,

M

thy

thy seruant Lord remember:  
 For therein doe I put my trust,  
 and confidence for euer.  
 50 It is my comfort and my ioy,  
 when troubles me a while:  
 For were my life not by thy word,  
 my life would soone me faile.

51 The proud and such as God contemns,  
 still made of me a scorne:  
 Yet would I not thy lawes forsake,  
 as he that were forlorne.  
 52 But cald to mind, Lord, thy great workes  
 shewd to our fathers old:  
 Whereby I felt my ioy surmount  
 my griefe an hundred fold.  
 53 But yet, alas, for feare I quake,  
 seeing how wicked men  
 Thy Law forsooke, and did procure  
 thy iudgements who knowes when.  
 54 And as for me, I fram'd my songs,  
 thy statutes to exalte:  
 When I among the strangers dwelt,  
 and thoughts gan me assault.

55 I thought vpon thy name O Lord,  
 by night when others sleepe:  
 As for thy law also I kept,  
 and euer will it keepe.  
 56 This grace I did obtaine, because  
 thy covenants sweete and deare  
 I did embrace, and also keepe  
 with reuerence and with feare.

HEITH.

*The eight part.*

57 O God which art my part and lot,  
 my comfort and my stay:  
 I haue decreed and promised,  
 thy lawes to keepe alway.  
 58 Mine earnest heart did humbly sue,  
 in presence of thy face:

As thou therefore hast promised,  
Lord, grant me of thy grace.

59 My life I haue examined,  
and tride my secret heart:  
Which to thy statutes caused me  
my feet: straight to conuert.

60 I did not stay nor linger long,  
as they that slothfull are:  
But hastily thy lawes to keepe,  
I did my selfe prepare.

61 The cruell bands of wicked men;  
haue made of me their preys:  
Yet would I not thy Law forget,  
nor from thee go astray.

62 Thy righteous iudgements towards me,  
so great are and so hie:  
That euen at midnight will I rise,  
thy name to magnifie.

63 Companion am I to all them,  
which feare thee in their hearts:  
And neuer will for loue nor dread,  
from thy commandements stare.

64 Thy mercies (Lord) most plenteously  
do all the world fulfill:  
Teach me how I may obey  
thy statutes and thy will.

ETH. *The ninth part.*

65 According to thy promise, Lord,  
so hast thou with me dealt:

66 of thy grace in sundry sorts,  
haue I thy seruant felt.

67 Teach me alwayes to iudge aright,  
and giue me knowledge sure:

68 certainly I do beleene,  
that thy precepts are pure.

69 For thou didst touch me with thy rod,  
I err'd and went astray:

70 Now I keepe thy holy Word,

and make it all my stay.

68 Thou art both good and gracious,  
and giuest most liberally:

Thine ordmances how to keepe,  
therefore, O Lord, teach me.

69 The proud and wicked men haue forg'd  
against me many a lye:

Yet thy commandments still obferue,  
with all my heart will I.

70 Their hearts are twolue with worldly  
as greale so ate they fat: (wealth,

But in thy law doe I delight,  
and nothing seeke but thee.

71 O happie time, may I well say,  
when thou didst me correct:

For as a guide to learne thy lawes,  
thy rod did me direct.

72 So that to me thy word and law  
is dearer manifold,

Then thousands great of siluer and gold,  
or ought that can be told.

10 D. The tenth part.

73 Seeing thy hands haue made me, Lord,  
to be thy creature:

Grant knowledge likewise how to learne  
to put thy lawes in vire.

74 So they that feare thee shall reioyce,  
when euer they me see:

Because I haue learn'd by thy word,  
to put my trust in thee.

75 When with the rods the world is plagu'd,  
I know, the cause is iust:

So when thou dost correct me, Lord,  
the cause iust needs be must.

76 Now of thy goodnesse I thee pray,  
some comfort to me send:

As thou to me thy seruant helpest,  
so from all ill me shend.

77 Thy tender mercies powre on me,

and I shall surely true:

For ioy and consolation both,  
thy law to me doth giue.

78 Confe and the proud, whose false pretence  
is me for to destroye:

But as for me, thy hel's to know,  
I will my selfe imploy.

79 Whoso with reuerence doe thee feare,  
to me let them retire:

And such as doe thy covenants know,  
and them alone desire.

80 My heart without all waucering  
let on thy lawes be bent:

That no confusion come to me,  
whereby I should be shent.

*CAPH. The xi. part.*

81 My heart doth faint, and cealeth not,  
thy sauing health to craue:

And for thy words sake still I trust  
my hearts desire to haue.

82 Mine eyes doe faile with looking for  
thy word, and thus I say:

Oh, when wilt thou me comfort, Lord?  
why do'st thou thus delay?

83 As a skin bottle in the smoke,  
so am I parcht and drie:

Yet will I not out of my heart  
let thy commandments slide.

84 Alas, how long shall I yet ling,  
before I see the houre,

That on my foes which me torment,  
thy vengeance thou wilt powre?

85 Presumptuous men haue digged pits,  
thinking to make me sure:

Thus contray against thy law,  
my hurt they doe procure.

86 But thy commandments are all true,  
and causelesse th' y me grieue:

To thee therefore I doe complaine,  
that thou might'st me relieue.

M 3

87 Almost

- 87 Almost they had me cleane destroyed,  
and brought me quite to ground:  
Yet by thy statutes I abode,  
and therein succour found.  
88 Restore me, Lord, againe to life,  
for thy mercies excell:  
And so shall I thy covenants keepe,  
till death my life expell.

LAMED.

*The xij. part.*

- 89 In heauen, Lord, where thou doest dwell,  
thy word is stablished sure:  
And shall for all eternity,  
fast grauen there endure.  
90 From age to age thy truth abides,  
as doth the earth witnesse:  
Whose groundworke thou hast laid so sure,  
as no tongue can expresse.  
91 Euen to this day we may well see,  
how all things perseuere  
According to thy ordinance,  
for all things thee reuere.  
92 Had it not bin that in thy law  
my soule had comfort sought:  
Long time ere now in my distresse,  
I had bin brought to nought.  
93 Therefore will I thy precepts aye,  
in memory keepe fast:  
By them thou hast my life restor'd,  
when I was at last cast.  
94 No wight to me can title make,  
for I am onely thine:  
Save me therefore, for to thy lawes  
mine eares and heart incline.  
95 The wicked men do seeke my banes,  
and thereto lie in waite:  
But I the while considered  
thy noble workes and great.  
96 I see nothing in this wide world,  
at length which hath not end:



But thy commandements and thy word,  
beyond all end extend.

*MEM. The xiiij. part.*

97 What great desire and ieruent loue;  
do I beare to thy law:

All the day long my whole deuice  
is onely on thy law.

98 Thy word hath taught me farre to passe  
my foes in policie:

For still I keepe it as a thing,  
of most excellency.

99 My teachers which did me instruct,  
in knowledge I excell:

Because I do thy couenants keepe,  
and them to others tell.

100 In wisdom I doe passe also  
the ancient men indeed:

And all because to keepe thy lawes,  
I held it aye best need.

101 My feete I haue refrained eke,  
from euery euill way:

Because that I continually  
thy word might keepe, I say.

102 I haue not sweru'd from thy iudgements,  
nor yet shrunk any dell:

For why thou hast me taught thereby,  
to liue godly and well.

103 O Lord, how sweet vnto my taste,  
find I thy Lawes alway:

Doubtlesse no hony in my mouth,  
feele ought so sweete I may.

104 Thy lawes haue me such wisdom learn'd  
that utterly I hate

All wicked and vngodly wayes,  
in euery kinde or rate.

*NPN. The xiiij. part.*

105 Euen as a lanterne to my feete,  
so doth thy word shine bright:

And to my pathes where euer I go,  
it is a flaming light.

106 I haue both sworne, and will performe  
most certainly doubtlesse,  
That I will keepe thy iudgements iust,  
and them in life expresse.

107 Affliction hath me sore opprest,  
and brought me to deaths doose:  
O Lord, as thou hast promised,  
so me to life restore.

108 The offrings which with heart and voice,  
most frankly I thee giue,  
Accept, and teach me how I may  
alter thy iudgements liue.

109 My soule is aye so in my hand,  
that dangers me assaile:  
Yet doe not thy Law forget,  
nor it to keepe will faile.

110 Although the wicked laid their nets,  
to catch me at a bay:  
Yet did I not from thy precepts,  
once swaine or goe astray.

111 Thy law I haue so claime alway,  
as mine owne heritage:  
And why, for therein is delight,  
and sit my whole courage.

112 For euer more I haue been beat,  
thy statutes to fulfill:  
Euen so likewise vnto the end,  
I will continue still.

*SAME CH. The xv. part.*

113 The craftie thoughts and double hearts  
I doe alwaies detest:

But as for thy law and precepts,  
I use them euer best.

114 Thou art my hid and secret place,  
my shield of strong defence:  
Therefore haue I thy promises  
lookt for with patience.

115 Goe to therefore, yee wicked men,  
depart from me anon:

For the commandments will I keepe  
of God my Lord alone.

116 As thou hast promist, so performe,  
that death me not assaile;

Nor let my hope abuse me so,  
that through distrust I quaille.

117 Uphold me, and I shall be safe,  
for ought they doe, or say:

And in thy statutes pleasure take  
will I both night and day.

118 Thou hast trod such vnder thy feete,  
as doe thy statutes breake:

For nought auails their subtiltie,  
their counsell is but weake.

119 Like drosse thou casts the wicked out,  
where euer they goe or dwell:

Therefore can I as thy statutes,  
lose nothing halfe so well.

120 My flesh (alas) is taken with feare,  
as though it were benumd:

For when I see thy iudgements, straight  
I am as one allond.

*AIN. The xvi. part.*

121 I doe the thing that lawfull is,  
and giue to all men right:

Resigne me not to them that would  
oppresse me with their might.

122 But for thy seruant suretie be,  
in that thing that is good:

That proud men giue me not the foile,  
which rage as they were wood.

123 Mine eyes with waiting are now blind,  
thy healk so much I crane:

And eke thy righteous promise, Lord,  
whereby thou wilt me saue.

124 Intreate thy seruant louingly,  
and sauaunt to him shew,

Thy statutes of most excellency,  
teach me also to know.

115 Thy humble seruant, Lord, I am,  
grant me to vnderstand,  
How by thy statutes I may know  
best what to take in hand.

116 It is now time, Lord, to begin,  
for truth is quite decay'd:  
Thy law likewise they haue transgress'd,  
and none against them laid.

117 This is the cause wherefore I loue  
thy lawes better then gold:  
Or lewels fine, which are esteem'd  
most costly to be sold.

118 I thought thy precepts all most iust,  
and so them laid in store.  
All craftie and malicious waies,  
I do abhorre therefore.

*P E. The xxiij. vers.*

119 Thy commandments are most wonderfull,  
and full of things profound:  
My soule therefore hath kepte them sure,  
when they are tried and found.

120 When men first enter into thy word,  
they finde a light most cleare:  
And very idiots vnderstand  
when they it read or heare.

121 For loe I haue both gap'd and breath'd,  
to know thy commendment:  
That I might giue my selfe thereby,  
I thought what thing it meant.

122 With merie and compassion, Lord,  
behold me from above:  
As thou art wont to behold such  
as thy name feare and loue.

123 Direct my footsteps by thy Word,  
that I thy will may know:  
And neuer let the quicke  
thy crooke ouerthrow.

124 From slanderous tongues and deadly harmes  
preserue and keepe me sure:

Thy

Thy precepts then I will obserue,  
and put them eke in vſe.

135 Thy countenance which doth ſurmount  
the Sunne in his bright hue :

Let ſhine on me, and by thy law  
teach me what to eſchew.

136 Out of mine eyes great ſlonds gush out  
of dreary teares and fell:

When I behold, how wicked men  
thy lawes keepe neuer a dell.

*ZADE. The xviij. part.*

137 In every point, Lord, thou art iuſt,  
the wicked though they grudge:  
And when thou doſt ſentence pronounce,  
thou art a righteous iudge.

138 To render right and ſlie from guile,  
are two chiefe points moſt hie:

And ſuch as thou haſt in thy law  
commanded vs ſtraightly.

139 With zeale and wrath I am conſum'd,  
and euen pin'd away:

To ſee my ſoes thy word forget,  
for ought that I do may.

140 So pure and perfect is thy word,  
as any heart can deeme:

And I thy ſervant nothing more  
do loue or yet eſteeme.

141 And though I be nothing ſet by,  
as one of baſe degree:

Yet do I not thy Lawes forget,  
nor ſhrinke away from thee.

142 Thy righteouſneſſe, Lord, is moſt iuſt,  
for euer to endure:

Alſo thy law is truth it ſelfe,  
moſt conſtant and moſt pure.

143 Trouble and grieve have lei'd on me,  
and brought me wondrous low:

Yet do I ſtill of thy precepts,

delight

delight to heare and know.

144 The righteousnesse of thy iudgements  
doth last for euermore:

Then teach them me, for euen in them  
my liue lyes vp in store.

*K O T H.*

*The xix part.*

145 With seruent heart I cald and cride,  
now answere me, O Lord:

That thy commandements to obserue,  
I may iully accord

146 To thee my God I make my suite,  
with most humble request:

Save me therefore, and I will keepe  
thy precepts and thy behests.

147 To thee I crie euen in the morne,  
before the day waxe light:

Because that I haue in thy word,  
my confidence whole pight.

148 Mine eyes preuent the watch by night,  
and ere they call, I wake:

That by dwelling on thy word,  
I might some comfort take.

149 Incline thine eares to heare my voyce,  
and pitie on me take:

As thou wast wont, to iudge me, Lord,  
lest life should me forsake.

150 My tees draw neere, and doe procure  
my death maliciously:

Which from thy law are farre gone backe  
and straid from it lewdly.

151 Therefore, O Lord, approach thou neere,  
for need doth so require:

For all thy precepts true they are,  
then helpe I thee desire.

152 But thy commandments haue I heard,  
not now, but long agoe:

That they remaine for euermore,  
thou hast them grounded so.

*R E S H.*

R E S H. *The xx. part.*153 My trouble and affliction,  
consider and behold :Deliver me, for of thy law,  
I ever take fast hold.154 Defend my good and righteous cause,  
with speed some succour send :From death, as thou hast promised,  
Lord, keepe me and defend.155 As for the wicked, farre they are  
from hauing health and grace :Whereby they might thy statutes know,  
they enter not the trace.156 Great are thy mercies, Lord, I grant,  
what tongue can them attaine ?And as thou hast me iudg'd ere now,  
so let me life obtaine.157 Though many men did trouble me,  
and persecute me sore :Yet from thy lawes I neuer shrunke,  
nor went awry therefore.158 And truth it is, for griefe I die,  
when I these traytors see :Because they keepe no whit thy word,  
nor yet seeke to know thee.159 Behold, for I doe loue thy lawes,  
with heart most glad and faine :As thou art good and gracious, Lord,  
restore my life againe.160 What thy word doth decree, must be,  
and so it hath been euer :Thy righteous iudgements are also  
most true, and decay neuer.S C H I N. *The xxi. part.*161 Princes haue sought by cruelty,  
causelesse to make me crouch :But all in vaine, for of thy word  
the feare did my heart touch.162 And certainly euen of thy word,  
I was more merrie and glad,

Then

Then he that of rich spoiles and prey,  
great store and plentie had.

163 As for all lies and falities,  
I hate most and detest :

For why, thy holy law do I  
about all things loue best.

164 Seuen times a day I praise the Lord,  
singing with heart and voyce:

Thy righteous acts and wonderfull  
to cause me to reioyce.

165 Great peace and rest shall all such haue,  
as doe thy statutes loue :

No danger shall their quiet state  
empaire or once remoue.

166 My only health and comfort, Lord,  
I looke for at thy hand :

And therefore haue I done those things,  
which thou didst me command.

167 Thy lawes haue been mine exercise,  
which my soule most desired :

So much to them my loue was bent,  
that nought else I required.

168 Thy statutes and commandements  
I kept (thou knowest) aright :

For all the things that I haue done,  
are present in thy sight.

*T A U. The xxij. part.*

169 O Lord, let my complaint and cry  
before thy face appeare :

And as thou hast me promise made,  
so teach me thee to feare.

170 Mine humble supplication,  
toward thee let find access :

And grant me, Lord, deliuerance,  
for so is thy promise.

171 Then shall my lips thy praises speake,  
after most ample sort :

When thou thy statutes hast me taught,

wherein



wherein stands my comfort.

172 My tongue shall sing and preach thy word,  
and on this wise say shall:

Gods famous acts and noble lawes  
are iust and perfect all.

173 Stretch out thy hand, I thee beseech,  
and speedily me saue:

For thy commandments to obserue,  
chosen, O Lord, I haue.

174 Of thee alone, Lord, I craue health,  
for other I know none:

And in thy law, and nothing else,  
I do delight alone.

175 Grant me therefore long daies to liue,  
thy name to magnifie:

And of thy iudgements mercifull,  
let me the fauour trie.

176 For I was lost and went astray,  
much like a wandring sheepe:

Oh seeke me, for I haue not faild,  
thy commandments to keepe.

### Ad Dominum. Psal. Cxx. T. S.

*Sing this as the 111. Psalme.*

**I**N trouble and in thrall,

Vnto the Lord I call,

And he doth me comfort.

2 Deliuer me, I say,

From liars lips alway,

And tongues of false report.

3 What vantage or what thing,

Gett thou thus for to sing,

Thou false and flattering liar?

4 Thy tongue doth, hurt I weene,

No lesse then arrowes keene,

Or hot consuming fire.

5 Alas, too long I slack

Within these tents so black,

Which Kedars are by name:

By whom the flocke elect,  
And all of Isaac's sect,  
are put to open shame.

6 With them that peace did hate,  
I came a peace to make,  
and let a quiet life.

7 But when my tale was told,  
Causelesse I was controld,  
by them that would haue strife.

Leuau i oculos. Psal. Cxxj. W.W.

**I** Lift mine eyes to Sion hill,  
From whence I doe attend,  
That succour God me send.

2 The mightie God me succour will,  
Which heauen and earth framed,  
And all things therein named.

3 Thy foote from slip he will preserue,  
And will thee safely keepe,  
For he will neuer sleepe.

4 Lo he that Israel doth conserue,  
No sleepe at all can him catch,  
But his eyes shall euer watch.

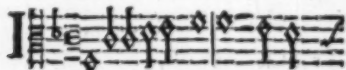
5 The Lord is thy warrant alway,  
The Lord eke doth thee couer:  
As at thy right hand euer.

6 The Sunne shall not thee parch by day,  
Nor the Moone not halfe so bright,  
Shall with cold thee hurt by night.

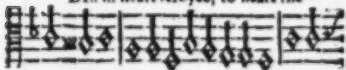
7 The Lord will helpe thee from distresse,  
And will thy life sure saue:  
And thou shalt also haue,

8 In all thy businesse good successe,  
Where-euer thou goest in or out,  
God will thy things bring about.

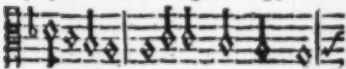
Lazarus sum. Psal. Cxxij. W.K.



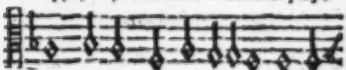
Did in heart reioyce, to heare the



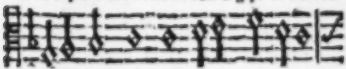
peoples voice, in offering so willingly. For let



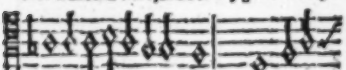
vs vp, say they. And in the Lords house pray:



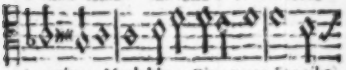
Thus spake the folke full louingly. Our iete



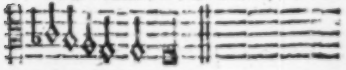
that wandred wide, Shall in thy gates abide,



O thou Ierusalem full faire: Which art so



trewe & Much like: Cite reate, The cite



whereof is not elsewhere.

4 The Tribes with one accord,

The

The tribes of God the Lord,  
 are thither bent their way to take:  
 So God before did tell,  
 That there his Israel,  
 Their prayers should together make.

5 For there are thrones erect,  
 And that for this respect,  
 To set forth iustice orderly:  
 Which thrones right to maintaine,  
 To Dauids house pertaine,  
 His folke to iudge accordingly.

6 To pray let vs not cease,  
 For Ierusalem's peace,  
 Thy friends God prosper mightily:  
 7 Peace be thy wals about,  
 And prosper thee throughout  
 Thy palaces continually.

8 I with thy prosperous state,  
 For my poore brethrens sake,  
 That comfort haue by meanes of thee.  
 9 Gods house doth me allure,  
 Thy wealth for to procure,  
 so much alwayes as lies in me.

Ad te leuani. Psal. Cxxiiij. T.S.

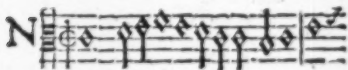
*Sing this as the 73. Psalme.*

**O** Lord that heauen doest possesse,  
 I lift mine eyes to thee,  
 Even as the seruant listeth his,  
 his masters hands to see.  
 2 As handmaids watch their mistris hands,  
 some grace for to atchieue:  
 So we behold the Lord our God,  
 till he doe vs forgieue.

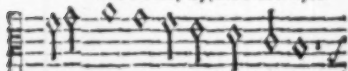
3 Lord grant vs thy compassion,  
 and mercy in thy fight:  
 For we are filld and overcome  
 with hatred and despise.

4 Our minds be flust with great rebukes  
the rich and worldly wise  
Do make of vs their mocking stockes,  
the proud do vs despise.

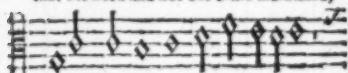
Nisi quia Dom. Psal. Cxxiiij. W.W.



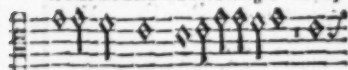
Ow Israel may say, and that truly: If



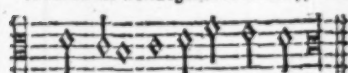
that the Lord had not our cause maintand,



If that the Lord had not our right sustaind,



When all the world against vs furiously, Made



their vproes, and said, we should all die:

3 Now long ago  
they had deuour'd vs all,  
And swallowed quicke,  
for ought that we could deemes  
Such was their rage,  
as we might well esteeme.

4 And as the foulds  
with mightie force do fall:  
So had they now  
our liues euen brought to thall.

5 The raging streames,  
most proud in roaring noise,  
Had long ago  
o'whelmd vs in the deepe,  
6 But loued be God,  
which doth vs safely keepe  
From bloudy teeth,  
and their most cruell voyce,  
Which as a prey,  
to eate vs would reioyce.

7 Euen as a bird,  
out of the fowlers grin,  
Escapes away,  
right so it fares with vs :  
Broke are their nets,  
and we haue scaped thus.  
8 God that made heauen  
and earth, is our helpe then;  
His name hath saued  
vs from these wicked men.

Qui confidunt. Psal. Cxxv. W.W.

*Sing this as the Paster nosse.*

S Vch as in God the Lord do trust,  
As mount Sion shall firmly stand:  
And be remoued at no hand,  
The Lord will comt them right and iust  
So that they shall be sure,  
For euer to endure.

2 As mightie mountaines huge and great,  
Ierusalem about do close:  
So will the Lord do vnto those,  
Who on his godly will do waite:  
Such are to him so deare,  
They neuer need to feare,

3 For though the righteous trie doth he,  
By making wicked men his red:  
Left they through grieve forsake their God,  
It shall not as their lot fill be.

4 Give, Lord, to vs thy light,  
Whose hearts are true and right,

5 But as for such as turne aside,  
By crooked wares which they out sought,  
The Lord will surely bring to nought,  
With workers vile they shall abide:  
But peace with Israel,  
For euermore shall dwell.

### Another of the same by R.W.

*Sing this as the ten Commandments.*

Those that doe put their confidence,  
Vpon the Lord our God onely,  
And lie to him for their defence,  
In all their need and miserie:  
Their faith is sure still to endure,  
Grounded on Christ the corner stone,  
Moued with none ill, but standeth still,  
Stedfast like to the mount Sion.

And as about Ierusalem,  
The mighty hills do it compasse,  
So that no enemies come to them,  
To hurt that towne in any case:  
So God indeed in euery need,  
His faithfull people doth defend,  
Standing them by assuredly,  
From this time forth world without end.

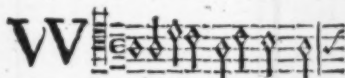
Right wise and good is our Lord God,  
And will not suffer certainly,  
The sinners and vngodlies rodd,  
To tarrie ypon his familie:  
Lest they also from God should go,  
Falling to sinne and wickednesse,  
O Lord, defend world without end,  
Thy Christian flock through thy goodnesse,

O Lord, do good to Christians all,  
That stedfast in thy word abide.

Such as willingly from God fall,  
 And to false doctrine daily slide,  
 Such will the Lord scatter abroad,  
 With hypocrites tht owne downe to hell,  
 God will them send paines without end:  
 But Lord grant peace to Israel.

Glory to God the Father of might,  
 And to the Sonne our Saviour:  
 And to the holy Ghost, whose light  
 Shine in our hearts, and vs succour:  
 That the right way from day to day,  
 We may walke and glorifie him,  
 With hearts desir all that are here,  
 Worship the Lord, and say Amen.

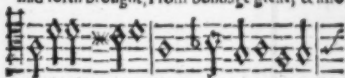
In conuertendo. Psal. Cxxvj. W.K.



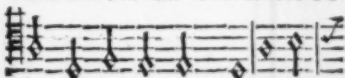
Hen that the Lord againe his Sion



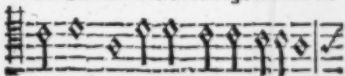
had forth brought, From bondage great, & also



seruitude extreme: His worke was such as did

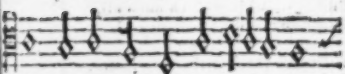


surmount mans heart and thought: So that we

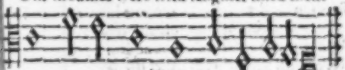


were much like to them that vs to dreame,





Our mouthes were with laughter filled then:



And eke our tongues did shew vs ioyfull men.

- 2 The heathen folke  
were forced then this to confesse:  
How that the Lord  
for them alio great things had done,  
3 But much more we,  
and therefore can confesse no lesse:  
Wherefore to ioy,  
we haue good cause, as we begun,  
4 O Lord go forth,  
thou canst our bondage end;  
As to deserts,  
the flowing riuers send.  
5 Full true it is,  
that they which sow in teares indeed,  
A time will come,  
when they shall reape in mirth and ioy.  
6 They went and wept,  
in bearing of their precious seed:  
For that their foes  
full oftentimes did them annoy;  
But their returne  
with ioy they shall sure see,  
Their sheaves home bring,  
and not empaiied be.

Nisi Dom. Psal. Cxxvij. W.W.

*Sing this as the Lords Prayer.*

**E**xcept the Lord the house doe make,  
And thereunto do set his hand:  
What men do build, it cannot stand,

*Like*

Likewise in vaine men vnder take,  
Cities and holds to watch and ward,  
Except the Lord be their safegard.

2 Though ye rise early in the morn,  
And so at night goe late to bed,  
Feeding full hardly with browne bread,  
Yet were your labour lost and worne:  
But they whom God doth loue and keepe,  
Receiue all things with quiet sleepe.

3 Therefore marke well when euerye see,  
That men haue heires t'enioy their land,  
It is the gift of Gods owne hand.  
For God himselfe doth multiply,  
Of his great liberalitie,  
The blessing of posteritie.

4 And when the children come to age,  
They grow in strength and actiuenesse,  
In person and in conelinese:  
So that a shaft shot with courage,  
Of one that hath a most strong arme,  
Flies not so swift, nor doth like harme.

5 Oh well is him that hath his quinner  
Furnisht with such artillerie:  
For when in perill he shall be,  
Such one shall neuer shake nor shiuer,  
When that he pleades before the Iudge,  
Against his foes that beare him grudge.

Beati omnes. Psal. Cxxviii. T.S.

*Sing this as the 137. Psalme.*

**B**lessed art thou that fearest God,  
and walkest in his way:  
2 For of thy labour thou shalt eate,  
happy art thou, I say.  
3 Like fruitfull vines on thy house side,  
to doth thy wife spring out;

Thy

Thy children stand like Oline plants,  
thy table round about.

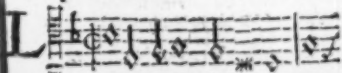
- 4 Thus art thou blest that fearest God,  
and he shall let thee see  
5 The promised Ierusalem,  
and his felicitie.  
6 Thou shalt thy childrens children see,  
to thy great ioyes increase;  
And likewise grace on Israel,  
prosperitie and peace.

Sæpe expugnauerunt. Psal. Cxxix. N.

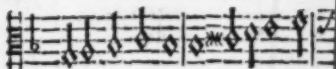
*Sing this as the 127. Psalm.*

- O**ft they, now Israel may say,  
me from my youth assail'd.  
2 Oft they assail'd me from my youth,  
yet neuer they preail'd.  
3 Vpon my backe the plowers plowed,  
and furrowes long did cast:  
4 The righteous Lord hath cut the cords  
of wicked foes at last.  
5 They that hate me, shall be asham'd,  
and turned backe also:  
6 And made as grasse vpon the house,  
which withereth ere it grow.  
7 Whereof the mower cannot finde  
enough to fill his hand:  
Nor he can fill his lap, that goeth  
to gleane vpon the land.  
8 Nor passers by pray God en them  
to let his blessing fall:  
Nor say, We blesse you in the name  
of God the Lord at all.

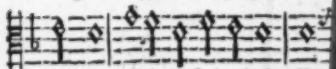
De profundis. Psal. Cxxx. W. W.



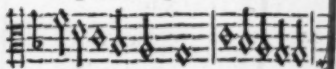
Ord, to thee I make my none, when  
N dangers



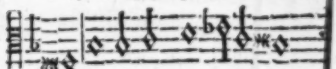
dangers me oppresse: I call, I sigh, plaine



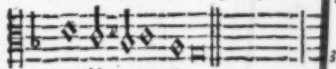
and gone, trusting to finde release. 1. Hea



now, O Lord, my request, for it is full due



time: And let thine eares aye be prest



vnto this prayer mine.

3 O Lord our God, if thou weigh  
our finnes and them peruse;  
Who shall then escape and say,  
I can my selfe excuse?

4 But (Lord) thou art mercifull,  
and turnst to vs thy grace:  
That we with hearts most carefull,  
should feare before thy face.

5 In God I put my whole trust,  
my soule waits on his will:  
For his promise is most iust,  
and I hope therein still.

6 My soule to God hath regard,  
wayting for him always  
More then they that watch and ward,  
to see the dawning day.

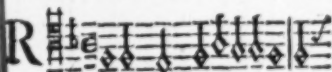
- 7 Let Israel then boldly  
in the Lord put his trust :  
He is that God of mercy,  
that his deliuer must.
- 8 For he it is that must saue  
Israel from his sinne :  
And all such as surely haue  
their confidence in him.

Domine non est. Psal. Cxxxj. M.

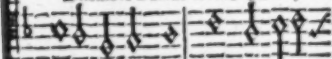
*Sing this as the Lamentation.*

- O Lord, I am not pnt in minde,  
I haue no scornfull eye :  
I doe not exercise my selfe  
in things that be too hie.
- 2 But as the child that wained is,  
even from his mothers brest :  
So haue, I Lord, behan'd my selfe,  
in silence and in rest.
- 3 O Israel, trust in the Lord,  
let him be all thy stay :  
From this time forth for euermore,  
from age to age, I say.

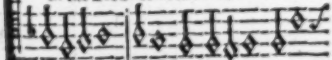
Memento Dom. Psal. Cxxxij. M.



Remember Davids trouble, Lord, how



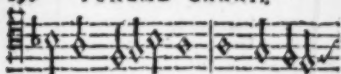
to the Lord he swore : And vowed a vow



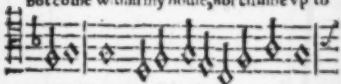
to Jacobs God, to keepe for euermore. I will

N 2

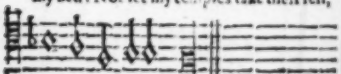
not



not come within my house, nor climbe vp to



my bed: Nor let my temples take their rest,



nor the eies in my head:

5 Till I haue found out for the Lord  
a place to sit thereon:

An house for Iacobs God to be  
an habitation.

6 We heard of it at Ephrata,  
there did we heare this sound,  
And in the fields and forestts there,  
these voyces first were found.

7 We will assay, and go in now,  
his tabernacle there:  
Before his footstool to fall downe,  
and worship him in leare.

8 Arise, O Lord, arise, I say,  
into thy resting place,  
Both thou and the aike of thy strength,  
the presence of thy grace.

9 Let all thy Priests be clothed Lord,  
with truth and righteousnesse:

Let all thy Saints and holy men  
sing all with ioyfull este.

10 And for thy seruant Dauids sake,  
refuse not, Lord, I say,

The face of thine anointed, Lord,  
not turne thy face away.

*The second part.*

11 The Lord to Dauid swore in truth,

and will not shrinke from it:

Saying, The fruit of thy body  
vpon thy seate shall sit.

12 And if thy sonnes my couenant keepe,  
that I shall learne each one:

Then shall thy sonnes for euer sit  
vpon thy princely throne.

13 The Lord himselte hath chose Sion,  
and loues therein to dwell:

Saying, This is my resting place,  
I loue and like it well.

14 And I will blesse with great increase,  
her victuals euery where:

And I will satisfie with bread,  
the needie that be there.

15 Yea I will deck and clothe her Priests  
with my saluation:

And all her Saints shall sing for ioy  
of my protection.

16 There will I surely make the home  
of Dauid for to bud:

For there I haue ordain'd for mine,  
a lanterne bright and good.

17 As for his enemies, I will clothe  
with shame for evermore:

But I will cause his crowne to shine  
more fresh then heretofore.

**Ecce quàm. Psal. Cxxxiiij. W.W.**

*Sing this as the 137. Psalm.*

O How happie a thing it is,  
and ioyfull for to see

Brethren together fast to hold  
the band of amitie

It eals to mind that sweet perfume,  
and that costly ointment,

Which on the sacrificers head,  
by Gods precept was spent.

It wet not Aarons head alone,

N 3

but

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but drencht his beard throughout:  
And finally it did runne downe  
his rich attire about.

3 And as the lower ground doth drinke  
the dew of Hermon hill:  
And Sion with his siluer drops,  
the fields with fruit doth fill:

4 Even so the Lord doth powre on them  
his blessings manifold:  
Whose hearts and minds without all guile,  
this knot doe keepe and hold.

Eccc nunc. Psal. Cxxxiiij. W. K.

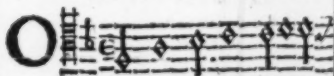
*Sing this as the 25. Psalm.*

**B**Ehold and haue regard,  
ye seruants of the Lord:  
Which in his house by night doe watch,  
praise him with one accord.

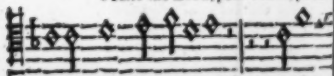
2 Lift vp your hands on high,  
vnto his holy place:  
And giue the Lord his praise due  
his benichts embrace,

3 For why? the Lord who did  
both earth and heauen frame,  
Doth Sion blesse, and will conserue  
for euermore the same.

Laudate nomen. Psal. Cxxxv. M.



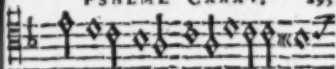
Praise the Lord, praise him, praise



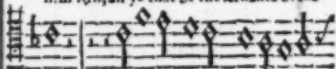
him, praise him with one accord: O praise

him

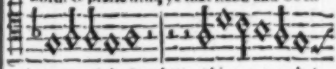




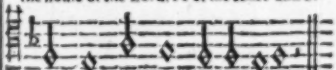
him still, all ye that be the seruants of the



Lord. O praise him, ye that stand and be in



the house of the Lord: Ye of his court and of



his house, praise him with one accord.

3 Praise ye the Lord, for he is good,  
sing praises to his name:  
It is a comely and good thing,  
alwayes to doe the same.  
4 For why, the Lord hath chose Iacob,  
his very owne ye see:  
So hath he chosen Israel,  
his people for to be.

5 For this I know and am right sure,  
the Lord is very great:  
He is indeed aboue all gods,  
most easie to intreate.

6 For whatsoeuer pleased him,  
all that full well he wrought:  
In heauen, in earth, and in the sea,  
which he hath made of nought.

7 He lifts vp clouds euen from the earth,  
he maketh lightnings and raine:  
He bringeth forth the winds also,  
he made nothing in vaine.

8 He smote the first borne of each thing,  
in Egypt that tooke rest:

He spared there no liuing thing,  
the man nor yet the beaſt.

- 9 He hath in thee ſhewd wonders great,  
O Egypt voyd of vaunts;  
On Pharaoh, thy curſed king,  
and his ſeuere ſeruaunts.  
10 He ſmore then many nations,  
and did great acts and things:  
He ſlue the great and mightieſt,  
and chiefeſt of their kings.

- 11 Sehon king of the Amorites,  
and Og King of Baſan:  
He ſlue alſo the kingdomes all,  
that were of Canaan,  
12 And gaue their land to Iſrael,  
an heritage, we ſee.  
To Iſrael his owne people,  
an heritage to be.

*The ſecond part.*

- 13 Thy Name (O Lord) ſhall ſtill endure,  
and thy memoriall,  
Throughout all generations,  
that are oreuer ſhall.  
14 The Lord will ſurely now auenge  
his people all indeede:  
And to his ſeruaunts he will ſhew  
fauour in time of need.  
15 The idols of the heathen are made,  
in all the coaſts and lands,  
Of ſiluer and of gold they be,  
the worke euen of mens hands.  
16 They haue their mouthes and cannot ſpeake,  
and eyes, and haue no ſight.  
17 They haue eke eares and heare nothing,  
their mouthes be breathleſſe quite.  
18 Wherefore all they are like to them,  
that ſo do ſet them forth:  
And likewiſe thoſe that truſt in them,

or thinke they be ought worth.

- 19 O all ye house of Israel,  
see that ye praise the Lord:  
And ye that be of Aarons house,  
praise him with one accord.  
20 And ye that be of Leuies house,  
praise ye likewise the Lord:  
And ye that stand in awe of him,  
praise him with one accord.  
21 And out of Ston sound his praise,  
the great praise of the Lord,  
Which dwelleth in Ierusalem,  
praise him with one accord.

Confitemini Dom. Psal. Cxxxvj. N.

*Sing this as the 135. Psalm.*

- Praise ye the Lord, for he is good,  
for his mercy endureth for ever.  
2 Give thanks vnto the God of gods,  
for his mercy endureth for ever.  
3 Give thanks vnto the Lord of Lords,  
for his mercy endureth for ever.  
4 Which onely doth great wondrous works,  
for his mercy endureth for ever.  
5 Which by his wisdom made the heauens,  
for his mercy, &c.  
6 Which on the waters stretcht the earth,  
for his mercy, &c.  
7 Which made great lights to shine abroad,  
for his mercy, &c.  
8 As Sunne to rule the lightsome day,  
for his mercy, &c.  
9 The Moone & stars to guide the night,  
for his mercy, &c.  
10 Which smote Egypt with their first borne,  
for his mercy, &c.  
11 And Israel brought out from thence,  
for his mercy, &c.  
12 With mightie hand and stretched arme,  
for his mercy, &c.

N 5

13 Which

- 13 Which cut the red sea in two parts,  
 for his mercie endureth, &c.  
 14 And Israel made passe there through,  
 for his mercie endureth, &c.  
 15 And drowned Pharaoh and his host,  
 for his mercie endureth, &c.  
 16 Through wildernesse his people led,  
 for his mercie endureth, &c.  
 17 He which did smite great noble Kings,  
 for his mercie endureth, &c.  
 18 And which hath slaine the mightie Kings,  
 for his mercie endureth, &c.  
 19 As Schon King of th' Amorites,  
 for his mercie endureth for ever.  
 20 And Og the King of Basan land,  
 for his mercie endureth for ever.  
 21 And gave their land for heritage,  
 for his mercie endureth for ever.  
 22 Even to his servant Israel,  
 for his mercie endureth, &c.  
 23 Remembering vs in base estate,  
 for his mercie endureth for ever.  
 24 And from oppressors rescu'd vs,  
 for his mercie endureth for ever.  
 25 Which giueth food vnto all flesh,  
 for his mercie endureth for ever.  
 26 Praise ye the Lord of heauen aboue,  
 for his mercie endureth for ever.  
 27 Giue thanks vnto the Lord of Lords,  
 for his mercie endureth for ever.

Another of the same by T. C.

*Sing this as the 148. Psalm.*

O Land the Lord benigne,  
 Whose mercies last for ayes  
 Give thanks, and praises sing  
 To God of gods, I say.  
 2 For certainly,  
 His mercies dure,  
 Both firme and sure,  
 Eternally.

3 The Lord of Lords praise ye,  
Whose mercies aye do dure:  
4 Great wonders only he  
Doth worke by his great power:  
For certainly,  
His mercies dure,  
Both firme and sure,  
Eternally.

5 Which God omnipotent,  
By his great wisdom he,  
The heavenly firmament  
Did frame, as we may see:  
For certainly, &c.

6 Yea, he the heavy charge  
Of all the earth did stretch:  
And on the waters large,  
The same he did outstretch.  
For certainly, &c.

7 Great lights he made to be,  
For why, his loue is aye:  
8 Such as the Sunne we see  
To rule the lightsome day.  
For certainly, &c.

9 And eke the Moone so cleare,  
Which shineth in our sight:  
And flames that do appeare,  
To guide the darksome night.  
For certainly, &c.

10 With grievous plagues and sores  
All Egypt smote he than:  
The fruit borne lesse and more  
He slue of beast and man.  
For certainly, &c.

11 And from amidst their land,  
His Israel forth brought:  
12 Which he with mightie hand,  
And stretched arme hath wrought.  
For certainly, &c.

13 The sea he cut in two,

Which

Which stood vp like a wall:

14 And made through it to goe  
His chosen children all,  
For certainly, &c.

15 But there he whelmed then,  
The proud King Pharaoh,  
With his huge host of men,  
And chariots eke also:  
For certainly, &c.

16 Who led through wildernesse  
His people safe and sound:  
And for his loue endlesse,  
17 Great kings he brought to ground:  
For certainly, &c.

18 And slue with puissant hand  
Kings mighty and of fame,  
19 As of Amorites land,  
Schon the King by name:  
For certainly, &c.

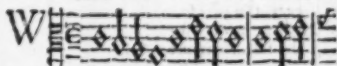
20 And Og the Giant large,  
Of Basan King also:  
21 Whose land for heritage,  
He gaue his people tho:  
For certainly, &c.

22 Euen vnto Israel,  
His seruant deare, I say,  
He gaue the same to dwell,  
And there abide for aye:  
For certainly, &c.

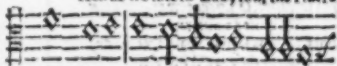
23 To mind he did vs call,  
In our most base degree:  
24 And from oppressors all  
In safety set vs free:  
For certainly, &c.

25 All flesh in earth abroad,  
With foode he doth fulfill:  
26 Wherefore of heauen the God, ]  
To laud be it your will  
For certainly, &c.

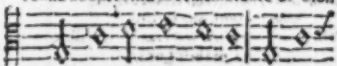
Super flumina. Psal. Cxxxvij. W.W.



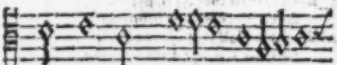
When as we fate in Babylon, the rivers



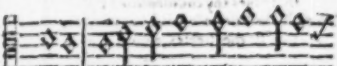
round about: And in remembrance of Sion



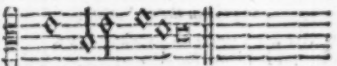
the teares for griefe burst out: We hang'd



our Harpes and instruments, the willow trees



upon: For in that place, men for their vse,



had planted many one.

3 Then they to whom we prisoners were,  
said to vs tauntingly :

Now let vs heare your Hebrew songs,  
and pleasant melody.

4 Alas, said we, who can once frame  
his sorrowfull heart to sing

The praises of our louing God,  
thus vnder a strange king ?

5 But yet if I Ierusalem  
out of my heart let slide :

then

Then let my fingers quite forget  
the warbling Harpe to guide.

6 And let my tongue within my mouth  
be tied for euer fast :

If that I ioy, before I see  
thy full deliuerance past.

7 Therefore, O Lord, remember now  
the cursed noise and crie

That Edoms sones against vs made,  
when they raz'd our citie,

Remember, Lord, their cruell words,  
when as with one accord,

They cride, On, sack, and raze their walles,  
in despite of their Lord.

8 Euen so shalt thou, O Babylon,  
at length to dust be brought:  
And happie shall that man be cald,  
that our reuenge hath wrought.

9 Yea blessed shall that man be cald,  
that takes thy children yong:  
To dash their bones against hard stones,  
that lie the streets among.

Confitebor tibi. Psal. Cxxxviii. N.

*Sing this as the 37. Psalme.*

**T**hee will I laud with my whole heart,  
my Lord my God alwaies:  
Euen in the presence of the gods  
I will aduance thy praise.

2 Toward thy holy temple I  
will looke, and worship thee:  
And praised in my thankfull mouth,  
thy holy name shall be,

Euen for thy louing kindnesse sake,  
and for thy truth withall:  
For thou thy Name hast by thy Word  
advanced ouer all.

3 When I did call, thou hearest me,  
and thou hast made also



The power of increased strength,  
within my soule to grow.

4 Yea, all the Kings on earth, they shall  
giue praise to thee, O Lord:

For they of thy most holy mouth  
haue heard the mightie Word.

5 They of the waies of God the Lord,  
in singing shall intreat:

Because the glorie of the Lord,  
it is exceeding great.

6 The Lord is high, and yet he doth  
behold the lowly sprite:

But he (contemning) knowes a farre  
the proud and lostie wight.

7 Although in midst of trouble I  
do walk: yet shall I stand,

Renewed by thee, O my Lord,  
thou wilt stretch out thy hand

Vpon the wrath of all my foes,  
and saued shall I be

By thy right hand: the Lord God will  
performe his worke to me.

8 Thy mercie, Lord, endures for aye,  
Lord, do me not forsake:

Forsake me not, that am the worke  
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

*Sing this as the 137. Psalme.*

O Lord, thou hast me tride and knowne,  
my sitting thou dost know

1 And rising eke: my thoughts a late  
thou vnderstandst also.

2 My paths, yea and my lying downe,  
thou compassedst alwaies:

And by familiar custome art  
acquainted with my waies.

4 No word is in my tongue, O Lord,  
but knowne it is to thee:

5 Thou me behind hold'st and before,

thou

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- thou layest thine hand on me.  
 6 Too wonderfull about my reach,  
 Lord, is thy cunning skill:  
 It is so high, that I the same  
 cannot attaine vntill.  
 7 From sight of thy all-seeing Spirit,  
 Lord, whither shall I go?  
 Or whither shall I flee away,  
 thy presence to scape fro?  
 8 To heauen if I mount aloft,  
 lo, thou art present there:  
 In hell if I lie downe below,  
 euen there thou dost appeare.  
 9 Yea let me take the morning wings,  
 and let me goe and hide  
 Euen there where are the farthest parts,  
 where flowing Sea doth slide:  
 10 Yea euen thither also shall  
 thy reaching hand me guide:  
 And thy sight hand shall hold me fast,  
 and make me to abide.  
 11 Yea, if I say, The darkenesse shall  
 yet shroud me from thy sight:  
 Lo, euen also the darkest night  
 about me shall be light.  
 12 Yea darkenesse hideth not from thee,  
 but night doth shine as day:  
 To thee the darkenesse and the light  
 are both alike alway.

*The second part.*

- 13 For thou possessed hast my reins,  
 and thou hast covered me,  
 When I within my mothers wombe  
 inclosed was by thee.  
 14 Thee will I praise, made fearefully  
 and wondrously I am:  
 Thy workes are maruelous, right well  
 my soule doth know the same.  
 15 My bones they are not hid from thee,  
 although in secret place

I haue beene made, and in the earth  
beneath I shaped was.

16 When I was formelesse, then thine eye  
saw me: for in thy booke  
Were written all, nought was before,  
that after fashion tooke.

17 The thoughts therefore of thee, O God,  
how deare are they to me:  
And of them all, how pasing great,  
the'endlesse number be I

18 If I should count them, lo, their summe  
more then the sand, I see:  
And whensoever I awake,  
yet am I still with thee.

19 The wicked and the bloody men,  
O that thou wouldest slay:  
Euen those, O God, to whom, depart,  
depart, from me, I say,

20 Euen those of thee, O Lord, my God,  
that speake full wickedly:  
Those that are lifted vp in vaine,  
being enemies to thee.

21 Hate I not them that hate thee, Lord,  
and that in earnest wise?  
Contend I not against them all,  
against thee that arise I

22 I hate them with vnfaigned hate,  
euen as my vtter foe.

23 Trie me (O God) and know my heart,  
my thoughts proue and disclose.

24 Consider, Lord, if wickednesse  
in me there any be:  
And in thy way (O God my guide)  
for euer lead thou me.

Eripe me. Psal. Cxl. N.

*Sing this as the Lamentation.*

**L**ord, saue me from the euill man,  
and from the cruell wight:

And

And from all those which euill do  
imagine in their sprite.

2 Which make on me continuall warre,  
their tongues, lo, they haue whet,

3 Like serpents: vnderneath their lips,  
is Adders poyson set.

4 Keepe me (O Lord) from wicked hands,  
preferue me to abide

Free from the cruell man that meanes  
to cause my steps to slide.

5 The prond haue laid a snare for me,  
and they haue spred a net

With cords in my pathway, and grins  
for mee ke haue they set.

6 Therefore I said vnto the Lord,  
Thou art my God alone:

Hear me, O Lord, and heare the voyce  
wherewith I pray and mone.

7 O Lord my God, thou only art  
the strength that saueth me:

My head in day of battell hath  
been couered still by thee.

8 Let not, O Lord, the wicked haue  
the end of his desire:

Performe not his ill thought, lest he  
with pride be set on fire.

9 Of them that compasse me about,  
the chiefest of them all,

Lord, let the mischief of their lips,  
vpon themselves befall.

10 Let coales fall on them, let him cast  
them in consuming flame:

And in deepe pits, so as they may  
not rise out of the same.

11 For no back biter shall on earth  
be set in stable plight:

And euill to destruction still,  
shall haunt the cruell wight.

12 I know, the Lord th'assisted will

revenge,

revenge, and iudge the poore :

13 The iust shall praise thy Name, iust shall dwell with thee evermore.

Domine clamaui. Psal. Cxlj. N.

*Sing this as the 145. Psalme.*

**O** Lord, vpon thee doe I call,  
 Lord, haste thee vnto me :  
 And hearken, Lord, vnto my voyce,  
 when I doe crie to thee.

2 As incense let my prayers be  
 directed in thine eyes :  
 And the vplifting of my hands,  
 as euening sacrifice.

3 My Lord, for guiding of my mouth,  
 set thou a watch before :  
 And also of my mouing lips,  
 O Lord, keepe thou the doore.

4 That I should wicked workes commit,  
 incline thou not my heart :  
 With ill men of their delicacies  
 Lord, let me eate no part.

5 But let the righteous smite me, Lord,  
 for that is good for me :  
 Let him reprove me, and the same  
 a precious oyle shall be.  
 Such smiting shall not breake my head,  
 the time shall shortly fall,  
 When I shall in their misery,  
 make prayers for them all.

6 Then when in stony places downe  
 their Iudges shall be cast :  
 Then shall they heare my words, for then  
 they haue a pleasant taste.

7 Our bones about the graues mouth,  
 lo, scattered are they found :  
 As he that heweth wood, or he

that diggeth vp the ground.

8 But O my Lord my God, mine eyes  
do looke vp vnto thee:

In thee is all my trust, let not  
my soule forsaken be.

9 Which they haue laid to catch me in,  
Lord, keepe me from the snare:  
And from the subtill grins of them  
that wicked workers are.

10 The wicked into their owne nets,  
together let them fall:  
While I do by thy helpe escape  
the danger of them all.

Voce mea. Psal. Cxlij. N.

*Sing this as the 145. Psalm.*

**B**Efore the Lord God with my voyce,  
I did send out my crie:  
And with my strained voyce vnto  
the Lord God prayed I.

2 My meditation in his sight,  
to powre I did not spare:  
And in the presence of the Lord,  
my trouble did declare.

3 Although perplexed was my spirit,  
my path was knowne to thee:  
In way where I did walke, a snare  
they slyly laid for me.

4 I lookt and viewd on my right hand,  
but none there would me know:  
All refuge failed me: and for  
my soule none cared tho.

5 Then cride I, Lord, to thee, and said,  
My hope thou only art:  
Thou in the land of liuing art  
my portion and my part.

6 Hearke to my crie, for I am brought

full low : deliuer me  
From them that do me persecute,  
for me too strong they be.

7 That I may praise thy name, my soule  
from prison, Lord, bring out :  
When thou art good to me, the iust  
shall praise me round about.

Domine exaudi. Psal. Cxliij. N.

*Sing this as the 143. Psalm.*

**L**ord, heare my prayer, hearken the plaint  
that I do make to thee :  
Lord, in thy natue truth and in  
thy iustice answere me.  
2 In iudgement with thy seruant, Lord,  
oh enter not at all :  
For iustified be in thy sight,  
not one that liueth shall.

3 The enemy hath persued my soule,  
my life to ground hath throwne ;  
And laid me in the darke, like them  
that dead are long agoone.  
4 Within me in perplexitie,  
was mine accumbred sprite :  
And in me was my troubled heart  
amazed and affright.

5 Yet I record time past, in all  
thy workes I meditate :  
Yea, in thy workes I meditate,  
that thy hands haue create.  
6 To thee, O Lord, my God, lo I  
do stretch my craving handes :  
My soule desireth after thee,  
as do the thirstie lands.

7 Heare me with speed, my spirit doth faile,  
hide not thy face me fro :  
Else shall I be like them that downe

Into

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into the pit doe goe.

8 Let me thy louing kindnesse in  
the morning heare and know:  
For in thee is my trust: shew me  
the way where I shall go.

9 For I lift vp my soule to thee,  
O Lord, deliuer me

From all mine enemies: for I  
haue hidden me with thee:

10 Teach me to doe thy will, for thou,  
thou art my God, I say,  
Let thy good Spirit vnto the Land  
of mercy me conuay.

11 For thy Names sake with quickning grace  
aliue doe thou me make:

And out of trouble bring my soule,  
euen for thy Iustice sake.

12 And for thy mercies slay my foes,  
O Lord, destroy them all,

That doe oppresse my soule, for I  
thy seruant am, and shall.

Benedictus Dom. Psal. Cxliij. N.

*Sing this as the 135. Psalm.*

**B**lest be the Lord my strength, that doth  
instruct my hands to fight:

The Lord that doth my fingers frame  
to battell by his might.

3 He is my goodnesse, fort, and tower,  
deliuerer and shield:

In him I trust: my people he  
subdues to me to yeeld.

3 O Lord, what thing is man, that him  
thou holdest so in prife?

Or sonne of man, that vpon him  
thou thinkest in such wise?

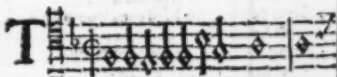
4 Man is but like to vanity,  
so passe his dayes to end,



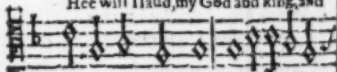
- 5 As fleeing shade; bow downe, O Lord,  
the heauens, and descend.
- 6 The mountaines touch, and they shall smoke,  
cast forth thy lightning flame,  
And scatter them, thine arrowes shoote,  
consume them with the same.
- 7 Send downe thine hand euen from above,  
O Lord, deliuer me:  
Take me from waters great, from hand  
of strangers make me free.
- 8 Whose subtile mouth, of vanitie  
and fouldnesse doth intreate:  
And their right hand is a right hand  
of falshood and deceit.
- 9 A new song will I sing, O God,  
and singing will I be,  
On Viole and on instrument,  
ten stringed vnto thee.
- 10 Euen he it is that only giues  
deliuerance to Kings:  
Vnto his seruant David helpe  
from hurtfull sword he brings.
- 11 From strangers hand me saue and shield,  
whose mouth talkes vanitie:  
And their right hand is a right hand  
of guile and subtiltie.
- 12 That our sonnes may be as the plants,  
whom growing youth doth reare:  
Our daughters as caru'd corner stones,  
like to a palace faire.
- 13 Our garners full, and plentie may  
with sundrie sorts be found:  
Our sheepe bring thousands, in our streets  
ten thousands may abound.
- 14 Our Oxen be to labour strong,  
that none do vs invade:  
There be no goings out, nor cries  
within our streets be made.

25 The people blessed are, that with  
such blessings are so stor'd;  
Ye blessed all the people are,  
whose God is God the Lord.

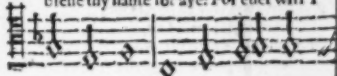
Exaltabo te. Psal. Cxlv. N.



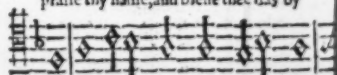
Hee will I laud, my God and king, and



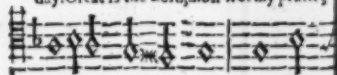
blesse thy name for aye: For euer will I



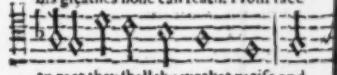
praise thy name, and blesse thee day by



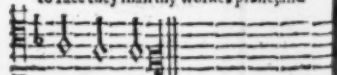
day. Great is the Lord, most worthy praise,



his greatnes none can reach: From race



to race they shall thy workes praise, and



thy power preach.

5 I of thy glorious maiestie  
the beautie will record:

And meditate vpon thy workes,  
most wonderfull, O Lord.

6 And they shall of thy power, and of  
thy fearefull acts declare:

And I, to publish all abroad  
thy greatnesse, will not spare.

7 And they into the mention shall  
breake of thy goodnesse great;

And I aloud thy righteousnesse  
in singing shall repeate.

8 The Lord our God is gracious,  
and mercie full also:

Of great abounding mercie, and  
to anger he is slow:

9 Yea good to all, and all his workes  
his mercy doth exceed:

10 Lo, all thy workes do praise thee, Lord,  
and do thy honour spread.

11 Thy Saints do blesse thee, and they do  
thy kingdomes glory shew:

12 And blaze thy power, to cause the sonnes  
of men his power to know.

*The second part.*

13 And of his mightie kingdome eke,  
to spread the glorious praise:

Thy kingdome, Lord, a kingdome is  
that doth endure alwayes:

And thy dominion through each age,  
endures without decay.

14 The Lord vpholdeth them that fall,  
their sliding he doth stay.

15 The eyes of all do waite on thee,  
thou dost them all relieue:

And thou to each sufficing food,  
in season due dost give.

16 Thou openest thy plenteous hand;  
and bounteously dost fill

all things whatsoeuer do liue,  
with gifts of thy good will.

The Lord is iust in all his wayes,

his workes are holy all.

18 Needs all he is that call on him,  
in truth that on him call.

19 He the desires, which they require,  
that feare him, will fulfill:

And he will heare them when they crie,  
and saue them all he will.

20 The Lord preserues all those, to him  
that beate a louing heart:

But be them all, that wicked are,  
will vtterly subuert.

21 My thankfull mouth shall gladly speake  
the praises of the Lord.

All flesh to praise his holy name,  
for euer shall accord,

*Lauda anima. Psal. Cxlvj. J.H.*

*Sing this as the 137. Psalm.*

**M**Y soule, praise thou the Lord alwaies,  
my God I will confesse:

2 While breath and life prolong my daies,  
my tongue no time shall cease.

3 Trust not in worldly Princes then,  
though they abound in wealth:

Nor in the sonnes of mortall men,  
in whom there is no health.

4 For why, their breath doth soone depart,  
to earth anon they fall:

And then the counsels of their heart  
decay and perish all.

5 O happie is that man, I say,  
whom Iacobs God doth aide:

And he whose hope doth not decay,  
but on the Lord is staid.

6 Which made the earth and waters deepe  
the heauens high withall:

Which doth his word and promise keepe,  
in truth, and euer shall.

7 With right alwaies doth he proceed,

PSALME CXLVII.

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for such as suffer wrong:

The poore and hungry he doth feed,  
and loose the ietters strong.

8 The Lord doth send the blind their sight,  
the lame to lims restore:

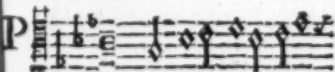
The Lord, I say, doth loue the right  
and iust man euermore.

9 He doth defend the fatherlesse,  
and strangers sad in heart,  
And quit the widow from distresse,  
and ill mens wayes subuert.

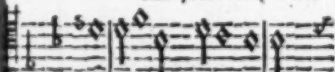
10 Thy Lord and God eternally,  
O Sion, still shall raigne:

In time of all posterity  
for euer to remaine,

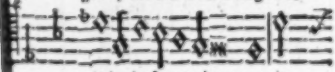
Laudate Dominum. Psal. Cxlvij. N.



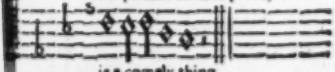
Raise ye the Lord, for it is



good, vnto our God to sing: For



it is pleasant, and to praise, it



is a comely thing.

The Lord his owne Ierusalem  
he buildeth vp alone;  
and the disperst of Israel  
doth gather into one.

o a

3 He

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- 3 He heales the broken in their heart,  
their sores vp doth he bind:
- 4 He counneth the number of the starres,  
and names them in their kind.
- 5 Great is the Lord, great is his power,  
his wisedome infinite.
- 6 The Lord relieues the meeke, and throwes  
to ground the wicked wight.
- 7 Sing vnto God the Lord with praise,  
vnto the Lord reioyce:  
And to our God, vpon the Harpe  
aduance your singing voyce.
- 8 He couers heauen with clouds, and for  
the earth prepareth raine:  
And on the mountaines he doth make  
the grasse to grow againe.
- 9 He giues to beasts their food, and to  
young Ravens when they crie,
- 10 His pleasure not in strength of horse,  
nor in mans legs doth lie:
- 11 But in all those that feare the Lord,  
the Lord hath his delight:  
And such as doe attend vpon  
his mercies shining light.
- The second part.*
- 12 O praise the Lord, Ierusalem,  
thy God, O Sion, praise:
- 13 For he the barres hath forged strong,  
wherewith thy gates he stayes.
- 14 Thy children he hath blest in thee,  
and in thy borders he  
Doth settle peace, and with the flowres  
of wheate he filleth thee.
- 15 And his Commandement vpon  
the earth he sendeth out:  
And eke his Word with speedy course  
doth swiftly runne about.
- 16 He giveth snow like wooll, hoare frost  
like ashes he doth spread:
- 17 Like morsels casts his ice, thereof  
the cold who can abide?

18 He sendeth forth his mightie word,  
and melteth them againe;

His wind he makes to blow, and then  
the waters flow againe.

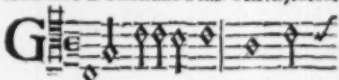
19 The doctrine of his holy Word,  
to Iacob he doth show:

His statutes and his iudgements, he  
giues Israel to know.

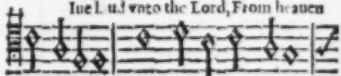
20 With every nation hath he not  
so dealt, nor they haue knowne

His secret iudgements, ye therefore  
praise ye the Lord alone.

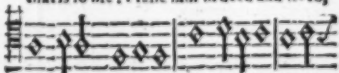
Laudate Dominum. Psal. Cxlviii. I. H.



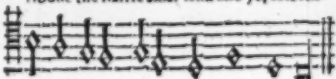
Iue Laud vnto the Lord, From heauen



that is so hie: Praise him in deed and word,



Above the starrie skie. And also ye, His An-



gels all, Armies royall, Praise him with glee.

3 Praise him both Moone and Sunne,

Which are so cleare and bright:

The same of you be done,

Ye glistering starres of light:

4 And eke no lesse,

Ye heauens faire,

5 And clouds of the aire,

O 3

His

His laud expresse.

6 For at his word they were  
All formed as you see:  
At his voice did appeare,  
All things in their degree:  
Which he set fast,  
To them he made  
A law and trade  
For aye to last.

7 Extoll and praise Gods Name  
On earth, ye Dragons fell:  
All deeps doe ye the same,  
For it becommeth you well.

8 Him magnifie,  
Fire, haile, ice, snow,  
And stormes that blow,  
At his decree.

9 The hills and mountaines all,  
And trees that fruitfull are,  
The Cedars great and tall,  
His worthy praise declare.

10 Beasts and cattell,  
Yea birds flying,  
And wormes creeping,  
That on earth dwell.

11 All Kings both more and lesse,  
With all their pompous traine,  
Princes and all Iudges,  
That in the world remaine,  
Exalt his Name.

12 Yong men and maides,  
Old men and babes,  
Doe ye the same.

13 For his Name shall wee proud  
To be most excellent,  
Whose praise is farre aboue  
The earth and firmament.

14 For sore he shall  
Exalt with blasse



The home of his,  
And helpe them all.

15 His Saints all shall forth tell  
His praise and worthinesse,  
The children of Israel,  
Each one both more and lesse:  
16 And also they,  
That with good will  
His words fulfill,  
And him obey.

## Cantate Domino. Psal. Cxlix. N.

*Sing this as the 145. Psalm.*

Sing ye vnto the Lord our God,  
a new reioycing song:  
And let the praise of him be heard,  
his holy Saints among.  
2 Let Israel now reioyce in him,  
that made him of nothing:  
And let the seed of Sion eke,  
be ioyfull in their King,

3 Let them sound praise with voice of flote,  
vnto his holy name:  
And with the timbrell and the Harpe,  
sing praises of the same.  
4 For why, the Lord his pleasure all  
hath in his people set,  
And by deliuerance he will raise  
the mecke to glorie great.

5 With glory and with honour now  
let all his Saints reioyce:  
And now aloud vpon their beds,  
aduaunce their singing voyce:  
6 And in their mouthes let be the acts  
of God the mightie Lord:  
And in their hands eke let them beare  
a double-edged sword,

7 To plague the heathen, and correct  
the people with their hands.

8 To binde their flatly Kings in chaines,  
their Lords in iron bands:

9 To execute on them the doome,  
that writen is before:

This honour all his Saints shall haue,  
praise ye the Lord therefore.

### Laudate Dominum. Psal. CL. N.

*Sing this as the 147. Psalm.*

**Y**Eeld vnto God the mightie Lord,  
praise in his Sanctuarie:

And praise him in the firmament,  
that shewes his power on hie.

2 Advance his name, and praise him in  
his mightie acts alwaies:

According to his excellencie:  
of greatnesse giue him praise.

3 His praises with the princely noyse  
of sounding trumpets blow:

Praise him vpon the Viol, and  
vpon the Harpe also.

4 Praise him with timbrell and with flute,  
Organs and Virginals;

5 With sounding Cimbals praise ye him,  
praise him with loud Cimbals.

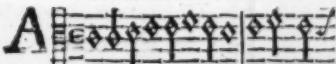
6 What-euer hath the benefit  
of breathing, praise the Lord:

To praise the name of God the Lord,  
agree with one accord.

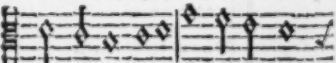
*The end of the Psalmes.*

### The X. Commandements of God.

Exodus 20. W.W.



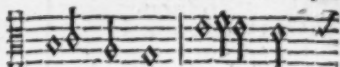
Ttend, my people, and giue eare, Of ferly



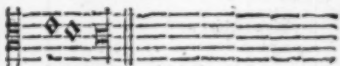
things I will thee tell; See that my words

in

THE X. COMMANDEMENTS. 321



in mind thou beare, And to my precepts



listen well.

1 I am thy soueraigne Lord and God,  
Which haue thee brought from carefull thrall,  
And eke reclaim'd from Pharaohs rod;  
Make thee no gods on them to call :

2 Nor fashioned forme of any thing,  
In heauen or earth to worship it :  
For I thy God by reuenging,  
With grieuous plagues this sin will smite.

3 Take not in vaine his holy Name,  
Abuse it not after thy will :  
For so thou mightst soone purchase blame,  
And in his wrath he would thee spill.

4 The Lord from worke the seventh day ceast,  
And brought all things to perfect end :  
So thou and thine that day take rest,  
That to Gods beests ye may attend.

5 Vnto thy parents honour giue,  
As Gods commandments doe intend :  
That thou long dayes and good maist liue,  
In earth where God a place doth lend.

6 Beware of murder and cruell hate.

7 All filthy fornication feare.

8 See thou steale not in any rate.

9 False witnesse against no man beare.

10 Thy neighbours house with not to haue  
His wife, or ought that he calls mine :  
His field, his Oxe, his Ass, his slaue,  
Or any thing which is not thine.

O's.

A

## 312 THE LORDS PRAYER.

*A prayer.*

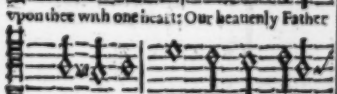
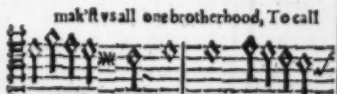
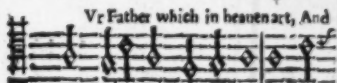
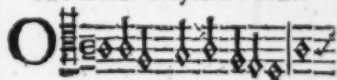
The Spirit of grace grant vs, O Lord,  
 To keepe these lawes, our hearts restore,  
 And cause vs all with one accord,  
 To magnific thy Name therefore.

For of our selues no strength wee haue  
 To keepe these lawes after thy will:  
 Thy might therefore, O Christ, wee craue,  
 That wee in thee may them fulfill.

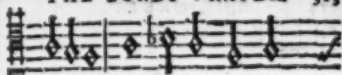
Lord, for thy Names sake grant vs this,  
 Thou art our strength, O Saviour Christ,  
 Of thee to speede how should wee misse,  
 In whom our treasure doth consist?

To thee for euermore be praise,  
 With the Father in each respect,  
 And with the holy Spirit alwaies,  
 The comforter of thine elect.

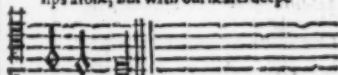
The Lords Prayer. D. Coxe.



and our God, Grant, wee pray not with  
 lips



lips alone, But with our hearts deepe



sigh and grone.

Thy blessed name be sanctified,  
Thy holy Word might vs easeme,  
In holy life for to abide,  
To magnifie thy holy Name.  
From all errors defend and keepe  
The little flock of thy poore sheepe.

Thy kingdome come euen at this houre,  
And henceforth euerlastingly:  
Thine holy Ghost into vs powre,  
With all his gifts most plenteously.  
From Satans rage and filthy band,  
Defend vs with thy mightie hand.

Thy will be done with diligence,  
Like as in heauen, in earth also:  
In trouble grant vs patience,  
Thee to obey in wealth and wo.  
Let not flesh, blood, or any ill,  
Preuaile against thy holy will.

Giue vs this day our daily bread,  
And all other good gifts of thine:  
Keepe vs from warre, and from bloudshed,  
Also from sicknesse, dearth and pine:  
That we may liue in quietnesse,  
Without all greedie carefulnesse.

Forgiue vs our offences all,  
Reliue our carefull consciences:  
As we forgiue both great and small,  
Which vnto vs haue done offence.

Prepare

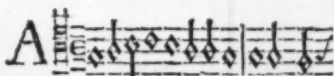
Prepare vs (Lord) for to serue thee  
In perfect loue and vniety.

O Lord, into temptation,  
Leade vs not when the fiend doth rage:  
To withstand his inuasion,  
Giue power and strength to every age.  
Arme and make strong thy feeble host,  
With faith and with the holy Ghost.

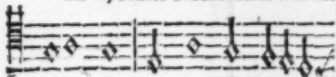
O Lord, from euill deliuer vs,  
The dayes and times are dangerous:  
From euercasting death saue vs,  
And in our last neede comfort vs.  
A blessed end to vs bequeath,  
Into thy hands our soules receiue.

For thou, O Lord, art King of kings,  
And thou hast power ouer all:  
Thy glory shineth in all things,  
In the wide world vniuersall.  
Amen, let it be done, O Lord,  
That we haue praid with one accord.

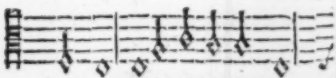
### The twelue Articles of the Christian faith.



LL my belicfe and confidence is in the

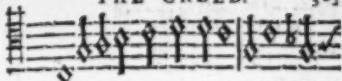


Lord of might: The Father which all things

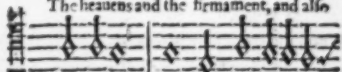


bath made, the day and eke the night:

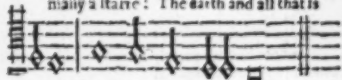
The



The heavens and the firmament, and also



many a starre: The earth and all that is



therein, which passe mans reason farre.

And in like manner I beleue  
in Christ our Lord his Sonne,  
Coequall with the Deitie,  
and man in flesh and bone:  
Conceined by the holy Ghost,  
his Word doth me assure:  
And of his mother Mary borne,  
yet she a virgin pure,

Because mankind to Satan was  
for sin in bond and thrall:  
He came and offered vp himselfe  
to death, to saue vs all.  
And suffering most grievous paine,  
then Pilate being Iudge,  
Was crucified on the Crosse,  
and the reat did not grudge.

And so he died in the flesh,  
but quickned in the sprite:  
His body then was buried,  
as is our vse and rite.  
His soule did after this descend  
into the lower parts,  
A dread unto the wicked spirits,  
but ioy to faithfull hearts.

And in the third day of his death,  
he rose to life againe:

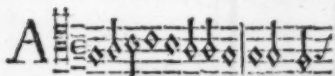
Prepare vs(Lord) for to serue thee  
In perfect loue and vnity.

O Lord, into temptation,  
Leade vs not when the fiend doth rage:  
To withstand his inuasion,  
Giue power and strength to every age.  
Arme and make strong thy feeble host,  
With faith and with the holy Ghost,

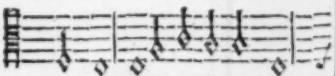
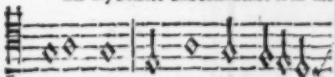
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The twelve Articles of the  
Christian faith.

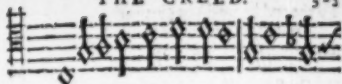


LL my belief and confidence is in the

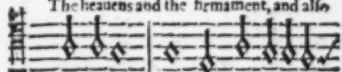


The

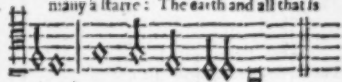




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as is our vse and rite.  
His soule did after this descend  
into the lower parts,  
A dread vnto the wicked spirits,  
but ioy to faithfull hearts.  
And in the third day of his death,  
he rose to life againe :

To

To the end he might be glorified  
out of all griefe and paine.  
Ascending to the heavens high,  
to sit in glorie still,  
On Gods right hand, his Father deare,  
according to his will.

Vntill the day of Iudgement come,  
when he shall come againe,  
With Angels power (yet of that day  
we all be vncertaine)

To iudge all people righteously,  
whom he hath dearly bought:  
The liuing and the dead also,  
which he hath made of nought.

And in the holy Spirit of God,  
my faith to satisfie:  
The third person in Trinitie  
belecue I stedfastly.  
The holy and catholike Church,  
that Gods Word doth maintaine,  
And holy Scripture doth allow,  
which Satan doth disdain.

And also I do trust to haue  
by Iesus Christ his death,  
Release and pardon of my sinnes,  
and that only by faith.  
What time all flesh shall rise againe  
before the Lord of might:  
And see him with their bodily eyes,  
which now do giue them light.

And then shall Christ our Sauiour,  
the sheepe and goates diuide,  
And giue life euerlastingly,  
to those whom he hath tride:  
Within his Realme celestially,  
in glorie for to rest,  
With all his holy companie  
of Saints and Angels blest,

Which serue the Lord omnipotent,  
obediently each houre:

To whom be all dominion,  
and praise for evermore.

**A Prayer to the holy Ghost, to be  
sung before the Sermon.**

*Sing this as the 119. Psalm.*

**C**ome holy Spirit, the God of might,  
comforter of vs all,

Teach vs to know thy Word aright,  
that we doe neuer fall.

O holy Ghost, visit our cosett,  
defend vs with thy shield,  
Against all sinne and wickednesse.  
Lord, helpe vs winne the field.

Lord, keepe our King and his Conncell,  
and giue them will and might,  
To persevere in thy Gospell,  
which can put sin to flight.

O Lord, that giuest thy holy Word,  
send Preachers plenteously:  
That in the same wee may accord,  
and therein live and die.

O holy Spirit, direct aright  
the Preachers of thy Word,  
That thou by them maist cut downe sinne,  
as it were with a sword.

Depart not from thy Pastors pure,  
but aide them at their neede:  
Which breake to vs the bread of life,  
whereon our soules doe feede.

O blessed Spirit of truth, keepe vs  
in peace and vniity,  
Keepe vs from sects and errors all,  
and from all papistray.

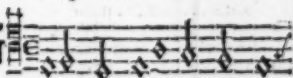
Convert all those that are our foes,  
and bring them to thy light:  
That they and we may well agree,  
and praise thee day and night.

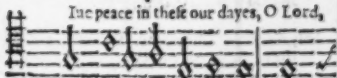
328 DA PACEM DOMINE.

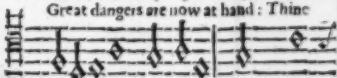
O Lord, increase our faith in vs,  
and loue so to abound:  
That man and wife be voyde of strife,  
and neighbours about vs round.  
In our time giue thy peace, O Lord,  
to nations farre and nie:  
And teach them all thy holy Word,  
that we may sing to thee,

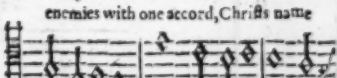
All glory to the Trinitie  
that is of mighties most:  
The liuing Father and the Sonne,  
and eke the holy Ghost.  
As it hath beene in all the time  
that hath been heretofore:  
As it is now, and so shall be  
henceforth for euermore.

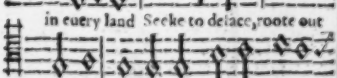
Da pacem Domine.

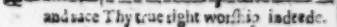
**G** 

 Iue peace in these our dayes, O Lord,

 Great dangers are now at hand: Thine

 enemies with one accord, Christs name

 in euery land Seeke to delace, roote out

 and race Thy true right worship indede.

THE LAMENTATION. 329



Be thou the stay, Lord, we thee pray, Thou



helpst alone in all need.

Give vs that peace that we do lacke,  
Through misbeleefe and ill life :

Thy word to offer thou doest not slack,  
Which we vnkindly gainstrieue,

With fire and sword,

This healthfull Word,

Some persecute and oppresse,

Some with the mouth

Confesse the truth,

Without sincere godlinesse.

Give peace, and vs thy Spirit downe send:

With griefe and repentance true,

Do pierce our hearts, our liues to amend,

And by faith in Christ renew,

That feare and dread,

Warre and bloudshed,

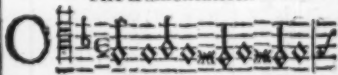
Through thy sweete mercie and grace,

May from vs slide:

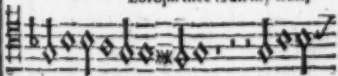
Thy truth may bide,

And shine in euery place.

The Lamentation.

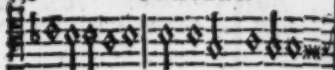


Lord, in thee is all my trust,

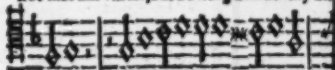


give eare vnto my woful crie : Refuse me

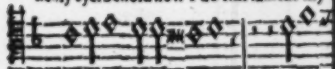
not



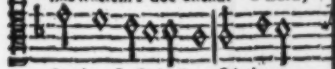
not that am vniult, but bowing downe thy head



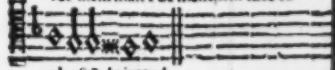
neely eye: Behold how I do still lament my



sins wherein I doe offend. O Lord,



for them shall I be lhent, sith thee to



please I do intend.

Wo, no, not so, thy will is bent,  
to deale with sinners in thine ire:  
But when in heart they shall repent,  
thou grantst with speed their iust desire.  
To thee therefore still shall I crie,  
to wash away my sinfull crimes:  
Thy blood (O Lord) is not yet drie,  
but that it may helpe me in time,

Haste thee, O Lord, haste thee, I say,  
to powre on me thy gifts of grace:  
That when this life shall flit away,  
in heauen with thee I may haue place:  
Where thou dost reigne eternally  
with God, which once did downe thee send:  
Where Angels sing continually:  
to thee be praise world without end.

*A Confession for all estates and times.*

O Eternall God and most mercifull Father,  
wee confesse and acknowledge here be-  
fore thy diuine maiestie, that wee are miserable

## THE TABLE.

sinners, conceived and borne in sinne and iniquitie, so that in vs there is no goodnesse: for the flesh euermore rebelleth against the Spirit, whereby wee continually transgresse thy holy preceptes and commandements, and so purchase to our selues, through thy iust iudgement, death and damnation. Notwithstanding (O heauenly Father) forasmuch as wee are displeased with our selues for the finnes that wee haue committed against thee, & vnfeignedly repent vs of the same, we most humbly beseech thee for Iesus Christs sake, to shew thy mercy on vs, to forgive vs all our finnes, and to increase thy holy Spirit in vs, that wee acknowledging from the bottome of our hearts our owne vnrighteousnesse, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such fruites, as may be agreeable to thy most holy will, not for the worthinesse thereof, but for the merits of thy dearly beloved Sonne Iesus Christ our onely Sauiour, whom thou hast already given an oblation and offering for our finnes, and for whose sake we are certainly persuaded, that thou wilt deny vs nothing that we shall aske in his Name according to thy will. For thy Spirit doth assure our consciences, that thou art our mercifull Father, and so louest vs thy children through him, that nothing is able to remove thy heauenly grace & fauour from vs. To thee therefore, O Father, with thy Sonne, and holy Ghost, be all honor and glory, world without end. So be it.

A Table for the whole number of  
the Psalmes, and also in what leafe  
you may find euery of them.

Psalm.		Folio.
	A	
1	All I laud and.	78
2	All people hearken.	111
3	Attend, my people.	171
		31 Amid

# THE TABLE.

*Psalm.*

*Folio.*

81 Amid the praise.

185

*Psalm.*

100 All people that.

217

109

B

83 BE light and glad.

183

116

119 Blessed are they.

260

121

128 Blessed art thou.

288

122

134 Behold and hane.

294

142 Before the Lord.

308

6

144 Blessed be the Lord.

311

16

D

81 DO not, O God.

125

33

E

127 EXcept the Lord.

288

68

G

29 GIVE to the Lord.

81

86

37 Grudge not to.

88

88

44 Great is the Lord.

109

130

54 God save me for.

105

140

105 Give praise vnto.

201

143

107 Give thanks vnto.

239

148 Give laud vnto.

301

23

H

12 HELpe Lord for.

44

61

13 HOW long wilt

45

71

51 Haue mercy.

121

103

56 Haue mercy, Lord.

125

104

67 Haue mercy on.

129

146

73 How euer it be.

160

84 How pleasant.

181

115

91 He that within.

201

124

I

5 INcline thine eares.

34

3

11 I trust in God, how dare.

45

4

20 In trouble and.

51

7

25 I lift my heart.

61

8

34 I will give laud and honour.

81

15

39 I said I will looke to my.

91

17

40 I waited long and sought.

91

18

43 Iudge and reuenge.

101

21

77 I with my voyce to God.

161

22

91 It is a thing both.

201

31

100 In God the Lord.

211

44

101 I mercy will and.

211

51

100 57



# THE TABLE.

<i>Psalm.</i>	<i>Page.</i>
109 In speechlesse silence.	145
116 I loue the Lord, because my.	155
120 In trouble and in thrall.	177
121 I lift mine eyes to Sion hill.	180
122 I did in heart reioyce.	181

## L

6 Lord, in thy wrath.	33
16 Lord keepe me for I.	37
26 Lord be my iudge.	68
35 Lord plead my cause.	48
42 Like as the Hart doth.	100
68 Let God arise and then.	146
72 Lord giue thy Iudgements.	158
86 Lord bow thine eare to my.	191
88 Lord God of.	193
135 Lord to thee I make my.	194
140 Lord saue me from.	296
143 Lord heare my prayer.	309

## M

23 MY shepheard is.	62
45 My heart doth take in hand.	105
61 My soule to God shall.	137
71 My Lord my God in.	155
103 My soule giue laud vnto.	221
104 My soule praise the Lord.	224
146 My soule praise thou.	314

## N

115 Not vnto vs, O Lord.	254
124 Now Israel may say.	283

## O

3 O Lord how are my foes.	31
4 O God that art my.	33
7 O Lord my God I put.	36
8 O God our Lord how.	38
15 O Lord within thy.	46
17 O Lord giue eare to my.	49
18 O God my strength and.	50
21 O Lord how ioyfull.	58
22 O God, my God.	66
31 O Lord I put my trust in.	75
44 Our cares haue heard our.	102
51 O Lord consider my.	109

# THE TABLE.

<i>Psalm.</i>	<i>Psalm.</i>
33 O God glut care.	136
60 O Lord thou.	138
63 O God my God.	139
64 O Lord vnto.	140
70 O God to me take.	154
79 O Lord the Gentiles.	179
94 O Lord thou doest.	208
95 O come, let vs.	210
98 O sing ye now.	215
101 O heare my.	219
108 O God my heart.	244
117 O all ye nations.	257
118 O giue ye thanks.	257
123 O Lord that heaven.	282
139 Oit they now.	289
131 O Lord I am not.	291
133 O how happy.	293
135 O praise the Lord.	294
136 O laud the Lord.	297
139 O Lord thou halt.	301
141 O Lord vpon thee.	307
P	
38 P Ve me not to rebuke.	23
106 Praise ye the.	134
136 Praise ye the Lord.	297
147 Praise ye the Lord.	315
R	
61 R Egard O Lord.	139
132 R Remember Dauid.	292
S	
59 S End aide and.	63
69 S Saue me, O God.	139
96 Sing ye with praise.	150
125 Such as in God.	152
149 Sing yevnto.	284
T	
1 He man is blest.	29
14 T There is no God.	45
19 The heavens.	56
23 The Lord is only.	65
24 The earth is.	66
67 The Lord is both.	70

18 Thou

# THE TABLE.

<i>Psalm.</i>	<i>Page.</i>
28 Thou art, O Lord.	71
32 The man is blest,	78
36 The wicked with,	87
41 The man is blest that,	89
46 The Lord is our,	107
50 The mightie God the,	116
53 The foolish man,	114
57 Take pity for thy,	130
65 Thy praise alone, O,	141
76 To all that now,	167
80 Thou Heard that,	180
85 Thou hast beene,	190
87 That citie shall,	193
89 To sing the mercies,	196
90 Thou Lord halt,	203
93 The Lord as King,	207
97 The Lord doth raignt,	213
99 The Lord doth,	216
110 The Lord did say,	249
112 The man is blest that,	251
125 Those that doe put,	284
138 Thee will I praise,	302
145 Thee will I laud,	313
V	
75 Vnto thee God,	186
W	
1 Why did the Gent,	30
9 With heart and,	38
10 What is the cause,	41
51 Why dost thou,	123
7h Why art thou, Lord,	163
111 With heart I do,	240
114 When Israel by,	253
126 When that the Lord,	285
137 When as we fate,	301
Y	
23 YE righteous in,	75
47 Ye people all in,	105
58 Ye rulers that,	132
66 Ye men on earth,	113
113 Ye children which,	251
150 Yeeld vnto God,	320
These	

THE TABLE

These ye shal haue before  
the beginning of the  
I mes.

- ¶ Veni Creator Spiritus.
- ¶ The humble sute of a sinner.
- ¶ Venite exultemus.
- ¶ Te Deum laudamus.
- ¶ The song of the 3. children.
- ¶ Benedictus.
- ¶ Magnificat anima mea.
- ¶ Nunc dimittis.
- ¶ Quicumque vult.
- ¶ The lamentation of a sinner.
- ¶ The Pater noster.
- ¶ The ten commandments.
- ¶ The complaint of a sinner.

These ye shall haue after  
the end of the  
Psalmes.

- ¶ Attend my people and.
- ¶ The Lords Prayer.
- ¶ The Credo.
- ¶ A prayer to I holy Ghost.
- ¶ Da pacem.
- ¶ O Lord in is all my.

OF 57

FINIS.

*Henry VIII*

*Shew*

12

13

14

15

207

211

2